ἀπαμβλίσκω (ἀμβλίσκω), *to miscarry*. *Plut.* I, 1042 B. 647 C, ἀπήμβλωσεν.

Ἀπάμισσα, ης, ἡ, (Ἀπάμεια) *woman of Apamea*. *Inscr.* 6443.

ἀπαμπίσχω (ἀμπίσχω), *to undress*. *Philon* I, 569, 30. 635, 34. II, 67, 44.

ἀπαμφιάζω, άσω, (ἄμφια) *to take off* a garment. *Philon* I, 76, 5. 270, 9. 362, 27. *Plut.* II, 406 D. — *Euchol.* Ἀπαμφιάζειν τὴν ἁγίαν τράπεζαν, *to remove the cloth spread on the holy table*, for the purpose of washing it.

ἀπαμφίασμα, ατος, τὸ, *clothes taken off* to be washed, etc. *Stud.* 809 C.

ἀπαμφιασμός, οῦ, ὁ, *an undressing*. *Cornut.* 178.

ἀπαμφιέννυμι (ἀμφιέννυμι), *to undress*. *Philon* I, 117, 30. *Plut.* II, 516 F.

ἀπαμφίσκω = preceding. *Philon* II, 319, 46. *Suid.* Ἀπαμφίσκων, ἀποκαλύπτων.

ἀπαναγινώσκω (ἀναγινώσκω), *to employ a bad reading*, in criticism. *Apollon. D.* Synt. 126, 15.

ἀπανάγνωσμα, ατος, τὸ, *a bad reading*, in criticism. *Apollon. D.* Synt. 146, 24. 157, 10. 166, 20.

ἀπανάλωσις, εως, ἡ, (ἀπαναλίσκω) *a using up, utterly consuming*. *Diod.* 1, 41. *Orib.* I, 461, 1.

ἀπανάστασις, εως, ἡ, (ἀπανίσταμαι) *departure; emigration*. *Dion. H.* III, 1751, 17. *Strab.* 4, 1, 13, p. 293, 1. *Jos.* B. J. 1, 15, 3.

ἀπαναστομόω = ἀναστομόω. *Dion. H.* I, 525, 15.

ἀπαναχωρέω = ἀναχωρέω. *Jos.* B. J. 2, 21, 5, v. l. ἀναχωρέω.

ἀπαναχώρησις = ἀναχώρησις. *Diod.* II, 510, 32, ἡ ἐκ Σικελίας.

ἀπανδρίζομαι (ἀνδρίζομαι), *to become manly*. *Callistr.* 895.

*ἀπανθίζω (ἀνθίζω), *to pluck off flowers; to cull* flowers. *Aesch.* Ag. fin. Ἀλλὰ τούσδ' ἐμοὶ ματαίαν γλῶσσαν ὧδ' ἀπανθίσαι, *to talk at random*. *Phryn.* P. S. 7, 7, active and passive.—Mid. ἀπανθίζομαι, *to cull* for one's self. *Plut.* II, 30 C, τὴν ἱστορίαν. *Lucian.* I, 575, et alibi. *Clem. A.* I, 1141 B.

ἀπάνθισμα, ατος, τὸ, (ἀπανθίζω) *collection of flowers; quintessence*. *Iren.* 441 B. *Taras.* 1484 B, τὸ παρθενικόν.

ἀπανθρακόω = ἀνθρακόω, *to reduce to charcoal*. *Lucian.* I, 416, et alibi. *Poll.* 6, 91.

ἀπανθρώπως (ἀπάνθρωπος), adv. *not like a man, inhumanly*. *Jos.* Ant. 6, 13, 5. *Plut.* II, 525 C.

ἀπάνουργος, ον, (πανοῦργος) *guileless, simple, honest*. *Plut.* II, 966 B. *Clementin.* 1, 11, λόγοι. *Iren.* 545 A. *Poll.* 3, 133. *Orig.* I, 948 D.

ἀπανούργως (ἀπάνουργος), adv. *Clementin.* 1, 10. *Sext.* 690, 22.

ἀπανταχόθεν = πανταχόθεν. *Diod.* 13, 49 as v. l. *Lucian.* I, 360.

ἀπανταχόθι = ἀπανταχοῦ, *everywhere*. *Lucian.* I, 195.

ἀπανταχόσε = πανταχόσε. *Plut.* I, 151 B. — **2.** *Everywhere* = ἀπανταχοῦ. *Chron.* 17. 16, et alibi.

ἀπαντάω, *to meet*, etc. Classical. *Apophth.* 392 C Ἀπαντᾷ εἰς τὴν ἐκκλησίαν, *he meets* them *at church*. *Joann. Mosch.* 2941 C Οὐκ ἀπαντᾷ τοῦτο ἡμῖν δοῦναι = οὐ συμφέρει, *it is not for our interest*.

ἀπαντή, ῆς, ἡ, = ἀπάντησις. *Sept.* Judic. 4, 22 as v. l. Reg. 2, 15, 32. 2, 10, 5 Ἀπέστειλεν εἰς ἀπαντὴν αὐτῶν, *he sent to meet them*. 3, 2, 8. 3, 21, 27. 4, 9, 18. 21 Ἐξῆλθον εἰς ἀπαντὴν Ἰού. *Clim.* 952 C. — **2.** *Occursus* Domini = ὑπαπαντή. *Sophrns.* 3749 B (titul.). *Chron.* 22, 10.

ἀπάντησις, εως, ἡ, (ἀπαντάω) *a meeting*, coming. *Sept.* Reg. 1, 16, 4 Ἐξέστησαν οἱ πρεσβύτεροι τῆς πόλεως τῇ ἀπαντήσει αὐτοῦ, *at his coming*. Esdr. 1, 1, 23 Ἐξῆλθεν εἰς ἀπάντησιν αὐτῷ. *Polyb.* 16, 22, 2, ἡ πρὸς τοὺς ἐκτός. *Ptol.* Tetrab. 134. — **2.** *Meeting*, at church. *Apophth.* 392 C.

ἀπαντιάζω (ἀντιάζω) = ἀπαντάω. *Proc.* II, 301, 19. 329, 14.

ἀπαντιπρόσωπος, ον, = ἀντιπρόσωπος. *Clem. A.* II, 461 A, ἀπαντιπρόσωπον τινός, = ἀντιπροσώπως.

ἀπαντλητέον = δεῖ ἀπαντλεῖν. *Geopon.* 6, 18.

ἀπάντοτε = πάντοτε. *Apollon. D.* Adv. 603, 26. 620, 25. Synt. 138, 2, et alibi.

ἀπάνωθεν = ἀπὸ ἄνωθεν, adv. *from over*. *Sept.* Judic. 16, 20 Ἀπέστη ἀπάνωθεν αὐτοῦ. Reg. 2, 11, 20 Τοξεύουσιν ἀπάνωθεν τοῦ τείχους .... ἀπὸ ἄνωθεν τοῦ τείχους. 2, 20, 21 Ἀπελεύσομαι ἀπάνωθεν τῆς πόλεως, *I will depart from the city*. 4, 10, 31 Οὐκ ἀπέστη ἀπάνωθεν ἁμαρτιῶν. *Symm.* Prov. 24, 18.

ἅπαξ, adv. *once*. *Sept.* Nehem. 13, 20 Ἅπαξ καὶ δίς, *once and twice, several times*. Macc. 1, 3, 30. 2, 3, 30 Ἔτι ἅπαξ, *once more*. 3, 1, 11, κατ' ἐνιαυτόν, *once a year*. *Strab.* 4, 4, 6, p. 311, 4. *Paul.* Phil. 4, 16. Thess. 1, 2, 18. *Apollon. S.* 2, 16. 26, εἴρηται ἡ λέξις, *the word occurs but once*. *Erotian.* 18 Τὰ ἅπαξ εἰρημένα, *words used* or *occurring only once*. 148, εἴρηται. *Phryn.* 226 Τοῖς ἅπαξ εἰρημένοις. *Sext.* 32, 2 Τοῦτο δὲ διχῶς λέγεται, ἅπαξ μὲν .... καθ' ἕτερον δὲ τρόπον. 53, 16 Ἅπαξ δὲ, *secondly*. *Cyrill. H.* 345 B Ἐὰν δὲ τὸ ἅπαξ ἀποτύχῃς. *Did. A.* 816 C Οὐχ ἅπαξ, = οὐδαμῶς, *by no means*. *Mal.* 178, 12 Πρὸς ἅπαξ.

2. *Time, once*, with regard to repetition, F. *fois* (modern Greek φορά, βολά). *Sept.* Judic. 15, 3 Ἠθῴωμαι καὶ τὸ ἅπαξ ἀπὸ τῶν ἀλλοφύλλων. Reg. 2, 7, 7 Οὐκ ἀγαθὴ αὕτη ἡ

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βουλὴ ἣν ἐβουλεύσατο Ἀχιτόφελ τὸ ἅπαξ τοῦτο, *this once*. Ps. 61, 12 Ἅπαξ ἐλάλησεν ὁ θεὸς, δύο ταῦτα ἤκουσα. 88, 3 Ἅπαξ ὤμοσα ἐν τῷ ἁγίῳ μου εἰ τῷ Δαυὶδ ψεύσομαι. *Inscr.* 5072 Ἅπαξ δύο, *two times, twice*. .... Τῶν τριῶν ἅπαξ, *of the three times*. .... Τὸ μὲν πρῶτον ἅπαξ, *the first time*. .... Ἓν ἅπαξ, *once*. *Apophth.* 237 B Τὸ ἅπαξ τοῦτο φέρω. 244 C Τοῦτο δὲ σὺ ἅπαξ φαγών. 296 C Μὴ εἴπῃς μοι ἄλλο ἅπαξ ἐξελθεῖν, *again*. 344 D Κατὰ ἅπαξ ὑπάγεις θλιβόμενος, *every time, always*. 357 A Τὸ πρῶτον φύγε ἅπαξ, τὸ δεύτερον φύγε, τὸ τρίτον γενοῦ ρομφαία. — **3.** *Once, once upon a time, formerly*. *Sept.* Judic. 16, 20. 20, 30 Συνῆψαν πρὸς τὴν Γαβαὰ ὡς ἅπαξ καὶ ἅπαξ, *as at other times before*. *Leont. Cypr.* 1736 D Ἦν δὲ πάλιν ἅπαξ καθήμενος μετὰ τῶν ἀδελφῶν.

ἀπαξαπλῶς (ἅπαξ ἁπλῶς), adv. L. *omnino, on the whole, in general; in a word*. *Lucian.* I, 551. *Clementin.* 11, 32. *Tatian.* 853 C. *Sext.* 284, 28. *Orig.* I, 697 A. 680 C.

ἀπαξία, ας, ἡ, (ἀξία) *worthlessness, ignominy, indignity*. *Epict.* 1, 2, 10. *Sext.* 558, 32. *Diog.* 7, 105.

ἀπαξίωσις, εως, ἡ, (ἀπαξιόω) *contempt*. *Polyb.* Frag. Histor. 42. *Dion. H.* I, 27, 7. II, 1017, 15.

ἀπαράβατος, ον, (παραβαίνω) *inviolable*. *Epict.* Enchir. 50, 2, νόμος. *Plut.* II, 745 B. 885 B. *Just.* Apol. 1, 53, εἱμαρμένη, *inevitable*. *Phryn.* 313, condemned; ἀπαραίτητος recommended. *Porphyr.* Vit. Pyth. 60, προρρήσεις, *infallible, that came to pass*. — **2.** *Unchangeable, perpetual*. *Paul.* Hebr. 7, 24, ἱερωσύνη. *Plut.* II, 410 F. — **3.** *Not transgressing*. *Jos.* Ant. 18, 8, 2. Apion. 2, 41.

ἀπαραβάτως, adv. *inviolably; unerringly*. *Epict.* 2, 11, 17. 2, 15, 1. *Clem. A.* I, 961 C. — *Hermes Tr.* Iatrom. 391, 9, *assuredly, most certainly*.

ἀπαράβλητος, ον, (παραβάλλω) *incomparable*. *Philon* II, 509, 8. *Hippol.* 600 C. *Orig.* II, 1168 B.

ἀπαραβλήτως, adv. *incomparably, beyond comparison*. *Clementin.* 2, 40. 17, 7. 18, 22. *Cyrill. A.* I, 473 D.

ἀπαραγγέλτως (παραγγέλλω), adv. *without being ordered*. *Polyb.* 16, 3, 1, συνέβαλον ἀλλήλοις.

ἀπαράγραπτος, ον, = following. Pseudo-*Dion.* 473 B.

ἀπαράγραφος, ον, (παραγράφω) *undefinable*. *Polyb.* 16, 12, 10. — **2.** *Unexceptionable*. *Simoc.* 170, 21.

ἀπαράγωγος, ον, (παράγω) *constant*. *Hierocl.* C. A. 94, 3 Τὸ μόνιμον καὶ ἀπαράγωγον τῆς ἀρετῆς.

ἀπαραγώγως, adv. *constantly, firmly, infallibly*. *Hierocl.* C. A. 52, 2.

ἀπαραδειγμάτιστος, ον, (παραδειγματίζω) *not shown*. *Ptol.* Tetrab. 170.

ἀπαράδεκτος, ον, (παραδέχομαι) *inadmissible*. *Apollon. D.* Synt. 213, 23. — **2.** *Unsusceptible*. *Philon* I, 563, 30. 311, 25, τέχνης. *Apollon. D.* 53, 11, τῆς τῶν ἄρθρων παραθέσεως, do not take the article. *Clem. A.* I, 1172 A. *Achmet.* 186, *that cannot hold* water.

ἀπαράθετος, ον, (παρατίθημι) = ἀπαράβλητος. Pseud-*Ignat.* 784 A Τὸ τοῦ παντοκράτορος θεοῦ ἀπαράθετον, *incomparableness*. *Diog.* 7, 181. *Basil.* I, 569 A. *Greg. Nyss.* I, 765 C.

ἀπαράθραυστος, ον, (παραθραύω) *irrefragable*. *Eus.* II, 941 B. Pseud-*Athan.* IV, 1585 A. *Stud.* 1688 C.

ἀπαρακαλύπτως (ἀπαρακάλυπτος), *without disguise, openly*. *Aster.* 344 C.

ἀπαρακλητικός, ή, όν, (παρακλητικός) *cheerless, dismal*. *Clim.* 668 B.

ἀπαράκλητος, ον, *inflexible*. *Joann. Mosch.* 2905. — **2.** *Cheerless, dismal*. *Pallad.* Laus. 1195 C.

ἀπαρακολουθησία, ας, ἡ, (ἀπαρακολούθητος) *ignorance*. *Epiph.* I, 1021 C.

ἀπαρακολούθητος, ον, (παρακολουθέω) *ignorant*. *Epiph.* I, 893 B.

ἀπαρακολουθήτως, adv. *inconsistently*. *Anton.* 2, 16. *Plotin.* II, 732, 7.

ἀπαρακόμιστος, ον, (παρακομίζω) *not carried away*. *Cyrill. A.* X, 125 A.

ἀπαράλειπτος, ον, (παραλείπω) *complete*. *Eus.* II, 49 A.

ἀπαραλείπτως, adv. *without omission: earnestly*. *Orig.* IV, 269 C. *Did. A.* 917 A. *Epiph.* II, 213 A.

ἀπαράλλακτος, ον, (παραλλάσσω) *exactly like*. *Diod.* 2, 50, p. 162, 67, κατὰ τὸν τύπον καὶ τὸ χρῶμά τινι. *Dion. H.* I, 388, 7, ὁμοιότης, *exact likeness*. *Philon* I, 370, 31. *Nicom.* 68. *Jos.* Ant. 10, 11, 7, *unchangeable*. *Plut.* I, 825 C, *uniform*. *Ptol.* Tetrab. 7. *Sext.* 226, 32. *Hippol.* Haer. 240, 43, *immutable*. *Orig.* I, 492 B, Παῦλον, *exactly like Paul*.

ἀπαραλλάκτως, adv. *exactly*. *Sept.* Esth. 3, 13, 10. *Gemin.* 829 B. *Nicom.* 104, *without change*. *Athen.* 1, 47. *Plotin.* I, 181, 5.

ἀπαραλλαξία, ας, ἡ, *unchangeableness*. *Plut.* II, 1077 C. *Sext.* 212, 18, *exact likeness*. *Diog.* 7, 126.

ἀπαραλόγιστος, ον, (παραλογίζομαι) *not deceived*. *Aristeas* 31. *Epict.* 1, 14, 12. *Clem. A.* II, 425 A. *Basil.* III, 296 B.

ἀπαραλογίστως, adv. *without deceiving*. *Const. Apost.* 2, 25.

ἀπαράλογος, ον, = οὐ παράλογος. *Iambl.* V. P. 380.

ἀπαραλόγως, adv. = οὐ παραλόγως. *Arcad.* 145, 18.

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ἀπαραμίκτως (παραμίγνυμι), adv. *without being mixed*. *Orig.* IV, 232 D, τοῦ ψεύδους.

ἀπαραμίλλητος, ον, (παραμιλλάομαι) *unrivalled, incomparable*. *Jos.* Ant. 8, 7, 3. *Just.* Or. 5.

ἀπαράμιλλος, ον, (παράμιλλος) = preceding. *Cedr.* II, 102, 12. *Psell.* 905 B. C.

ἀπαράμονος, ον, (παραμένω) *fleeting, transient*. *Secund.* 638.

ἀπαράπειστος, ον, (παραπείθω) *not to be persuaded, obstinate*. *Dion. H.* III, 1650, 10. *Poll.* 6, 124.

ἀπαραπόδιστος, ον, (παραποδίζω) *unimpeded*. *Sept.* Macc. 3, 6, 28. *Hices.* apud *Athen.* 15, 39. *Epict.* 1, 1, 10, et alibi. *Galen.* II, 247 B. *Sext.* 328, 11, *unimpaired*. *Orig.* III, 812 A.

ἀπαραποδίστως, adv. *without being impeded*. *Epict.* 2, 13, 21. 3, 24, 39. *Sext.* 640, 22.

ἀπαραποίητος, ον, (παραποιέω) *not to be counterfeited; peremptory*. *Cyrill. A.* II, 56 A. VI, 53 C. 112 B. *Nicet. Paphl.* 32 B. *Porph.* Adm. 86, παραγγελία.

ἀπαρασάλευτος, ον, (παρασαλεύω) *not to be shaken* or *changed*. *Chrys.* I, 427 D. *Damasc.* II, 249 C. *Porph.* Novell. 255.

ἀπαρασαλεύτως, adv. *unchangeably*. *Epiph.* II, 264 D. *Basilic.* 1, 1, p. 11.

ἀπαρασήμαντος, ον, (παρασημαίνω) *unnoticed*. *Sept.* Macc. 2, 15, 36. *Orig.* IV, 156 A. *Athan.* I, 156 C.

ἀπαρασημείωτος, ον, (σημειόω) = preceding. *Diosc.* 1, prooem. p. 2.

ἀπαράσημος, ον, = οὐ παράσημος. *Cyrill. A.* IX, 540 C. 953 D.

ἀπαρασκευάστως (ἀπαρασκεύαστος), adv. = ἀπαρασκεύως, *without preparation*. *Clementin.* 1, 9.

ἀπαρασχημάτιστος, ον, (παρασχηματίζω) *having no corresponding form*. *Drac.* 36, 11 Οὐδέτερον ἀπαρασχημάτιστον ἀρσενικῷ, a neuter noun having no correspouding masculine form; as μέλι.

ἀπαρατήρητος ον, (παρατηρέω) *unobserved*. *Orig.* III, 1192 A.

ἀπαρατηρήτως (ἀπαρατήρητος), adv. *without precaution*. *Polyb.* 3, 52, 7. 14, 1, 12. *Diod.* 20, 41. *Jos.* B. J. 4, 3, 3. *Orig.* IV, 369 A, *carelessly*.

ἀπαράτρεπτος, ον, (παρατρέπω) *inevitable: inexorable*. *Plut.* II, 745 D. *Poll.* 8, 10.

ἀπαρατρέπτως, adv. *inevitably: inexorably*. *Anton.* 1, 16.

ἀπαράτρωτος, ον, (τιτρώσκω) *intact: inviolable*. *Philostrg.* 477 A. *Phot.* II, 20 A = ἀπαράτρεπτος. *Nicet. Paphl.* 32 B.

ἀπάραυξος, ον, (παραυξάνω) *not increasing*. *Galen.* VIII, 150 D.

ἀπαράφθαρτος, ον, (παραφθείρω) *not corrupted*. Pseudo-*Dion.* 473 B. 592 A.

ἀπαραφθάρτως, adv. *without being corrupted*. Pseudo-*Dion.* 477 D.

ἀπαράφθορος, ον, = ἀπαράφθαρτος. *Cyrill. A.* I, 577 C. IV, 289 A.

ἀπαραφύλακτος, ον, (παραφυλάσσω) *unguarded*. *Ephr.* III, 212 E.

ἀπαραφυλάκτως, adv. *unguardedly*. *Eus.* II, 317 A.

ἀπαραχάρακτος, ον, (παραχαράσσω) *not counterfeited*. *Cyrill. A.* VII, 208 C. Pseud-*Athan.* IV, 989 C. D. *Simoc.* 136, 16.

ἀπαραχαράκτως, adv. *without being counterfeited*. *Orig.* IV, 196 A.

ἀπαράχυτος, ον, (παραχέω) *not diluted* with sea-water, as wine. *Diosc.* 5, 9, p. 695. *Erotian.* 130. *Plut.* II, 968 C.

ἀπαραχώρητος, ον, (παραχωρέω) *unyielding, steady, firm*, as a soldier. *Polyb.* 1, 61, 3. *Dion. H.* IV, 2037, 5. 2138, 2. *Plut.* II, 10 A.

ἀπαραχωρήτως, adv. *without yielding, steadily, firmly*. *Polyb.* 5, 106, 5.

ἀπαργυρίζω, ίσω, (ἄργυρος) L. *adaero, to appraise*, = διατιμῶ. *Themist.* 353, 23 (292 D). *Lyd.* 232, 9 Τοὺς πολέμους ἀπηργυρίζετο, *he bought peace*. *Basilic.* 54, 4, 12. *Porph.* Adm. 220, 15 Μὴ ἀπαργυρίζεσθαι παρ' αὐτοῦ.

ἀπαργυρισμός, οῦ, ὁ, (ἀπαργυρίζω) L. *adaeratio, appraising*. *Justinian.* Cod. 1, 4, 26, § η'. Novell. 130, 4.

ἀπαργυρόω = ἀπαργυρίζω. *Artem.* 73.

ἀπαρέγκλιτος, ον, (παρεγκλίνω) *inflexible, immutable*. *Nicom.* 106, νόμος. *Galen.* IV, 669 D. XII, 502 B. *Iambl.* V. P. 36. *Did. A.* 301 B. Pseudo-*Dion.* 473 C. 856 C. 917 A.

ἀπαρεγκλίτως, adv. *inflexibly*, etc. *Galen.* IV, 669 A.

ἀπαρεγχειρήτως (ἀπαρεγχείρητος), adv. *irreprehensibly*. *Diod.* 4, 78.

ἀπαρέγχυτος, ον, (παρεγχέω) = ἀπαράχυτος. *Athen.* 1, 48, p. 27 A.

ἀπαρεμπόδιστος, ον, (παρεμποδίζω) = ἀπαραπόδιστος. *Nicom.* 85. *Epict.* 1, 1, 10 as v. l. Ench. 1, 2. *Sext.* 633, 7 as v. l.

ἀπαρεμποδίστως, adv. = ἀπαραποδίστως. *Epict.* 2, 13, 21 as v. l. *Herodn. Gr.* Schem. 597, 17.

ἀπαρέμφατος, ον, (παρεμφαίνω) *not denoting, not indicating*. *Apollon. D.* Prou. 270 A, γένους. 299 B, δείξεως. *Clem. A.* I, 1365 B, ἐννοίας. — **2.** *Infinitive*, in grammar. *Dion. Thr.* 638, 7, ἔγκλισις, *the infinitive mood*. *Dion. H.* V, 37, 13. *Lesbon.* 172 (185). *Gell.* 1, 7. *Drac.* 39, 17. *Apollon. D.* Conj. 480, 33. Synt. 226, 20. 31, 6. *Sext.* 46, 1.

ἀπαρεμφάτως, adv. *not definitively*. *Epiph.* I, 277 D. 325 C. III, 52 C. — **2.** *Infinitively*. *Apollon. D.* Pron. 361 C, ἀναγινώσκειν "τὰ δ' ἄποινα δέχεσθαι." Synt. 78, 16. *Moer.* 223.

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ἀπαρενθύμητος, ον, (παρενθυμέομαι) *not carelessly considered.* *Anton.* 10, 8.
ἀπαρενθυμήτως, adv. *not negligently.* *Anton.* 6, 53.
ἀπαρενόχλητος, ον, (παρενοχλέω) *not troubled* or *annoyed.* *Plut.* II, 118 B.
ἀπαρέσκω, *to be dissatisfied with* anything. *Afric.* 72 A Ἀπαρεσθεὶς τοῖς ὑπὸ Συμεὼν καὶ Λευὶ πραχθεῖσιν. *Hippol.* Haer. 82, 24, ἅπαντα. 524, 26. *Herodn.* 5, 2, 11 Ἀπηρέσκοντό τε αὐτοῦ τῷ βίῳ.
ἀπάρεστος, ον, = μὴ or οὐκ ἀρεστός. *Epict.* Frag. 97, τῷ θεῷ. *Orig.* I, 673 C. 1237 C.
ἀπαρηγορήτως (ἀπαρηγόρητος), adv. *inconsolably.* *Philon* II, 196, 42. *Nil.* 196 B.
ἀπαρίνη, ης, ἡ, = ἄρκειον, ξάνθιον. *Diosc.* 4, 105 (107). 136 (138).
ἀπαρκτέον = δεῖ ἀπάρχεσθαι. *Philon* I, 533, 47. *Clem. A.* I, 496 B.
ἀπαρνέομαι, *to renounce.* *Herm.* Vis. 3, 6, τὸν κύριον. *Athan.* II, 1308 C, τὴν πίστιν, referring to the *lapsed.* *Pallad.* Laus. 1170 A Σαυτὸν τῷ κόσμῳ ἀπαρνησάμενος = ἀποταξάμενος. [*Herm.* Sim. 1 ἀπαρνῆσαι = ἀπαρνήσασθαι.]
ἀπαρνησιθεΐα, ας, ἡ, (ἀρνησίθεος) *the denial of God.* *Epiph.* I, 264 E.
ἀπάρνησις, εως, ἡ, (ἀπαρνέομαι) *denial.* *Philon* II, 438, 24, *disowning.* *Martyr. Areth.* 21, of Christ. *Nicet. Byz.* 724 A.
ἀπαρόδευτος, ον, (παροδεύω) *impassable, inaccessible.* *Diod.* 17, 67.
ἀπαρρησίαστος, ον, (παρρησιάζομαι) *deprived of freedom.* *Polyb.* 23, 12, 2. 3. *Philon* II, 428, 22. *Jos.* B. J. 4, 5, 4. *Plut.* II, 51 C. 606 B. *Basil.* III, 296 B. — **2.** *Not speaking freely, not frank;* active. *Cic.* Attic. 9, 2.
ἀπαρρησιάστως, adv. *without* παρρησία. *Philon* I, 477, 19.
ἀπαρσενόω = ἀπαρρενόω. *Hippol.* Haer. 166, 91. *Method.* 149 B.
ἄπαρσις, εως, ἡ, (ἀπαίρω) *a setting out* on a march, *a going out, departure.* *Sept.* Num. 33, 2. *Dion. H.* I, 112, 2. 182, 10. *Jos.* Ant. 17, 9, 3, ἡ ἐξ Αἰγύπτου. *Poll.* 1, 102.
ἀπαρτάω, *to hang,* etc. Classical. *Jos.* Ant. 12, 5, 4, p. 610, ἐκ τῶν τραχήλων τινά. *Sext.* 299, 16 Ἀπηρτημένας τῶν .... ἡμῖν ἐγνωσμένων, *depending.* — **2.** *To separate.* *Dion. H.* VI, 1022, 12 Ἀπηρτημένοι τοῖς χρόνοις, late in time. *Strab.* 7, 3, 2, p. 14, 4 Ἀπηρτημένος ἂν εἴη ὁ λόγος, *inconsistent, discrepant.*
ἀπάρτημα, ατος, τὸ, *pendant* for the ear. *Syncell.* 253, 16.
ἀπάρτησις, εως, ἡ, *suspension: dependence.* *Clem. A.* I, 553 A. *Plotin.* II, 899, 19, ἀπ' ἀλλήλων. — **2.** *Separation.* *Philon* I, 209, 3. 415, 13.
ἀπάρτι, written also ἀπ' ἄρτι, adv. *from now, henceforth, from henceforth.* *Matt.* 23, 38. 26, 29. 64. *Joann.* 1, 52. 13, 19. 14, 7. *Apoc.* 14, 13.
*ἀπαρτία, ας, ἡ, (ἀπαρτάω) = ἀποσκευή, *furniture* (F. *meubles*): *baggage.* *Hippon.* 25 (54). *Sept.* Num. 10, 12. Deut. 20, 14. Judith 2, 17.
ἀπαρτίζω, *to complete.* — *Herodn. Gr.* Vers. 86 Ἀπηρτισμένος στίχος, *complete verse,* a verse consisting of a complete sentence; as *Hom.* Il. 7, 1.
ἀπάρτιος, ἡ, = ἀπαρτία. *Plut.* II, 205 C Ἀπάρτιον προγράφειν, *bona proscribere, to advertise for sale.*
ἀπάρτισμα, ατος, τὸ, (ἀπαρτίζω) *completion.* *Ignat.* 705 A. *Symm.* Reg. 3, 7, 9.
ἀπαρτισμός, οῦ, ὁ, *completion, perfection.* *Dion. H.* V, 186, 12, *finish of style.* *Luc.* 14, 28 Εἰ ἔχει πρὸς ἀπαρτισμόν, *whether he have sufficient to finish it.* *Apollon. D.* Adv. 532, 7. — **2.** *Ending,* as applied to the caesural pause. *Drac.* 126, 3.
ἀπαρχαΐζω (ἀρχαΐζω), *to render ancient; to represent as ancient.* *Galen.* II, 363 C. *Athen.* 1, 36.
ἀπαρχή, ῆς, ἡ, *the first fruits,* applied to the sacramental bread. *Sophrns.* 3989 A.
ἀπάρχων, οντος, ὁ, (ἄρχων) *ex-governor.* *Roman.* et *Porph.* Novell. 246.
ἅπας, ασα, αν, = πᾶς. *Diod.* 11, 60 Τὰς ἁπάσας εἶχε τριακοσίας. *Aristeas* 29 Χωρὶς ἁπάσης ὀργῆς, *without any anger.*
ἀπασβολόω (ἀπβολόω), *to cover with soot.* *Diosc.* 5, 87. 140 (141).
ἀπασπάζομαι (ἀσπάζομαι), = ἀποτάσσομαι, *to take leave, bid farewell.* *Luc.* Act. 21, 6, ἀλλήλους. *Himer.* p. 194.
ἁπαστισοῦν = ἅπας τις οὖν, *any one whatever.* *Cyrill. A.* X, 36 C.
ἀπασχολέω (ἀσχολέω), *to occupy, employ, engage.* *Clementin.* 40 B, ἀπό τινος. 13, 3 Τὸ πνεῦμα ὑπὸ τοῦ ὕπνου ἀπησχολημένον ἔχουσα. *Lucian.* III, 41. *Clem. A.* I, 209 B, τῆς ἀληθείας, *keeps off.* *Herodn.* 1, 5, 1. 7, 2, 11, εἰς ἑαυτὴν τὰ βέλη καὶ τὰ ἀκόντια τῶν πολεμίων.
ἀπασχόλησις, εως, ἡ, *the being occupied* with anything. *Epiph.* I, 733 C.
ἀπασχολία, ας, ἡ, = preceding. *Strab.* 6, 4, 2, p. 459, 14.
ἀπαταιών, incorrect for ἀπατεών. *Apocr.* Act. Pet. et Paul. 32.
ἀπατηλός, ή, όν, *deceiving.* *Athenag.* Legat. 27, ἀνθρώπων. *Basil.* IV, 1013 B.
ἀπάτημα, ατος, τὸ, *a beguiling.* *Mel.* 112. *Aen. Tact.* 71, *stratagem.*
ἀπάτησις, εως, ἡ, (ἀπατάω) *a beguiling, bewitching.* *Sept.* Judith 10, 4.
ἀπάτητος, ον, (πατέω) *untrodden.* *Anthol.* IV, 152, ὄρος.

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ἀπατρακουσθείς, write ἃ πατρακουσθείς, *which he having heard from the Father*; a barbarous compound. *Damasc.* III, 837 B Μνήμην ὁ Χριστὸς τῶν βροτοσσόων ἐπῶν, Ἃ πατρακουσθεὶς τοῖς ἀποστόλοις ἔφη.

ἀπαύγασμα, ατος, τὸ, (ἀπαυγάζω) *a flashing forth, radiance, effulgence.* *Sept.* Sap. 7, 26, φωτὸς ἀϊδίου. *Philon* I, 337, 19. 35, 12. II, 356, 38, τῆς μακαρίας καὶ τρισμακαρίας φύσεως. *Paul.* Hebr. 1, 3, τῆς δόξης. *Tatian.* 15, p. 840 A. *Clem. A.* II, 325 B.

ἀπαυγασμός, οῦ, ὁ, *a flashing forth.* *Plut.* II, 934 D, et alibi.

ἀπαυγαστικός, ή, όν, *effulgent.* *Greg. Nyss.* I, 73 D.

ἀπαύδησις, εως, ἡ, = τὸ ἀπαυδᾶν. *Agathin.* apud *Orib.* II, 396, 4.

ἀπαυθαδέω = ἀπαυθαδιάζομαι, ἀπαυθαδίζομαι. *Cels.* apud *Orig.* I, 852 C -ῆσθαι.

ἀπαυθαδιάζω (αὐθαδιάζω), *to speak* or *act boldly* or *impudently.* *Philon* II, 441, 31. *Greg. Naz.* III, 529 B, v. l. αὐθαδίζω. — Mid. ἀπαυθαδιάζομαι = active. *Jos.* B. J. 5, 9, 3. *Plut.* II, 766 C. *Cels.* apud *Orig.* I, 1288 B, περὶ ὧν οὐκ ἴσασι. *Eus.* VI, 161 A. *Leo.* Novell. 122, πρὸς τὸν νόμον.

ἀπαυλίζομαι (αὐλίζομαι), *to lodge* or *live* or *stay away from.* *Dion. H.* III, 1725, 10, τῆς πόλεως.

ἀπαύξησις, εως, ἡ, (αὔξησις) *diminution.* *Longin.* 7, 3.

ἀπαυστί, adv. = ἀπαύστως, *incessantly.* *Dion. C.* 37, 46, 4.

ἀπαυτοματίζω (αὐτοματίζω), *to produce spontaneously.* *Philon* II, 131, 38. 217, 12 -σθαι. *Plut.* II, 717 B. — **2.** *To come up spontaneously.* *Philon* I, 93, 26. *Orib.* II, 66, 11.

ἀπαυχενίζω (αὐχενίζω), *to cut the throat, to butcher.* *Diod.* II, 529, 58, ἀλλήλους. *Philon* II, 372, 23, τινά. *Philostr.* 722, ταῦρον. — **2.** *To break away, to break loose, to be refractory.* *Philon* I, 305, 16. 413, 11. II, 20, 42, τῶν νόμων. (Compare 404, 36 Τὸν αὐχένα μετέωρον ἐξαίρει φρυαττόμενος.)

ἀπαφητός, όν, (ἀφάω) *to be handled.* *Sibyll.* 7, 129.

ἀπαφρίζω (ἀφρίζω), *to skim, to scum.* *Diosc.* 5, 31, μέλι. *Galen.* VI, 126 F. *Orib.* I, 209, 2. 384, 10.

ἀπάφρισις, εως, ἡ, = τὸ ἀπαφρίζειν. *Caesarius* 1049.

ἀπάχθομαι, see ἀπέχθομαι.

ἀπεγγόνη, ης, ἡ, (ἐγγόνη) L. *abneptis, third granddaughter.* *Antec.* 3, 6, 4.

ἀπέγγονος, ου, ὁ, (ἔγγονος) L. *abnepos, third grandson.* *Antec.* 3, 6, 4.

ἀπέγδυσις, εως, ἡ, = ἀπέκδυσις. *Paul.* Col. 2, 11 as v. l.

ἀπεγνωσμένως, adv. *desperately.* *Plut.* I, 537 B.

ἀπεθίζω (ἐθίζω), *to disaccustom, to unteach.* *Philostr.* 532, τινός τινα. *Porphyr.* Abst. 93, τί τινος. *Soz.* 868 B -σθῆναί τινος.

ἀπειθαρχία, ας, ἡ, (πειθαρχία) *insubordination.* *Dion C.* Frag. 57, 18.

ἀπειθέω, *to disobey.* *Sept.* Josu. 5, 6, ἐντολῶν. Sir. 2, 15, ῥημάτων.

ἀπειθία, ας, ἡ, = ἀπείθεια. *Diod.* Ex. Vat. 120, 4.

ἀπεικάζω, *to imagine.* *Diod.* 15, 65, ποιεῖν τι.

ἀπεικασμός, οῦ, ὁ, *likeness, imitation.* *Porphyr.* Abst. 315. *Epiph.* II, 521 B.

ἀπεικονίζω (εἰκονίζω), *to model, to form after.* *Mel.* 11. 26, τινί τι. *Philon* I, 4, 5. 106, 37. 154, 40 -ισθῆναι πρός τι. 289, 9 -ισθῆναι ἔκ τινος. *Clem. A.* I, 257 A. *Basil.* III, 477 C.

ἀπεικόνισμα, ατος, τὸ, *likeness.* *Philon* I, 4, 9. 33, 25. *Theophil.* 1, 10, νεκρῶν ἀνθρώπων. *Clem. A.* II, 440 A. *Basil.* III, 477 C.

ἀπεικονιστέον = δεῖ ἀπεικονίζειν. *Method.* 69 A.

ἀπεικός, ότος, τὸ, (εἰκώς, εἴκω) *improper, unfair.* *Sext.* 18, 10, διαλέγεσθαι.

ἀπειλέω, *to threaten.* *Sept.* Gen. 27, 42 Ἀπειλεῖ σοι τοῦ ἀποκτεῖναι, *threatens to kill you.* — Mid. ἀπειλέομαι = ἀπειλέω. *Luc.* Act. 4, 17, αὐτοῖς. *Polyaen.* 7, 35, 2. *Clem. A.* I, 340 C.

ἀπειλή, ῆς, ἡ, *threat.* *Eus.* II, 601 A, πυρός, *threatening to burn.*

ἀπειλητής, οῦ, ὁ, = ἀπειλητήρ. *Diod.* 5, 31. *Jos.* B. J. 1, 10, 4.

ἀπειλητικῶς (ἀπειλητικός), adv. *threateningly.* *Phryn.* P. S. 34, 28.

ἀπειλικρινέω (εἰλικρινέω), *to purify, cleanse.* *Synes.* 1276 C.

ἄπειμι, *to go away.* Classical. [*Leont. Cypr.* 1732 B. 1736 A ἀπεῖε for ἀπῄει. *Leont. Mon.* 617 A συν-άπιε for συν-απῄει. 625 C ἄπιε for ἀπῄει.]

ἀπειραγαθέω, ήσω, (ἀπειράγαθος) *to be ignorant of what is good.* *Epiph.* II, 472 C. *Paul. Aeg.* 222.

ἀπειραγαθία, ας, ἡ, *ignorance of what is good.* *Clem. A.* I, 437 A.

ἀπειράγαθος, ον, (ἄπειρος, ἀγαθός) *not knowing what is good.* *Sept.* Esth. 8, 13, 8.

ἀπειραγάθως (ἀπειράγαθος), adv. *in bad taste.* *Diod.* 15, 40.

ἀπείρανδρος, ον, (ἄπειρος, ἀνήρ) *that never knew man.* *Sophrns.* 3236 D. *Typic.* 25.

ἀπειράνδρως, adv. *without having known man.* *Cedr.* I, 11, 21, τεκεῖν.

ἀπείραστος, ον, (πειράζω) *untried; not to be tried* or *tempted.* *Jacob.* 1, 13, κακῶν, *cannot be tempted with evil.* *Jos.* B. J. 5, 9, 3, v. l. ἀπείρατος. *Galen.* II, 362 A, opposed to πεπειραμένος. (Compare *Diod.* 1, 1 Ἀπείρατος κακῶν.)

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ἀπειραχῶς (ἄπειρος), adv. *in an infinity of ways. Plut.* II, 732 F. *Procl.* Parmen. 581 (180).

ἀπειροβαθής, ές, (βάθος) *of infinite depth. Synes.* Hymn. 4, 171, p. 1606.

ἀπειρόβουλος, ον, (βουλή) *of infinite counsel. Max. Conf.* II, 53 A.

ἀπειρογαμία, ας, ἡ, *the being* ἀπειρόγαμος. *Tit. B.* 1197 D.

***ἀπειρόγαμος**, ον, (γάμος) *not married. Eubul.* (Comic.), Echo. — Applied to the Virgin. *Method.* 376 C, λόχος. *Eus.* VI, 640 D. IV, 881 C, κόρη. *Greg. Naz.* III, 460 A. *Cyrill. A.* X, 988 A, Μαρία.

ἀπειρογάμως, adv. *without being married. Caesarius* 901.

ἀπειρόγνωστος, ον, (γνῶσις) *of infinite knowledge, omniscient.* Pseudo-*Dion.* 321 A.

ἀπειρόγωνος, ον, (γωνία) *with an infinite number of angles. Theol. Arithm.* 3.

ἀπειροδύναμος, ον, (δύναμις) *of infinite power, omnipotent. Hippol.* 829 C. *Did. A.* 405 A. *Procl.* Parmen. 642 (56). Pseudo-*Dion.* 681 D.

ἀπειρόδωρος, ον, (δῶρον) *of infinite munificence.* Pseudo-*Dion.* 817 B. 909 C.

ἀπειρόζυγος, ον, (ζυγόν) *that has not experienced the yoke. Isid.* 337 D. *Cyrill. A.* III, 401 D.

ἀπειροθάλασσος or **ἀπειροθάλαττος**, ον, (θάλασσα) = ἀθαλάττωτος, *unused to the sea. Philostr.* 883. *Basil.* III, 256 D. *Eustrat.* 2276 B.

ἀπειρολογέομαι, ήσομαι, (ἀπειρόλογος) *to talk forever. Leont.* I, 1372 B.

ἀπειρολογία, ας, ἡ, *verbosity. Sext.* 91, 22.

ἀπειρόλογος, ον, (ἄπειρος, λόγος) *not skilled in the use of words. Eulog.* 2921 A.

ἀπειρομεγέθης, ες, (μέγεθος) *of infinite magnitude. Cleomed.* 54, 23. *Philon* I, 505, 12. *Sext.* 129, 30.

ἀπειρομείζων, ον, (μείζων) *infinitely greater. Cleomed.* 60, 31.

ἀπειρονίκης, ου, ὁ, (νίκη) *conqueror an infinite number of times.* Pseudo-*Dion.* 893 C.

ἀπειροπάθεια, ας, ἡ, (πάσχω) *infinity of passion;* opposed to ἀπάθεια. *Synes.* 1532 C.

ἀπειροπλάσιος, ον, (-πλάσιος) *infinitely more. Orig.* III, 1177 B.

ἀπειροπλασίων, ον, = preceding. *Orig.* III, 1328 A. *Basil.* I, 141 A.

ἀπειροπλασίως, adv. *infinitely more. Greg. Nyss.* II, 1049 D.

ἀπειρόπλους, ουν, (πλόος) *ignorant of navigation, no sailor. Lucian.* III, 197.

ἀπειρόπλουτος, ον, (πλοῦτος) *vastly rich. Eus.* IV, 825 B.

ἀπειροποιός, όν, (ποιέω) *that renders infinite. Procl.* Parmen. 567 (156). 602 (215).

ἀπειροπόλεμος, ον, (πόλεμος) *ignorant of war. Dion. H.* III, 1591, 12. *App.* I, 195, 11.

ἀπειροπλέμως, adv. *in an unsoldier-like way. App.* I, 170, 95.

ἀπειρόπους, ουν, (πούς) *of an infinite number of feet.* Pseudo-*Dion.* 304 D.

ἀπειροπρόσωπος, ον, (πρόσωπον) *of an infinite number of faces.* Pseudo-*Dion.* 481 A. *Max. Conf.* II, 53 A.

ἄπειρος, ον, L. *infinitus, infinite.* — **2.** Substantively, τὸ ἄπειρον, *infinitum, infinity. Cleomed.* 6, 20 Μέχρις ἀπείρου, *ad infinitum, without end. Dion. H.* II, 1006, 8 Εἰς ἄπειρον προβαίνειν. *Strab.* 1, 1, 20 Ἐρριζωμένης ἐπ' ἄπειρον τῆς γῆς *Nicom.* 69. 76. *Sext.* 28, 31. 74, 16. 126, 11.

ἀπειροσθενής, ές, (σθένω) *infinite in power. Hippol.* 832 C.

ἀπειροστημόριον, ου, τὸ, (ἄπειρος, μόριον) *an infinitesimal. Orig.* III, 344 C. [Formed after the analogy of πολλοστημόριον.]

ἀπειροτεχνής, ές, (τέχνη) *unskilled in art? Eus.* III, 305 D (quoted).

ἀπειρότοκος, ον, (τόκος) *not having experienced childbirth. Antip. S.* 12, παρθενίη. *Cyrill. A.* X, 480 C, Sarah.

ἀπειρώδινος, ον, (ὠδίς) *not having yet felt the throes of childbirth. Epiph.* I, 364 B.

ἀπειρώνυμος, ον, (ὄνομα) *of an infinity of names.* Pseudo-*Dion.* 969 A.

ἀπεκδέχομαι (ἐκδέχομαι), *to wait for, to await, to expect. Paul.* Rom. 8, 19. 23. 25, et alibi. *Petr.* 1, 3, 20. *Sext.* 690, 1. *Clem. A.* I. 220. 1012 A. — **2.** *Accipio, to understand,* to put a meaning upon. *Hipparch.* 1032 C. 1036 A Ὁ δὲ ἀπεκδέχεται ἅπαν ψευδές. *Apollon. D.* Conj. 493, 5, *understood* from the context.

ἀπεκδημέω = ἀποδημέω, ἐκδημέω. *Simoc.* 54, 14.

ἀπεκδοχή, ῆς, ἡ, (ἀπεκδέχομαι) *expectation. Clem. A.* II, 516 A Πρὸς τὴν τοῦ μέλλοντος ἀπεκδοχήν.

ἀπεκδιδύσκομαι = following. Pseud-*Athan.* IV, 140 C. 141 A.

ἀπεκδύομαι (ἐκδύω), *to put off* a garment. *Paul.* Col. 2, 15. 3, 9. *Jos.* Ant. 6, 14, 2, ἐσθῆτα. *Hippol.* Haer. 44, 18, σῶμα. *Orig.* I, 897 B.

ἀπέκδυσις, εως, ἡ, (ἀπεκδύομαι) *a putting off* of a garment. *Paul.* Col. 2, 11, σώματος. Pseud-*Athan.* IV, 140 C.

ἀπεκεῖ (ἀπό, ἐκεῖ), = ἐκεῖθεν, *thence. Porph.* Cer. 357, 20.

ἀπεκεῖθεν = ἀπ' ἐκεῖθεν, *from thence. Epiph.* I, 276 A.

ἀπεκεῖσε = ἀπ' ἐκεῖσε, = preceding. *Porph.* Adm. 148, 9.

ἀπεκλέγομαι (ἐκλέγω), *to pick out* and throw away, *to reject. Diosc.* 3, 22 (25). 1, 6, p. 16, τί. *Epict.* 4, 7, 40. *Clem. A.* I, 1069 A. 1076 A, τὰ παρὰ φύσιν.

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ἀπεκλεκτικός, ή, όν, (ἀπεκλέγομαι) *picking out* and throwing away; opposed to ἐκλεκτικός. *Stob.* II, 510, 60.

ἀπεκλογή, ῆς, ἡ, *rejection;* opposed to ἐκλογή. *Sext.* 572, 21. *Clem. A.* I, 1357 C. *Stob.* II, 570, 59.

ἀπεκλούω (ἐκλούω), *to wash clean.* *Diosc.* 1, 131 -εσθαι.

ἀπεκπέμπω (ἐκπέμπω), *to send out.* *Simoc.* 179, 4.

ἀπέκρυσις, εως, ἡ, (ἐκρέω) = ἀπόρρυσις. *Strab.* 5, 3, 12, p. 380, 6 as v. l.

ἀπέκτασις, εως, ἡ, (ἀπεκτείνω) *an extending, spreading out.* *Sept.* Job 36, 29. *Galen.* II, 275 D, τοῦ περιτοναίου, *distention.*

ἀπέκτητος, ον, (πεκτέω) *uncombed.* *Agath.* 20, 3.

ἀπεκτίθημι = ἐκτίθημι. *Orig.* I, 1157 A.

ἀπεκχέω = ἐκχέω. *Sept.* Judith 15, 4 as v. l.

ἀπελασία, ας, ἡ, (ἀπελαύνω) *a driving away.* *Method.* 389 A.

ἀπέλασις, εως, ἡ, = preceding. *Orig.* IV, 657 B. *Epiph.* I, 893 D.

ἀπελαστικός, ή, όν, *fit for driving away.* *Eus.* III, 232 B. *Epiph.* I, 889 A, τινός.

ἀπελατέος, α, ον, = ὃν δεῖ ἀπελαύνεσθαι. *Philostr.* 254.

ἀπελάτης, ου, ὁ, L. *abactor, driver out* or *away, expeller, ejecter.* *Ptol.* Tetrab. 180. *Synes.* 1516 D. *Const.* (536), 1181 B. — **2.** In the plural, ἀπελάται, a body of soldiers so called. *Porph.* Cer. 696, 4.

ἀπελατικός, ή, όν, (ἀπελάτης) *pertaining to the* ἀπελάται? *Porph.* Cer. 40, et alibi.

ἀπελεγκτής, οῦ, ὁ, = ὁ ἀπελέγχων, *refuter.* *Oenom.* apud *Eus.* III, 436 C.

ἀπελεγκτικός, ή, όν, = ἐλεγκτικός. *Eus.* III, 297 C.

ἀπελεγμός, οῦ, ὁ, (ἀπελέγχω) *refutation.* *Luc.* Act. 19, 27, *disrepute, contempt.*

ἀπέλεγξις, εως, ἡ, *refutation.* *Eus.* IV, 797 A.

ἀπελέκητος, ον, (πελεκάω) *unhewn, unwrought.* *Sept.* Reg. 3, 6, 2. 3, 10, 12. *Diog.* 4, 27 (*Crantor*).

ἀπελευθεριάζω (ἐλευθεριάζω), *to be free.* *Philon* I, 21, 11. 2, 31, 5, et alibi.

ἀπελευθερικός, ή, όν, (ἀπελεύθερος) *of a freedman.* *Strab.* 8, 6, 23, p. 195, 16. *Plut.* I, 864 C, ἄνθρωπος, *libertinus.*

ἀπελευθεριώτης, ου, ὁ, = ἀπελεύθερος. *Strab.* 5, 3, 7, p. 372, 3.

ἀπελεύθερος, ον, ὁ, L. *libertinus freedman.* Classical. — **2.** *Libertus.* *Paul.* Cor. 1, 7, 22, κυρίου. *Epict.* 1, 1, 20, τοῦ Νέρωνος. *Plut.* II, 278 E, Καρβιλίου. 634 B, τοῦ βασιλέως.

ἀπελευθερότης, ητος, ἡ, (ἀπελεύθερος) L. *libertinitas, the being a freedman.* *Antec.* 1, 5, p. 52.

ἀπελλάζω (ἀπέλλαι), = ἐκκλησιάζω, in the ῥῆτραι of Lycurgus. *Plut.* I, 43 B.

ἀπέλλαι, αἱ, = ἐκκλησίαι. *Hes.* Ἀπέλλαι, σηκοί, ἐκκλησίαι, ἀρχαιρεσίαι.

ἀπελλαῖος, ου, ὁ, *apellaeus,* a Macedonian month, = δεκέμβριος. *Eus.* II, 1496 C.

Ἀπελληανοί and Ἀπελλῆϊανοί, ῶν, οἱ, the followers of Apelles. *Epiph.* I. 581 A. 821 B.

Ἀπελλῆς, οῦ, ὁ, *Apelles,* a sort of heretic. *Rhodon* 1333 A. *Hippol.* Haer. 346, 23, et alibi. *Tertull.* II, 18 B. 335 B, et alibi. *Orig.* II, 165 A. 1265 A. *Theod.* IV, 376 C.

*ἀπελπίζω (ἐλπίζω), *not to hope, to give up in despair, to give up as lost.* *Epicur.* apud *Diog.* 10, 127. *Sept.* Judith 9, 11. Sir. 27, 21, sc. τῆς διαλλαγῆς. Esai. 29, 19. Macc. 2, 9, 18, τί. *Polyb.* 1, 19, 12. 1, 55, 2, τινός. 2, 54, 7, τὴν σωτηρίαν, *having given up all hope of safety.* 4, 67, 6. 7, 15, 3 Κατὰ τοὺς ὀχυρωτάτους τόπους καὶ δοκοῦντας ὑπὸ τῶν ἐναντίων ἀπηλπίσθαι. 9, 5, 2. 9, 6, 8, εὑρήσειν. 10, 6, 10 Ἐπὶ πράξεις αὐτὸν ἔδωκε τελέως παρὰ τοῖς πολλοῖς ἀπηλπισμένας. *Diod.* 2, 25, περὶ τῆς νίκης. 14, 8 Ἀπήλπιστο τὰ τῆς δυναστείας. 17, 106, τὸ ζῆν. *Jos.* B. J. 5, 9, 1. *Plut.* II, 787 D. *App.* II, 796, 7 Οὐκ ἀπελπιζούσης αὐτὰς ἔσεσθαι, *that they would take place.* *Diog.* 8, 69 Ἀπηλπισμένην ὑπὸ τῶν ἰατρῶν. *Orig.* III, 1197 A, ἀπὸ Χριστοῦ. — Participle, ἀπηλπικώς, *desperate.* *Polyb.* 3, 63, 13. — **2.** *To expect in return.* *Luc.* 6, 35, μηδέν. (*Chrys.* VII, 199 A Δανείζετε γάρ, φησί, παρ' ὧν οὐ προσδοκᾶτε λήψεσθε. 575 A Δίδοτε γάρ, φησί, παρ' ὧν οὐ προσδοκᾶτε λαβεῖν.)

ἀπελπισμός, οῦ, ὁ, *despair.* *Polyb.* 31, 8, 11. *Macar.* 492 B. *Greg. Nyss.* I, 399 A. *Marc. Erem.* 976 C. *Pallad.* Laus. 1074 B.

ἀπελπιστέον = δεῖ ἀπελπίζειν. *Philon* II, 422, 24. *Galen.* II, 21 B. *Orib.* II, 548, 1. *Greg. Nyss.* II, 1121 B, τινός.

ἀπελπιστία, ας, ἡ, = ἀπελπισμός. *Cosm. Ind.* 120 B. 225 D.

ἀπεμπολή, ῆς, ἡ, (ἀπεμπολάω) *sale.* *Cyrill. A.* III, 557 C. VIII, 1088 D.

ἀπέμπροσθεν = ἀπ' ἔμπροσθεν, L. *abante, from before.* *Epiph.* II, 128 D.

ἀπεμφαινόντως (ἀπεμφαίνων), adv. *absurdly, preposterously.* *Orig.* II, 269 C.

ἀπεμφαίνω (ἐμφαίνω), *to be unlikely, absurd,* or *preposterous.* *Apollon. D.* Pron. 403 A. *Sext.* 147, 12. — Impersonal, ἀπεμφαίνει, *it is absurd, it does not stand to reason.* *Sext.* 26, 27. *Orig.* I, 537 A, τὸν θεὸν νομίζειν εἰσάγειν τινὰ εἰς πειρασμόν. — **2.** *To distinguish.* *Apollon. D.* Pron. 317 B Ἔμ' αὐτόν, ἀποστροφῇ τοῦ Μ, ἵν' ἡ σύνθετος ἀπεμφαίνηται, that ἐμ' αὐτόν may be distinguished from ἐμαυτόν. — **3.** Participle, ἀπεμφαίνων, *unlikely,*

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absurd, preposterous. *Polyb.* 6, 47, 10. *Strab.* 8, 3, 17, p. 122, 16. *Apollon. D.* Pron. 331 A Οὐκ ἀπεμφαῖνον . . . . συντίθεσθαι. *Sext.* 711, 16. *Hippol.* Haer. 16, 28 Μηδὲν τῶν προειρημένων ἀπεμφαινούσας, *differing in no respect from those already mentioned.* 234, 31, τῆς ἐπιθυμίας. — *Aristid. Q.* Music. 58. Ἀπεμφαίνοντα μέτρα, verses in which ⏑⏑– – is used for –⏑⏑–.

ἀπεμφανής, ές, = ἀπεμφαίνων. *Damasc.* I, 1597 B.

ἀπέμφασις, εως, ἡ, (ἀπεμφαίνω) *inconsistently, self-contradiction, absurdity.* *Strab.* 10, 2, 12. *Sext.* 135, 9. 227, 30 opposed to ἔμφασις, as used by the Academics. *Clem. A.* I, 797 B.

ἀπέναντι (ἀπό, ἔναντι), adv. *over against, opposite, before.* *Inscr.* 2347, *c*, 28. 2905, p. 374, D (11). *Sept.* Gen. 21, 16. Ex. 26, 35, τῆς τραπέζης. Lev. 6, 14. Josu. 7, 13. Nehem. 7, 3. Ps. 35, 2. Sir. 36, 14. *Polyb.* 1, 86, 3 Κατὰ δὲ τὴν ἀπέναντι ταύτης, sc. πλευράν. — **2.** *Against, contrary to.* *Sept.* Sir. 37, 4. *Luc.* Act. 17, 7.

ἀπεναντίον, adv. *over against, opposite.* Classical. *Sept.* Josu. 22, 29 as v. l. *Diod.* 18, 34 Τὸν ἀπεναντίον τόπον τῆς Μέμφεως. *Strab.* 7, 6, 2, p. 56, 17, τῶν τυφλῶν. *Galen.* IV, 292 A, τῷ λιχανῷ. — **2.** *From before.* *Sept.* Cant. 6, 4, τινός.

ἀπεναντίως, adv. = preceding. *Did. A.* 1196 B.

ἀπενεόομαι, ώθην, (ἐνεός) *to become dumb.* *Theodtn.* Dan. 4, 16. *Athan.* II, 957 A.

Ἀπέννινος, ου, ὁ, *Apenninus.* *Polyb.* 2, 14, 10. *Diosc.* 3, 51 (58). — Also, τὰ Ἀπέννινα ὄρη, or τὸ Ἀπέννινον ὄρος. *Polyb.* 2, 14, 8. *Dion. H.* I, 533, 16.

Ἀπέννιος, ου, ὁ, = preceding. *Dion. P.* 343.

ἀπεντεῦθεν, = ἀπ' ἐντεῦθεν, *henceforth, from henceforth.* *Polyb.* 40, 6, 1 divisim. *Method.* 400 B. *Macar.* 541 C. 724 C. *Epiph.* II, 737 C.

ἀπεντρέπομαι (ἐντρέπω), *to disregard.* *Orig.* VII, 321 A Ἵν' ἀπεντραπῶσιν αἱ γυναῖκες τὴν ἀσθένειαν.

ἀπεξάγω = ἐξάγω. *Simoc.* 46, 13.

ἀπεξεργάζομαι = ἐξεργάζομαι. *Jul.* Frag. 253 C.

ἀπεξεσμένως (ἀποξέω), adv. *in a polished manner.* *Cyrill. A.* I, 781 B. X, 292 C.

ἀπεοικώς, υῖα, ός, (ἔοικα) *unfitted, not adapted.* *Polyb.* 6, 26, 12, πρὸς τὰ καλά. *Heph.* 15, 5, τῷ προσοδιακῷ γένηται τὸ ἀναπαιστικόν (15, 6 Ἵνα μὴ ἀλλότριον γένηται τὸ ἀναπαιστικὸν τοῦ προσοδιακοῦ.)

ἀπέπαντος, ον, (πεπαίνω) *not ripened* grapes. *Diosc.* 5, 43. *Philipp.* 68.

ἀπεπτέω, ήσω, (ἄπεπτος) *not to digest; to be dyspeptic.* *Erotian.* 266. *Epict.* 1, 26, 16. et alibi. *Plut.* II, 136 D. *Galen.* VI, 315 A. 359 E ἀπεπτεῖσθαι, *to be indigestible.*

ἄπερ = ἄτε. *Just.* Tryph. 8 Ἅπερ οὐκ ἀλλοτρίῳ τοῦ πράγματος.

ἄπερ, ὁ, the Latin aper. *Porphyr.* Abst. 351 τοὺς ἄπρους.

ἀπερανίζομαι = ἐρανίζομαι. *Simoc.* 75, 15.

ἀπεραντολογέω, ήσω, = ἀπεραντολόγος εἰμί. *Strat.* 13, 1, 41, p. 37, 18.

ἀπεραντολογία, ας, ἡ, *endless talk.* *Cic.* Att. 12, 9. *Lucian.* I, 373. *Poll.* 6, 119.

ἀπεραντολόγος, ον, (ἀπέραντος, λέγω) *talking endlessly.* *Philon* I, 216, 17. *Poll.* 6, 119. *Diog.* 6, 26.

ἀπέραντος, ον, *inconsequent,* as an argument; opposed to περαντικός. *Sext.* 495, 22, λόγος. *Diog.* 7, 77; as, If it is day, it is light: but it is day: therefore, Dion is taking a walk.

ἀπέραστος, ον, = ἀπέρατος? *Aristeas* 18.

ἀπέρατος, ον, (περάω) *that cannot be crossed,* as a river. *Plut.* II, 326 E.

ἀπεράτωτος, ον, (περατόω) *unlimited.* *Plut.* II, 1056 D, et alibi. *Clem. A.* II, 700 B. *Caesarius* 1136.

ἀπέργης, ες, (ΕΡΓΩ) *idle.* *Leont. Cypr.* 1712 B.

ἀπέρεισις, εως, ἡ, (ἀπερείδω) *a leaning upon.* *Aristeas* 17 Ἐπὶ θηρία . . . . τὴν ἀπέρεισιν πεποίηνται, *trust to.* 18 Ἀπέρεισιν ἐπὶ τοὺς ὤμους ἔχει, *support.*

ἀπέρευξις, εως, ἡ, (ἀπερυγγάνω) *eructation.* *Aret.* 7 E.

ἀπέρημος, ον, (ἔρημος) *most unfrequented* place. *Schol. Pind.* Nem. 4, 8 Τὰ ἀπέρημα τοῦ Πηλίου.

ἀπερίβλεπτος, ον, (περιβλέπω) *not seen; not to be looked at.* *Phryn.* P. S. 8, 9. *Iambl.* V. P. 342. *Damasc.* II, 16 B. — **2.** *Inconsiderate, careless.* *Hippol.* Haer. 114, 67, πάντων.

ἀπερίβλητος, ον, (περιβάλλω) *without* περιβολαί, in rhetoric. *Hermog.* 270, 12.

ἀπεριγένητος, ον, (περιγίγνομαι) *not to be overcome, unconquerable.* *Diod.* 3, 30. *Cornut.* 187.

ἀπερίγραπτος, ον, (περιγράφω) L. incircumscriptus, *unbounded, infinite.* *Philon* I, 429, 42. *Method.* 372 C. *Eus.* II, 1161 C.

ἀπεριγράπτως, adv. *unboundedly, infinitely.* *Greg. Ant.* 1876 B. Pseud-*Athan.* IV, 945 C.

ἀπερίγραφος, ον, *undefined; not described.* *Dion. H.* V, 168, 12, a period, in rhetoric. *Strab.* 2, 1, 31, p. 128, 5, *not described,* as a country. — **2.** *Not circumscribed, unbounded, unlimited, infinite.* *Philon* 1, 5, 20, et alibi. *Clem. A.* II, 112 C.

ἀπεριγράφως = ἀπεριγράπτως. *Philon* I, 47, 16. *Clem. A.* II, 344 B.

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ἀπερίδρακτος, ον, (περιδράσσομαι) *incomprehensible. Athan.* I, 509 A. *Greg. Naz.* III, 1089 C.

ἀπεριέργαστος, ον, (περιεργάζομαι) *inscrutable. Alex. A.* 565 B. *Athan.* II, 644 B.

ἀπεριεργάστως, adv. *without prying into. Basil.* 1, 40 C.

ἀπερίεργος, ον, (περίεργος) *unaffected, simple. Aster.* 164 C. Pseud-*Hipp.* 22, 42.

***ἀπεριέργως**, adv. *unaffectedly. Ceb.* 21. *Dion. H.* VI, 978, 6. *Sext.* 56, 2.

ἀπερίζυγος, ον, (ζυγός) = περιττός, *odd* number. *Hippol.* Haer. 112, 16.

ἀπεριήχητος, ον, (περιηχέω) *not troubled by sounds. Greg. Nyss.* III, 349 B. — **2.** *Not catechized, uninstructed in. Leont.* I, 1368 D, τῆς Χριστιανῶν θεοσοφίας. *Suid.* Ἀπερισάλπιγκτοι, ἀπεριήχητοι, ἀκατήχητοι.

ἀπερίθραυστος, ον, (περιθραύω) *not broken around. Cyrill. A.* III, 1017 A.

ἀπερικάθαρτος, ον, (περικαθαίρω) *not purified around* (*uncircumcised*). *Sept.* Lev. 19, 23. *Philon* I, 346, 19. *Orig.* I, 296 C.

ἀπερικακήτως (περικακέω), adv. *not faint-heartedly. Macar.* 493 A. 717 B. (Compare ἐκκακέω.)

ἀπερικάλυπτος, ον, (περικαλύπτω) *uncovered : open. Poll.* 2, 26. *Philostr.* 765. Pseudo-*Dion.* 205 C.

ἀπερικαλύπτως, adv. *openly.* Pseudo-*Dion.* 144 D.

ἀπερίκλυστος, ον, (περικλύζω) *not flooded. Theophyl. B.* III, 730 A.

ἀπερικράτητος, ον, (περικρατέω) *invincible. Basil.* II, 248 A.

ἀπερίκτητος, ον, (περικτάομαι) *not eager to acquire. Ptol.* Tetrab. 182.

ἀπερικτύπητος, ον, (περικτυπέω) *untroubled. Nil.* 93 D.

***ἀπερίληπτος**, ον, (περιλαμβάνω) *boundless, not circumscribed, immense. Epicur.* apud *Diog.* 10, 42. *Strab.* 17, 3, 10, p. 415, 10. *Nicom.* 105, *not defined, vague. Philon* I, 352, 12. II, 24, 11, *incomprehensible. Plut.* II, 877 C. I, 632 A Τὸ τῆς ἐξουσίας ἀπερίληπτον καὶ ἀόριστον. *Apollon. D.* Synt. 5, 14, *innumerable.*

ἀπεριμάχητος, ον, (περιμάχητος) *not worth fighting for. Philon* I, 2, 43. — **2.** *Free from war. Max. Tyr.* 140, 50.

***ἀπερινόητος**, ον, (περινοέω) *incomprehensible. Epicur.* apud *Diog.* 10, 46. *Philon* I, 581, 1. *Diognet.* 1176 D. *Theophil.* 1, 3. *Athenag.* Legat. 27.

ἀπερινοήτως, adv. *incomprehensibly. Athan.* I, 201 B. — **2.** *Unexpectedly. Polyb.* 4, 57, 10. *Sext.* 154, 32, *imperceptibly.*

ἀπερίοδος, ον, (περίοδος) *not periodic,* as diction. *Dion. H.* V, 218, 5. 172, 1, λέξις.

ἀπεριόριστος, ον, (περιορίζω) *unbounded, unlimited. Philon* I, 187, 42. *Hermes Tr.* Poem. 1, 7. *Arcad.* 191, 1. *Sext.* 104, 29. *Orig.* III, 625 B Τὸ ἀπεριόριστον καὶ ἄπειρον τῆς κακίας. *Iambl.* Math. 196. — *Heph.* Poem. 10, 2 Ἀπεριόριστα ποιήματα, in one kind of measure throughout.

ἀπεριορίστως, adv. *unboundedly : without distinction.* Pseudo-*Just.* 1332 A. Pseudo-*Dion.* 817 D.

ἀπερίπνευστος, ον, (περιπνέω) *not blown upon, not windy. Agathin* apud *Orib.* II, 398, 9.

ἀπερίπτυκτος, ον, (περιπτύσσω) *not wrapped around, uncovered. Jos.* Ant. 3, 7, 5.

ἀπερίπτωτος, ον, (περιπίπτω) *not liable to fall into* anything. *Diosc.* 2, 49, ὑδροφοβίας. *Epict.* 1, 1, 31, et alibi. *Diog.* 7, 122, ἁμαρτήμασι.

ἀπεριπτώτως, adv. *without liability to fall into* error. *Epict.* 4, 6, 26. *Greg. Th.* 1000 C.

ἀπερισάλπιγκτος, ον, (περισαλπίζω) = ἀκατήχητος. Pseudo-*Dion.* 432 C. *Suid.* Ἀπερισάλπιγτοι, ἀπεριήχητοι, ἀκατήχητοι.

ἀπερισάλπιστος, ον, *not troubled by the sound of trumpets. Synes.* 1076 A, *reluctant,* as a soldier. 1572 C, ὕπνος, *quiet.*

ἀπερίσπαστος, ον, (περισπάω) *not thrown into confusion, not distracted. Sept.* Sap. 16, 11, τινός. *Polyb.* 2, 67, 7. 4, 32, 6. *Diod.* 17, 9. *Dion. H.* VI, 830, 3. *Ignat.* 661 A, διάνοια. *Epict.* 2, 21, 22. *Plut.* II, 281 C, et alibi.

ἀπερισπάστως, adv. *without distraction. Polyb.* 2, 20, 10. 4, 18, 6. 12, 28, 4. *Paul.* Cor. 1, 7, 35. *Epict.* 1, 29, 59. *Anton.* 3, 6.

ἀπέρισσος or **ἀπέριττος**, ον, (περισσός) *plain, simple. Dion. H.* V, 487, 9. *Philon* II, 666, 17. *Anton.* 5, 5. *Lucian.* I, 66.

ἀπερίστατος, ον, (περιΐστημι, περίστασις) *free from trouble* or *danger, secure. Polyb.* 6, 44, 8. *Epict.* 4, 1, 159. *Max. Tyr.* 141, 51. *Diog.* 7, 5. — **2.** In rhetoric, = ἄνευ περιστάσεων. *Hermog.* Rhet. 7, 9. — **3.** *Defenceless.* Pseudo-*Phocyl.* 26. *Eus.* II, 957 B. VI, 157 C.

ἀπερίστικτος, ον, (περιστίζω) *not dotted on both sides. Galen.* XIII, 975 C, εὐθεῖα γραμμή. *Schol. Heph.* Sign. 15, 1, p. 137.

ἀπερίστροφος, ον, (περιστρέφω) *not turned around. Afric.* Cest. 278 (*a*). *Anast. Sin.* 1076 A.

ἀπερίτμητος, ον, (περιτέμνω) *not cut around. Plut.* II, 495 C. — **2.** *Incircumcisus, uncircumcised. Sept.* Gen. 17, 14. Josu. 5, 4. Reg. 1, 17, 36. 2, 1, 20. Jer. 9, 26. Ezech. 44, 7. — Tropically. Lev. 26, 41. Jer. 6, 10. 9, 26. Ez. 44, 7. *Luc.* Act. 7, 51.

ἀπερίτρεπτος, ον, (περιτρέπω) *not turned over, not overturned* or *upset : not to be overturned* or *upset. Plut.* II, 983 C, vessel. *Symm.* Ps. 95, 10. *Basil.* III, 632 B.

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ἀπεριτρέπτως, adv. *without overturning*, etc. *Sext.* 610, 20.

ἀπέριττος, see ἀπέρισσος.

ἀπερίττως, adv. *simply, plainly*. *Diod.* 12, 26. *Plut.* I, 1054 B.

ἀπεριττότης, ητος, ἡ, (ἀπέριττος) *simplicity, plainness*. *Sext.* 679, 17. *Clem. A.* I, 368 C.

ἀπερίφρακτος, ον, (περιφράσσω) *not fenced around, without defence*. *Ephr.* III, 212 E.

ἀπεριφυλάκτως (περιφυλάσσω), adv. *unguardedly*. *Anast. Sin.* 1285 A.

ἀπέρπερος, ον, = οὐ or μὴ πέρπερος. *Ephr.* III, 307 E. *Pallad.* 1249 A. *Nil.* 569 C.

ἀπερριμμένως (ἀπερριμμένος, ἀπορρίπτω), adv. *by being thrown away*. *Aristeas* 5.

ἀπερρωγώς, υῖα, ός, (ἀπορρήγνυμι) *unsound*, in reasoning. *Sext.* 323, 12.

ἀπερυθριασμένως = ἀπηρυθριασμένως. *Euagr.* 2524 D.

ἀπερυθριάστως (ἀπερυθριάω), adv. *unblushingly, shamelessly*. *Nil.* 221 C.

ἀπεσθέομαι, see ἀπησθημένος.

ἀπεσκληκότως (ἀπεσκληκώς, ἀποσκέλλω), adv. *by being withered up, hardened*. *Synes.* 1529 B, ἔχειν πρός τι.

ἀπεστραμμένως (ἀπεστραμμένως, ἀποστρέφω), adv. *by being turned back*. *Plut.* II, 905 B.

ἀπεσχαρόω (ἐσχαρόω), *to remove an eschar*. *Zopyr.* apud *Orib.* II, 587, 13.

ἀπεσχαρωτικός, ή, όν, (ἀπεσχαρόω) *removing eschars*. *Paul. Aeg.* 286.

ἀπεσχισμένως (ἀπέσχισμαι, ἀποσχίζω), adv. *by being detached from*, etc. *Basil.* III, 960 C.

ἀπετζιγηρωκέναι. *Joann. Sic.* in *Bekker.* 1417 Σεσηρέναι, ὃ λέγεται κατὰ τὴν συνήθειαν ἀπετζιγηρωκέναι, ὃ γίνεται τῶν χειλέων μικρὸν ἀνοιγέντων, τῶν δὲ ὀδόντων μικρότερον.

ἀπέτηλος, ον, (πέτηλον) *leafless*. *Antip. S.* 38.

ἀπευδιασμός, οῦ, ὁ, (εὐδιάω) *a making calm* weather. *Porphyr.* Vit. Pyth. 60. *Iambl.* V. P. 286.

ἀπευδοκέω (εὐδοκέω), *not to be pleased with; to reject*. *Hippol.* Haer. 256, 17, ταῦτα. *Pallad.* Laus. 1068 C, ἐμαυτοῦ, *reproved*. 1089 A. — **2.** *To despair of?* Ibid. 1209 D, τινός. *Nil.* 153 A, τινός.

ἀπευδοκίμησις, εως, ἡ, (εὐδοκιμέω) *disapproval, rejection*. *Orig.* II, 101 D.

ἀπευθανατίζω, ίσω, (εὐθάνατος) *to die gloriously*. *Sept.* Macc. 2, 6, 28.

ἀπευθύνω, *to straighten*. — **2.** Participle, τὸ ἀπευθυσμένον, sc. ἔντερον, L. *rectum intestinum, the rectum*. *Diosc.* 1, 30. 3, 45 (52), p. 392. *Galen.* II, 86 C. [*Eust. Ant.* 624 B ἀπηυθυμένος.]

ἀπευκτικός, ή, όν, (ἀπεύχομαι) L. *deprecativus, deprecative, deprecatory*. *Men. Rhet.* 134, 2. 154, 10.

ἀπευκτῶς (ἀπευκτός), adv. *calamitously*. *Simoc.* 321, 2.

ἀπευλογίας = ἀπ' εὐλογίας, indeclinable, *without benediction*, not allowed to receive the usual benediction, for some fault. Pseudo-*Basil.* III, 1308 C seq.

ἀπευρύνω = εὐρύνω, *to broaden*. *Nic. CP.* Hist. 71, 7.

ἀπευτακτέω, ήσω, (εὔτακτος) *to pay regularly* tribute. *Strab.* 4, 6, 9. 7, 4, 6, p. 40, 17.

ἀπευφημέω (εὐφημέω), *to use words of ill omen*. *Philostr.* 202. 286 Καί τι καὶ ἀπευφημήσας.

ἀπευχαριστέω = εὐχαριστέω, *to thank*. *Phot.* III, 277 C as v. l. *Porph.* Cer. 120, 21.

ἀπευχή, ῆς, ἡ, (ἀπεύχομαι) L. *deprecatio, deprecation*. *Men. Rhet.* 155, 9. *Apsin.* 481, 15.

ἀπεχθές = ἀπ' ἐχθές, *since yesterday*. *Apollon. D.* Synt. 235, 25. 340, 8. *Anthol.* II, 76 (*Philodemus*).

ἀπεχθημοσύνη, ης, ἡ, (implying ἀπεχθήμων) *hostility*. *Philostrg.* 536 B.

ἀπεχθιάζω, άσω, (ἀπέχθεια) *to be at enmity against*. *Vit. Epiph.* 104 B, πρὸς Ἰωάννην.

ἀπέχθομαι, *to be odious, hateful*. Ἀπηχθισμένος = ἀπηχθημένος, *odious, hateful*. *Cyrill. A.* I, 161 B. 1060 A. II, 304 C. — In the sense of *overburdened, fatigued*, ἀπηχθισμένος belongs to ἀπάχθομαι. *Philon* II, 288, 46. *Bekker.* 424, 20 Ἀπηχθημένον, ἀπόβλητον. 21 Ἀπηχθισμένον, βαβαρημένον. [The true orthography seems to be ἀπηχθησμένος.]

ἀπέχω, *to have* or *to receive in full*, as one's due. *Sept.* Num. 32, 19, τοὺς κλήρους. *Matt.* 6, 2, τὸν μισθόν. *Luc.* 6, 24, τὴν παράκλησιν. *Paul.* Phil. 4, 18. Philem. 15 Ἵνα αἰώνιον αὐτὸν ἀπέχῃς. *Jos.* B. J. 1, 30, 6, τῆς ἀσεβείας τὸ ἐπιτίμιον. *Plut.* I, 90 F, τὸν μισθόν. — Impersonal, ἀπέχει, *enough!* Pseud-*Anacr.* 15 (28), 33. *Marc.* 14, 41. — **2.** Mid. Ἀπέχομαι, *to refrain*. *Sept.* Prov. 3, 27 Μὴ ἀπόσχῃ εὖ ποιεῖν ἐνδεῆ = μὴ ἀπόσχῃ μὴ εὖ ποιεῖν.

ἀπέωθεν = ἔωθεν. *Epiph.* II, 508 B.

ἀπηθέω (ἠθέω), *to strain* liquids. Classical. *Diosc.* 2, 86, τὶ εἰς ἀγγεῖον.

Ἀπηλγημένοι, ων, οἱ, (ἀπαλγέω) *the Faquirs* of India. *Epiph.* II, 797 C.

ἀπηλιθιόω (ἠλιθιόω), *to stultify, stupefy*. *Diosc.* 5, 25, p. 711 ἀπηλιθιωμένος.

ἀπήλικος, ον, (πηλίκος) *without extension*. Pseudo-*Dion.* 912 A.

ἀπηλλοτριωμένως (ἀπαλλοτριόω), adv. *in an estranged manner*. *Epiph.* III, 108 A.

ἄπηλος, ον, (πηλός) *mudless, without mud*. *Greg. Naz.* III, 21 B.

ἀπημελημένως (ἀπαμελέω), adv. *negligently*. *Proc.* I, 326, 5.

ἀπημφιεσμένως (ἀπαμφιέννυμι), adv. *nakedly*. *Cyrill. A.* III, 960 D. VIII, 789 B.

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ἀπήνεμος, ον, (ἄνεμος) *windless.* Hence, *secure*, as a harbor. *Dion Chrys.* I, 209, 46. *Poll.* 1, 100.

ἀπηνότης, ητος, ἡ, = ἀπήνεια, *severity. Epiph.* I, 957 A.

ἀπηξία, ας, ἡ, *the being ἄπηκτος. Ptol.* Tetrab. 204, of embryos.

ἀπήρτημα, ατος, τὸ, (ἀπαρτάω) = ἀπάρτημα. *Greg. Nyss.* I, 320 C. [For its formation, compare ἀπηγόρημα.]

ἀπηρτημένως (ἀπαρτάω) *dependently, consequently. Plut.* II, 105 E. *Anton.* 4, 45.

ἀπηρτισμένως (ἀπαρτίζω), adv. *completely. Dion. H.* I, 232, 7. VI, 790, 10. *Erotian.* 44 Ἀπαρτί, ἀντὶ τοῦ ἀπηρτισμένως καὶ παντελείως καὶ ὁλοκλήρως. 94 Ἀρτίως, ἀπηρτισμένως.

ἀπηρυθριασμένως (ἀπερυθριάω), adv. *unblushingly, impudently. Iren.* 1, 27, 2. *Adam.* 1800 A.

ἀπησθημένος, η, ον, (ἐσθής) *undressed. Lucian.* II, 327.

*ἀπηχέω (ἠχέω), *to utter a sound. Aristot.* Probl. 11, 6, 1. 19, 11, 1. *Epict.* 2, 17, 8, τὰς φωνάς. *Anton.* 8, 44. *Athan.* I, 761 B Διὰ τῶν ῥινῶν τι πορνικὸν ἀπήχησεν, *hummed an obscene song.*

ἀπήχημα, ατος, τὸ, in surgery, = ἡ ἐκ τῶν ἀντικειμένων τοῖς πεπληγόσι μέρεσι τοῦ κρανίου γενομένη ῥωγμή. *Soran.* 249, 29.

ἀπηχής, ές, (ἠχέω) L. *absonus, dissonant, discordant. Anton.* 1, 10. *Lucian.* I, 550. *Aristid.* I, 753, 18.

ἀπήχησις, εως, ἡ, (ἀπηχέω) *a sounding, utterance. Dion. Thr.* 629, 26, φωνῆς. *Anton.* 4, 3. *Galen.* II, 246 E, πνεύματος. *Hippol.* 713 B.

ἀπηχθημένως (ἀπέχθομαι), adv. *in a hostile manner. Philostr.* 315.

ἀπιάστρουμ, the Latin apiastrum, = μελισσόφυλλον. *Diosc.* 3, 108 (118).

ἀπιᾶτον, ου, τὸ, (apium) the Latin apiatum, *wine flavored with parsley. Geopon.* 8, 30 (titul.).

ἀπιγμέντις, the Latin a pigmentis = ὁ ἐπὶ τῶν ἀρωμάτων, an officer. *Lyd.* 213, 5.

ἀπιδέα, ας, ἡ, (ἀπίδιον) = ἄπιος, *the pear-tree. Geopon.* 10, 3, 6.

ἀπιδιάζω (ἰδιάζω), *to be all alone. Greg. Nyss.* II, 900 C. *Clim.* 832 A. *Nic. CP.* Hist. 46, 22, μετά τινος, *to be closeted with one.*

ἀπίδιον, ου, τὸ, = ἄπιον, *pear. Alex. Trall.* 407. *Achmet.* 243.

ἀπίεφθα, ων, τὰ, = ἄπια ἑφθά, *cooked pears. Stud.* 1716 B.

ἀπιθυντήρ, ῆρος, ὁ, (ἰθύνω) *director. Paul. Sil.* 2255 A.

ἄπικες, ων, οἱ, the Latin apices, from apex, a kind of *cap. Dion. H.* I, 385, 10.

ἀπινής, ές, (πίνος) *clean. Athen.* 14, 81.

ἀπιοειδής, ές, (ἄπιον, ΕΙΔΩ) *pear-shaped. Galen.* II, 101 E.

ἄπιουμ, the Latin apium = σέλινον. *Diosc.* 3, 68 (75). 69 (76). 119 (129). 4, 108 (110).

ἀπίσιος, see the following.

ἀπίσσωτος or ἀπίττωτος, ον, (πισσόω) *not smeared over with pitch. Strab.* 2, 1, 14, p. 112, 24, ἄγγος. *Diosc.* 1, 93. *Porph.* Cer. 494, 11 ἀπισίων, write ἀπισσώτων ?

ἀπιστέω, *not to believe* the gospel. *Marc.* 16, 16. *Athenag.* 976 B. *Chrys.* I, 125 C, the breaking of the commandments begets unbelief.

ἀπιστητέον = δεῖ ἀπιστεῖν. *Polyb.* 4, 46, 8. *Strab.* 6, 2, 10, p. 438, 21. *Cels.* apud *Orig.* I, 1440 B. *Sext.* 229, 1.

ἀπιστητικός, ή, όν, *incredulous. Anton.* 1, 6.

ἀπιστία, ας, ἡ, *disbelief*, etc. Classical. *Nicol. D.* 103 Ἀπιστίαν παρέσχεν ὅπως ἀφίκοιτο ἐν τοσῷδε πολέμου ταράχῳ.

ἀπιστόκορος, ον, (κόρος ?) *unbelieving. Sibyll.* 1, 150.

ἀπιστούντως (ἀπιστῶν, ἀπιστέω) *distrustingly. Numen.* apud *Eus.* III, 1208 C, ἔχειν τοῖς πράγμασιν, *to be distrustful.*

ἀπιστόφιλος, ον, (φίλος) *false friend. Sibyll.* 8, 186.

ἀπίσωσις, εως, ἡ, (ἀπισόω) *equalization, a rendering equal. Nicom.* 105. *Theol. Arithm.* 30.

ἀπίτης, ου, ὁ, (ἄπιον) *of pears. Diosc.* 5, 32, οἶνος, *perry*, F. *poiré.* (Compare *Artem.* 102.)

ἀπιτητέον = ἀπιτέον. *Lucian.* II, 320.

ἀπλανής, ές, *unerring, infallible. Sext.* 276, 25. 283, 16. 737, 5.

ἀπλανησία, ας, ἡ, (ἀπλάνητος) *infallibility*; opposed to πλάνησις. *Sext.* 276, 16.

ἀπλάνητος, ον, (πλανάω) *not wandering ; unerring. Babr.* 50, 20. *Sibyll.* Frag. 1, 28. *Greg. Nyss.* III, 349 B.

ἁπλάριος, ου, ὁ, (ἁπλοῦς) L. *simplex, simpleton*, an epithet applied to the orthodox by the heretics in general, and by the Manichaeans in particular. *Archel.* 1445 C. *Epiph.* II, 77 D. (Compare *Clem. A.* I, 941 B. *Tertull.* II, 543 B. *Manich.* apud *Archel.* 1433 B Οἱ τῶν ἁπλουστέρων καθηγεμόνες.)

ἄπλαστος, ον, *plain, simple, guileless. Sept.* Gen. 25, 27. *Plut.* II, 16 B. 802 F, et alibi. *Diog.* 7, 118. *Orig.* VII, 324 B. *Pallad.* Laus. 1082 D, Παῦλος, an anchoret.

ἀπλατομεγέθης, ες, (ἄπλατος, μέγεθος) *immensely great. Eudoc. M.* 223.

ἀπλεονέκτητος, ον, (πλεονεκτέω) *not defrauded* of his share. *Theol. Arithm.* 34. *Clem. A.* II, 53 B.— *Hermes Tr.* Poem. 15, 1, *without advantage.*

ἀπληγής, ές, (πλήσσω) *not wounded. Diomed.* 498, 26 Στίχοι ἀπληγεῖς, *versus inlibati, perfect verses* ? ?

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ἄπληγος, ον, = preceding. Pseud-*Athan.* IV, 1553 A.

ἀπλήγως, adv. *without wounds. Achmet.* 272.

ἀπλήθυντος, ον, (πληθύνω) *not multiplied. Did. A.* 484 A. *Procl.* Parmen. 535 (103). Pseudo-*Dion.* 640 B. *Sophrns.* 3217 B.

ἀπληκεύω, ἄπληκτον, incorrect for ἀπλικεύω, ἄπλικτον.

ἄπληκτος, ον, *not liable to be stung* by wasps or bees. *Diosc.* 2, 144.

ἀπλημμελής, ές, = οὐ or μὴ πλημμελής. *Cyrill. A.* II, 584 C. 629 B.

ἀπλήξ, ῆγος, ὁ, ἡ, (πλήσσω) *not struck. Jos.* B. J. 2, 14, 1. *Epict.* 4, 1, 124. *Lucian.* II, 457.

ἀπληροφορία, ας, ἡ, (πληροφορία) *unsettledness* of mind. *Clim.* 1108 D.

ἀπληροφόρητος, ον, (πληροφορέω) *unsettled* in his mind. *Clim.* 1060 A. *Doroth.* 1704 A.

ἀπλήρωτος, ον, (πληρόω) *insatiable. Philon* II, 266, 28. *Epict.* 3, 9, 21. *Plut.* II, 524 B.

ἀπλησίαστος, ον, (πλησιάζω) *not to be approached. Schol. Pind.* Pyth. 12, 15.

ἀπληστεύομαι = ἄπληστός εἰμι. *Sept.* Sir. 34, 17. 37, 29.

ἀπληστόκορος, ον, = ἄπληστος. *Sibyll.* 12, 5. 20.

ἀπλήστως (ἄπληστος), adv. *insatiably. Martyr. Ignat.* (inedit.) 23.

ἀπλικεύω, ευσα, L. applicare castra = παρεμβάλλω, *to encamp. Mauric.* 1, 9. 5, 3, et alibi. *Mal.* 333, 15, et alibi. *Chron.* 551, 20. 587, 19. *Theoph.* 277, et alibi. *Leo.* Tact. 9, 7. 11, 2. *Cedr.* 1, 723, 7. — **2.** *To take lodgings, to put up* at a place. *Nic.* II, 920 B, εἴς τινα ναόν. [*Theoph.* 493, 7 ἀπλικευμένος = ἠπλικευμένος.]

ἀπλικτάριος, ὁ, (applicitus) = ῥαβδοῦχος, *constable. Lyd.* 201.

ἄπλικτον, ου, τὸ, (applicatus) = σταθμός, *encampment. Mauric.* 1, 3. 2, 11. *Chron.* 729, 16. 730, 11, et alibi. *Leo.* Tact. 4, 23. 11, 1. 6. *Phoc.* 251.

ἁπλοειδής, ές, (ἁπλόος, ΕΙΔΩ) *simple in form. Nicom.* 52.

ἁπλόη, ης, ἡ, = ἁπλότης, *simplicity. Synes.* 1549 B.

ἁπλόθριξ, τριχος, ὁ, ἡ, (θρίξ) *with straight hair;* opposed to οὐλόθριξ. *Ptol.* Tetrab. 143. *Alex. Aphr.* Probl. 6, 21.

ἁπλοϊκός, ή, όν, *simple, unsophisticated. Apollon. D.* Synt. 200, 16. *Lucian.* I, 173. *Hermog.* Rhet. 362, 2. Pseudo-*Demetr.* 104, 3.

ἁπλοϊκῶς, adv. *with simplicity. Dion. H.* VI, 1097, 8. *Basil.* III, 608 C. — **2.** *Simply* = ἁπλῶς. *Eudoc. M.* 307.

ἀπλόκαμος, ον, (πλόκαμος) *without tresses. Antip. S.* 65.

ἀπλόκομος, ον, (ἁπλόος, κόμη) *with little hair.* Dubious. *Caesarius* 989.

ἁπλοκύων, κυνος, ὁ, (κύων) *blunt dog,* a nickname for Antisthenes. *Plut.* I, 1000 A. *Diog.* 6, 13.

*ἁπλόος, η, ον, *simple,* not compound, in grammar. *Aristot.* Poet. 21, 1. *Dion. Thr.* 635, 21, εἶδος, ὄνομα, σχῆμα. *Dion. H.* II, 862, 15, ὄνομα. V, 78, 3, simple consonants, as ΛΜΝΡΣ. *Plut.* II, 412 E, *positive,* not comparative or superlative. *Porphyr.* Prosod. 110, λέξις.

ἁπλοπαθής, ές, (παθεῖν) *simply passive. Sext.* 130, 26, αἰσθήσεις.

ἁπλός, ή, όν, = ἁπλόος. [*Anthol.* III, 158 ἁπλότατον. *Cramer.* II, 1, p. 331, 19.]

ἁπλοσύνη, ης, ἡ, = ἁπλότης. *Sept.* Job 21, 23.

ἁπλοσχήμων, ον, (σχῆμα) *simple in form. Strab.* Chrest. p. 465, 11.

ἁπλότης, ητος, ἡ, *the being simple,* not compound, in grammar; opposed to σύνθεσις. *Apollon. D.* Adv. 596, 8.

ἁπλότητα, ἡ, = ἁπλότης, *simplicity. Herm.* Vis. 2, 8.

ἁπλοτομέω, ήσω, (τέμνω) *to make a simple incision. Antyll.* apud *Orib.* III, 570, 11. *Paul. Aeg.* 170.

ἁπλοτομία, ας, ἡ, *simple incision. Antyll.* apud *Orib.* III, 572, 13. *Leo. Med.* 135.

ἁπλόφυλλον, ου, τὸ, (φύλλον) = ἄλυσσον. *Diosc.* 3, 95 (105).

*ἁπλόω, ώσω, (ἁπλόος) *to make simple. Sept.* Job 22, 3, τὴν ὁδόν σου. *Anton.* 4, 26, σεαυτόν. — **2.** *To spread, expand, stretch, scatter, extend. Batrach.* 74, οὐρὴν ἐφ' ὕδασιν. *Orph.* Arg. 362, ἱστία. *Dion. P.* 235 ἁπλώσασθαι, *scatter* seed. *Babr.* 4, 5, εἰς τὸ πλοῖον ἡπλώθη. *Diosc.* 4, 112 (114) ἁπλοῦσθαι, *to expand,* as a flower. *Diognet.* 1184 B Χάρις ἁπλουμένη. *Artem.* 105, τὰ σώματα, *stretch. Sibyll.* 1, 11. *Clem. A.* I, 228 C Χερσὶν ἡπλωμέναις. 236 B, *to unfold. Dion. Alex.* 1241 A Ταῖς καρδίαις πρὸς τὸν θεὸν ἡπλωμέναις. *Method.* 400 B. *Eus.* II, 745 A ἡπλῶσθαι, *to have been promulgated. Basil.* I, 157 A. III, 493 C, *to promulgate. Epiph.* II, 741 A. ἐπί τινά τι. *Pallad.* Laus. 1011 B, πόδας. *Aster.* 353 B ἡπλωμένος, *level. Apophth.* 77 B Τὰς παγίδας τοῦ ἐχθροῦ ἡπλωμένας ἐπὶ τῆς γῆς. 93 B, *stretched* on the ground. 229 D, τὰς χεῖρας εἰς τὸν οὐρανόν. 329 A, τὸν κόλπον. 409 A Αἱ χεῖρες αὐτοῦ εἰς τὸν οὐρανὸν ἡπλωμέναι. *Gregent.* 592 A Ἁπλοῦντες τὰς χεῖρας αὐτῶν ἀναιδῶς εἰς διερχομένας ἐλευθέρας γυναῖκας, *making indecent gestures. Agath.* 82, 18. 243, 13 ἡπλωμένος, *level. Joann. Mosch.* 3092 B Ἥπλωσεν ἑαυτὸν εἰς τοὺς πόδας αὐτοῦ. 3093 B, λιθάρια, *to spread. Mal.* 453, 11 Εἰς ἔδαφος ἡπλωμένων νεκρῶν, *of dead bodies lying on the ground.* 472, 17, ἑαυτούς, *having spread themselves. Geopon.* 12, 18, 1 Ἀσπά-

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ραγος χαίρει γῆ ἡπλωμένη. *Theoph.* 473 Ἥπλωσας ἡμῶν τὰς καρδίας, *thou hast gladdened our hearts.* *Porph.* Cer. 15, 19, ἐπάνω τῆς ἁγίας τραπέζης τοὺς δύο ἀέρας. 134, 20 Κρατοῦσι δύο ὀστιάριοι δουμνικάλιον ἡπλωμένον. 208, 22, αὐτὸ γύρωθεν αὐτῆς.

ἅπλωμα, ατος, τὸ, *expanse.* *Schol. Arist.* Av. 1218.—**2.** *The veil* of the Temple, = καταπέτασμα. *Patriarch.* 1148 A. —**3.** *The cloth spread on the holy table,* = ἐνδυτή. *Chron.* 544, 19, τοῦ ἁγίου θυσιαστηρίου. *Theoph.* 81. *Porph.* Cer. 12, 21.

ἁπλώνω = ἁπλόω, *to stretch.* *Nicet. Byz.* 768 A.

*ἁπλῶς, adv. *simply.* *Diognet.* 1176 A Ἁπλῶς δ' εἰπεῖν, *to speak plainly.* *Max. Hier.* 1349 A Μὴ ἁπλῶς καὶ ὡς ἔτυχε συγκατατίθεσθαι, *at random, thoughtlessly.* *Marcian.* 155. *Chrys.* I, 514 E. XII, 761 E. — **2.** *Really, truly, sincerely.* *Dem.* Cor. 328. *Joann. Mosch.* 2949 C Ἁπλῶς ἔδοξέν σοι μετὰ τοσούτους κόπους καὶ τοσαύτην ἄσκησιν ἔξω με ἐᾶσαι;

ἁπλωτικός, ή, όν, *simplifying.* Pseudo-*Dion.* 121 B, ἕνωσις.

ἄπλωτος, ον, (πλώω, πλέω) *not navigable.* *Cleomed.* 11, 33. *Strab.* 12, 3, 7. *Philon* I, 682, 29, et alibi.

ἀπνεής, ές, = ἄπνοος. *Antip. S.* 5, πῦρ, *smouldering.*

ἀπνεύμων, ον, (πνεύμων) *without lungs.* *Simplic.* Ench. 23.

ἄπνοια, ας, ἡ, (ἄπνοος) = νηνεμία, *calm.* *Polyb.* 34, 11, 19.

ἀπό, prep. I. a, ab = ὑπό, *by,* after *passive* forms. *Sept.* Esdr. 1, 1, 46 Ὁρκισθεὶς ἀπὸ τοῦ βασιλέως Ναβουχοδονόσορ τῷ ὀνόματι κυρίου. *Polyb.* 1, 34, 8. *Dion. H.* III, 1768, 16 Συνθήματος ἀρθέντος ἀπὸ τοῦ στρατηγοῦ. *Strab.* 5, 4, 12. *Marc.* 8, 31 as v. l. *Luc.* 6, 18. 9, 22. 17, 25. *Jacob.* 5, 4. *Jos.* Ant. 20, 8, 10 Τοὺς ἀπατηθέντας ἀπό τινος ἀνθρώπου γόητος. *Iren.* 5, 31, 2. *Eus.* II, 325 C. *Athan.* I, 224 C. (Compare ἐκ after passive forms; as *Her.* 6, 13 Τὰ γινόμενα ἐκ τῶν Ἰώνων. 6, 22 Ἐκ τῶν στρατηγῶν τῶν σφετέρων ποιηθέν.)

2. *Of,* in the expression ὁ ἀπό, *disciple, follower, member of.* *Galen.* VIII, 68 B Οἱ ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, *the Jews and the Christians.* *Sext.* 187, 21 Οἱ ἀπὸ τῆς σκέψεως, *the sceptic philosophers.* 261, 29 Οἱ ἀπὸ Ἐπικούρου, *the Epicureans.* *Zos.* 115, 21 Εἷς τῶν ἀπὸ τῆς ἐν Ῥώμῃ συγκλήτου βουλῆς, = εἷς τῶν τῆς ἐν Ῥώμῃ συγκλήτου βουλῆς. 227, 4 Ἅμα τισὶ τῶν ἀπὸ τῆς γερουσίας. 61 Ἐντυχὼν δὲ τοῖς ἀπὸ τοῦ στρατοπέδου. (For more examples, see Ἀκαδημία, γραμματική, περίπατος, στοά. Compare *Paul.* Gal. 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρωσαν. *Just.* 1, 26 Εἰσί τινες ἀπ' ἐκείνου τοῦτο ὁμολογοῦντες, sc. τοῦ Σίμωνος.)

3. *Of,* denoting the *material* or *price.* Classical. *Sept.* Esdr. 1, 8, 56 Σκεύη χάλκεα ἀπὸ χρηστοῦ χαλκοῦ στίλβοντα χρυσοειδῆ σκεύη δώδεκα. Esth. 1, 7 Ἀνθράκινον κυλίκιον προκείμενον ἀπὸ ταλάντων τρισμυρίων. *Polyb.* 24, 1, 7 Τὸν στέφανον ὃν ἐκόμιζεν ἀπὸ μυρίων καὶ πεντακισχιλίων χρυσῶν. 32, 3, 3 Στέφανον ἐξαποστεῖλας ἀπὸ χρυσῶν μυρίων. *Diod.* 18, 4, p. 260, 26 Ναῦς κατασκευάσαι πολυτελεῖς ἓξ ἀπὸ ταλάντων χιλίων καὶ πεντακοσίων ἕκαστον. 20, 46 Στεφανῶσαι δὲ ἀμφοτέρους ἀπὸ ταλάντων διακοσίων. *Jos.* Ant. 14, 8, 5 Ἀσπίδα χρυσῆν .... ἀπὸ χρυσῶν μυριάδων πέντε.

4. *Past,* in expressions like the following. *Orig.* III, 389 B Ἤδη ἀπὸ δέκα ἐτῶν οὐχ ἥψατο ἀφροδισίων, ἢ καὶ ἐκ παίδων οὐχ ἥψατο. *Chal.* 1565 C Ἄνδρα ἀπὸ πεντήκοντα ἐτῶν ὀρθόδοξον ὄντα μηδέποτε μηδὲ λουσάμενον ἐξ οὗ τῷ βίῳ τούτῳ ἀπετάξατο, *these fifty years past.* *Euagr.* 4, 33 Ἀπὸ τούτων πεντήκοντα καὶ πρός γε χρόνων οὔτε ὀφθέντα τῳ, οὔτε τῶν ἐπὶ τῆς γῆς τινος μετειληφότα.

5. *Off,* with nouns denoting *extent.* *Diod.* 1, 51 Ἐπάνω δὲ τῆς πόλεως ἀπὸ δέκα σχοίνων λίμνην ὤρυξε. 1, 97 Πέραν τοῦ Νείλου κατὰ τὴν Λιβύην ἀπὸ σταδίων ἑκατὸν καὶ εἴκοσι τῆς Μέμφεως. 4, 56, p. 301, 97 Εὑρέθη τὰς πηγὰς ἔχων ὁ ποταμὸς ἀπὸ τετταράκοντα σταδίων τῆς θαλάσσης. 16, 46. 17, 112. 18, 40. 19, 25. II, 584, 43 Συμμίξας δὲ αὐτῷ τῆς πόλεως ἀπὸ διακοσίων σταδίων. *Dion. H.* I, 39, 3. 347, 13 Ἀπὸ τετταράκοντα σταδίων τῆς Ῥώμης κειμένῳ. 507, 8. III, 1809, 12 Τήν τε πρώτην μάχην ἀπὸ σταδίων ὀκτὼ τῆς πόλεως ποιησάμενος. *Strab.* 5, 2, 8. 8, 3, 4 Ἔστι δέ τις ἄκρα τῆς Ἠλείας πρόσβορρος ἀπὸ ἑξήκοντα τῆς Δύμης, sc. σταδίων. 10, 5, 18. 11, 2, 9 Ἐκδίδωσι δ' ἀπὸ δέκα σταδίων τῆς κώμης εἰς τὴν θάλασσαν. *Joann.* 21, 8 Οὐ γὰρ ἦσαν μακρὰν ἀπὸ τῆς γῆς, ἀλλὰ ὡς ἀπὸ πηχῶν διακοσίων. *Jos.* Ant. 14, 13, 9. 11, 5, 8 Σαλπιγκτὰς ἀπὸ πεντακοσίων ἔστησε ποδῶν, *he stationed trumpeters five hundred feet off.* *Plut.* I, 265 A. 357 E. *Just.* Cohort. 13. *App.* I, 276, 97. 446, 43. *Galen.* VI, 393 F.

6. *With* = μετὰ τοῦ. *Sext.* 35, 19 Ὁ μὲν Διογένης ἀπὸ ἐξωμίδος περιῄει, having no other garment. *Const.* (536), 1204 C Ἀπὸ στιχαρίων ὄντων καὶ ἀνυποδήτων, *having no other garments but their tunics; in their tunics.* *Joann. Mosch.* 2976 A Ἄνθρωπός τις φαλακρὸς φορῶν ἀπὸ σακκομαχίου ἕως τῶν γονάτων. 3064 B Ἀπὸ ὑποκαμίσου ἀνασπᾷ με ἐν Κωνσταντινουπόλει, *in my shirt.* *Mal.* 493, 20 Ἀπὸ σπαθίου, *armed with a sword.* *Porph.* Cer. 7, 11 Τῶν δεσποτῶν ἀπὸ σκαραμαγκίων ἐξιόντων τοῦ ἱεροῦ κοιτῶνος. 170 Χωρὶς τῶν

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ἀλλαξίμων ἀπὸ ἱματίου καθέζεται ἐπὶ τῆς τραπέζης, *in his ordinary garments.* (Compare *Polyb.* 1, 85, 4 Τοὺς δὲ λοιποὺς ἀφιέναι μετὰ χιτῶνος. *Diod.* 11, 26 Ἀχίτων ἐν ἱματίῳ προσελθών.)

7. *Ex-* prefixed to names of *office* or *profession. Inscr.* 372 Ἀπὸ κομίτων, *ex-comes.* 521 Ἀπὸ ἀγωνοθετῶν. *Herodn.* 7, 1, 21 Τῶν ἀπὸ ὑπατείας, *ex-consuls. Eus.* II, 1192 B Διονύσιον τὸν ἀπὸ ὑπατικῶν. *Basil.* IV, 609 B Οὐίκτορι ἀπὸ ὑπάτων, *ex-consul. Epiph.* II, 185 B Οἱ μὲν ἀπὸ στρατιωτῶν ὄντες, οἱ δὲ ἀπὸ κληρικῶν ὑπάρχοντες. 520 D Ἀστερίῳ τινὶ ἀπὸ σοφιστῶν, *ex-teacher. Chrys.* III, 598 D Οἱ ἀπὸ ἡγεμόνων σοφισταί, οἱ ἀπὸ τριβοὐνων. *Pallad.* Laus. 1035 B Ἀπολλώνιός τις ὀνόματι ἀπὸ πραγματευτῶν. 1204 A Καπίτων τις ἀπὸ λῃστῶν γεγονὼς μοναχός. 1218 B. 1244 D Τοῦ ἀπὸ ἐπάρχων. *Nil.* 105 D Αὐρηλιανῷ ἰλλουστρίῳ ἀπὸ Ἑλλήνων, *converted heathen.* 220 A Ἀλεξάνδρῳ μοναχῷ ἀπὸ γραμματικῶν. 224 C. 336 C Κρίσπῳ ἀπὸ αἰχμαλωσίας, *liberated captive.* 420 A Ἀκύλᾳ ἀπὸ ὑπάτων. *Socr.* 160 A Διονυσίου τοῦ ἀπὸ ὑπατικῶν. *Chal.* 849 A. 852 A. *Apophth.* 105 A Ὁ ἀπὸ λῃστῶν, *ex-robber,* that is, *who has* (had) *been a robber.* 301 C Ἦν δὲ ἀπὸ δούλων, *freedman,* = ἀπελεύθερος. *Leont. Cypr.* 1744 D Ὁ εἰρημένος ἀπὸ Ἑβραίων, *a converted Jew.*

8. Distributively, *apiece, at a time. Pallad.* Laus. 1081 D Παξαμάτας τέσσαρας ἔχοντας ὡς ἀπὸ ἓξ οὐγκιῶν, *each weighing about six ounces.* 1100 D Ἔστι δὲ καὶ ἄλλα μοναστήρια ἀπὸ διακοσίων καὶ τριακοσίων ψυχῶν. *Chal.* 1557 D Δανείζει ἀπὸ νομισμάτων διακοσίων καὶ τετρακοσίων. *Cosm. Ind.* 444 C Ἔχων δὲ ὀδόντας ἐξ αὐτοῦ μεγάλους ὡς ἀπὸ λιτρῶν δεκατριῶν, *each weighing about thirteen pounds.* 445 A Οὐ βάλλει δὲ καρπόν, εἰ μὴ δύο ἢ τρία σπάθια ἀπὸ τριῶν ἀργελλίων, *each bearing three nuts. Joann. Mosch.* 2941 B Λαμβάνειν αὐτοὺς ἀπὸ ἡμίσεως μοδίου σῖτον. 2989 D Παρεῖχεν πᾶσιν τοῖς οὖσιν εἰς τὸν ναὸν ἀπὸ δύο λεπτῶν, *two lepta apiece.* 2992 Διδοῦσα ἀπὸ δύο νουμμίων. *Mal.* 441.

9. Sometimes it is equivalent to ἀ- *privative. Joann. Mosch.* 2953 C. 3036 B Ἀπὸ ὀμμάτων, = ἀόμματος, *eyeless, blind. Mal.* 89, 18 Ἀπὸ ὄψεως, = ἄφαντος, *out of sight.* (Compare ἀπόμματος, ἀπόστοργος.) — **10.** *With,* instrumental. *Nicol. D.* 22 Σμῆχε ἀπὸ λεκίθου. *Strab.* 12, 3, 36. 17, 3, 7 Μάχονται δ' ἱππόται τὸ πλέον ἀπὸ ἄκοντος. 17, 3, 7, p. 412, 2 Ὀξέσι δὲ καὶ εὐπειθέσιν (ἵπποις), ὥστ' ἀπὸ ῥαβδίου οἰακίζεσθαι. *Clim.* 812 D. *Stud.* 1661 B Ἀπὸ στόματος ληπτέον. — **11.** *By,* as in the phrase, *to recognize one by his dress. Polyb.* 11, 18, 1 Ἐπιγνοὺς τὸν Μαχανίδαν ἀπό τε τῆς πορφυρίδος καὶ τοῦ περὶ τὸν ἵππου κόσμου. — **12.** *Than. Sept.* Gen. 3, 14 Ἐπικατάρατος σὺ ἀπὸ πάντων τῶν κτηνῶν. Sir. 24, 29 : both Hebraisms. — **13.** It is sometimes followed by the *accusative* or *dative. Herm.* Vis. 4, 1 Ὡσεὶ ἀπὸ στάδιον. *Gregent.* 589 A Τὴν γλῶτταν αὐτοῦ ἀπὸ μέσον τμηθῆναι. *Jejun.* 1912 D Ἀπὸ τοὺς κατηχουμένους. *Theoph.* 460, Ἀλεξάνδρειαν. 659, 17, δεκάτην τοῦ φεβρουαρίου μηνός. *Porph.* Cer. 53 Ἀπὸ τοὺς Ἁγίους Ἀποστόλους. 619 Ἀπὸ τῇ πρώτῃ ἡμέρᾳ. Adm. 74, 22 Ἀπὸ τὸ κάστρον. *Leo Gram.* 232, 18 Ἀπὸ ὥραν πέμπτην μέχρις ἑσπέρας. 352 Ἀπὸ τῇ πεντηκοστῇ.

14. It is sometimes prefixed to adverbs of *place* or *time. Sept.* Josu. 3, 4 Οὐ γὰρ πεπόρευσθε τὴν ὁδὸν ἀπ' ἐχθὲς καὶ τρίτης ἡμέρας, *heretofore, before this time.* Reg. 2, 20, 2 Ἀνέβη πᾶς ἀνὴρ Ἰσραὴλ ἀπὸ ὄπισθεν Δαυὶδ ὀπίσω Σαβεὲ υἱοῦ Βοχορί. Esdr. 2, 5, 16 Ἀπὸ τότε ἕως τοῦ νῦν ᾠκοδομήθη. *Matt.* 16, 21 Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς δεικνύειν τοῖς μαθηταῖς αὐτοῦ, *from that time forth. Luc.* 16, 16. Act. 28, 23 Ἀπὸ πρωῒ ἕως ἑσπέρας. *Paul.* Cor. 2, 8, 10. 2, 9, 2 Ἀπὸ πέρυσι, *since last year, a year ago. Cyrill. Scyth.* V. S. 265 C Ἀπὸ ὀψὲ ἕως πρωΐ, *from evening till morning. Chron.* 625 Ἀπ' αὐτοῦ, *from there,* simply *thence. Porph.* Adm. 77, 20 Ἀπὸ κάτω, *from below.* (See also ἀπεκεῖ, ἀπεκεῖθεν, ἀπεκεῖσε, ἀπεντεῦθεν, ἀπεχθές.)

ἀποαρκτοτρόφος, ου, ὁ, (ἀρκτοτρόφος) *one who has been an exhibitor of bears,* but has given up his trade. *Chal.* 1409 D.

ἀπόβαθρα, τά, (ἀποβαίνω) *a landing. Dion C.* 40, 18, 5.

ἀποβαίνω, *to go* or *come out.* — **2.** Participle, τὸ ἀποβησόμενον, *result. Sext.* 747, 20.

ἀποβάλλω, *to cast out, to excommunicate. Iren.* 1229 B. *Can. Apost.* 51 Τῆς ἐκκλησίας ἀποβαλλέσθω, *let him be cast out of the church. Const. Apost.* 8, 23. 32 (2, 16). *Ant.* 4. — **2.** Mid. ἀποβάλλομαι = ἀμβλίσκω, ἐκτιτρώσκω, *to miscarry. Euchol.* p. 126 Εὐχὴ εἰς γυναῖκα ὅταν ἀποβάληται. — **3.** In grammar, *to drop* a letter. *Apollon. D.* Synt. 342, 23. — **4.** *To go on an expedition;* a strange meaning. *Porph.* Cer. 464, 6.

ἀποβάπτω, *to dip out* water. *Sept.* Macc. 2, 1, 20. — **2.** *To soak. Antyll.* apud *Orib.* II, 71, 3.

ἀποβασιλεύς, έως, ὁ, (βασιλεύς) *ex-king. Bekker.* 1089, 15.

ἀπόβασις, εως, ἡ, L. *eventus, result. Plut.* I, 85 F. *Artem.* 3, ὀνείρων. *Lucian.* III, 244. *Aret.* 17 B. *Socr.* 524 C.

ἀποβαστάζω (βαστάζω), *to carry off. Cyrill. A.* II, 588 D. *Apophth.* 172 B.

ἀποβατήριος, ον, (ἀποβαίνω) *pertaining to landing. Arr.* Anab. 1, 11, 7, Ζεύς, presiding over the landing of persons. — **2.** Substan-

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tively, (**a**) τὸ ἀποβατήριον, *landing-place*. *Jos.* Ant. 1, 3, 5, where the ark rested. — (**b**) τὰ ἀποβατήρια, sc. ἱερά, *sacrifices on landing*. *Poll.* 2, 200.

ἀποβατικῶς (ἀποβαίνω), adv. *ecbatically*, *denoting result*, as when ἵνα is used for ὥστε. *Theophyl. B.* I, 632 E. (Compare *Theod.* I, 1244 A.)

ἀποβιβασμός, οῦ, ὁ, (ἀποβιβάζω) *a landing* of a person. *Iambl.* V. P. 46.

ἀποβίωσις, εως, ἡ, (ἀποβιόω) *decease*, *death*. *Plut.* II, 389 A. *Basil.* III, 301 A. *Greg. Nyss.* II, 180 A. Pseudo-*Lucian.* III, 617. *Pallad.* Laus. 1218 C.

ἀποβλέπω, *to look towards*. *Jos.* Ant. 11, 5, 5 Τὴν πύλην τὴν ἐπὶ τὴν ἀνατολὴν ἀποβλέπουσαν.

ἀπόβλεψις, ας, ἡ, (ἀποβλέπω) *a looking towards*, *facing*. *Geopon.* 2, 3, 7 Οὐ πρὸς βορρᾶν καὶ πρὸς ἄρκτον τὴν ἀπόβλεψιν ἔχοντα.

ἀπόβλημα, ατος, τὸ, (ἀποβάλλω) *that which is thrown away*. *Sept.* Sap. 13, 12, *chips*.

ἀπόβλητος, ον, *cast out* of the church, *excommunicated*. *Hippol.* Haer. 256, 14. *Ant.* 1. 2. 11. 16. *Basil.* IV, 672 B, τῆς διακονίας.

ἀποβλυστάνω = ἀποβλύζω, *to spirt out*. *Proc.* III, 206, 10, ὕδωρ.

ἀποβοάω (βοάω), *to scold*. *Pallad.* Laus. 1075 C, πρός τινα.

ἀποβολή, ῆς, ἡ, *a dropping* or *omission* of a letter or syllable. *Tryph.* 27. 28. *Apollon. D.* Synt. 343, 5. *Drac.* 9, 21. — **2.** *Expedition*. *Porph.* Cer. 464, 14, τῆς Συρίας.

ἀποβουκολίζω = ἀποβουκολέω, *to lead astray*, *to deceive*. *Simoc.* 126, 16.

ἀποβουλλόω, ώσω, (βουλλόω) *to unseal*. *Const.* III, 1032 A.

ἀποβρασμός, οῦ, ὁ, (ἀποβράζω) *ebullition*. *Sext.* 414, 22.

ἀπόβρεγμα, ατος, τὸ, (ἀποβρέχω) *infusion*, the liquor in which anything is steeped. *Agathar.* 154, 8. *Zopyr.* apud *Orib.* II, 567, 4. *Strab.* 16, 4, 17. *Diosc.* 3, 23 (26). 4, 61. *Galen.* VI, 343 A.

ἀποβρέχω (βρέχω), *to soak*, *steep*, *macerate*. *Diosc.* 1, 6. 27. 49. 146.

ἀποβροχή, ῆς, ἡ, *a steeping*, *maceration*. *Diosc.* 1, 53, p. 56.

ἀποβύω (βύω), *to stop up*. *Clem. A.* I, 201 B, τὰ ὦτα.

ἀπόγαιος, ον, *from land*. — **2.** Substantively, τὸ ἀπόγαιον, sc. πεῖσμα, *mooring cable*. *Polyb.* 33, 7, 6. *Eust.* Dion. 99, 26.

ἀπογαιόω, ώσω, (γαῖα) *to reduce to*, or *change into*, *earth*. *Artem.* 38. *Galen.* X, 536 B.

ἀπογαλακτόομαι = γαλακτόομαι *completely*. *Antyll.* apud *Orib.* I, 303, 1.

ἀπογάλακτος, ον, (γάλα) *weaned*. *Aët.* 4, 29.

ἀπογαυρόομαι = γαυρόομαι *completely*. *Cyrill. A.* I, 672 C.

ἀπόγειος, α, ον, = ἀπόγαιος. *Philon* I, 517, 19 τὸ ἀπόγειον. *Lucian.* I, 374. 769.

ἀπογεμίζω (γεμίζω), *to unload*. *Dion. H.* I, 535, 14. *Apophth.* Macar. 40.

ἀπογένεσις, εως, ἡ, (ἀπογένεσις) *departure from life*. *Plotin.* I, 519, 3. *Iambl.* Myst. 39, 2 ἀπογέννησις, v. l. ἀπογέννεσις: the true reading seems to be ἀπογένεσις with one N.

ἀπογεννήτωρ, ορος, = γεννήτωρ. Pseudo-*Dion.* 712 C.

ἀπογεόω, ώσω, = ἀπογαιόω. *Philon* II, 508, 24. *Galen.* II, 240 A. *Orig.* III, 636 C. *Lyd.* 255, 18.

ἀπόγευσις, εως, ἡ, = τὸ ἀπογεύεσθαι. *Nemes.* 516 A.

ἀπογιγνώσκω or ἀπογινώσκω, *to give up in despair*. — **2.** Participle, ἀπεγνωσμένος, L. *perditus*, *abandoned*, *desperate*. *Herodn.* 1, 16, 10.

ἀπογλαυκόομαι, ώθην, (γλαυκόομαι) *to have a* γλαύκωμα. *Diod.* 3, 24 Τῶν ὀμμάτων ἀπογλαυκωθέντων. *Aristeas* 35 Τὰς ὄψεις ἀπεγλαυκώθη. *Plut.* I, 254 C.

ἀπογλαύκωσις, εως, ἡ, *the having a* γλαύκωμα. *Diosc.* 1, 64, p. 68. *Ptol.* Tetrab. 149.

ἀπογλωττίζω, ίσω, (γλῶττα) *to deprive of tongue*. *Lucian.* II, 341 Ἀστόμοις οὖσι καὶ ἀπεγλωττισμένοις.

ἀπόγνωσις, εως, ἡ, *despair*. *Dion. H*, I, 212, 6. 226, 17, τοῦ βίου. *Philon* II, 300, 25, τῆς χρηστῆς ἐλπίδος.

ἀπογνωστέον = δεῖ ἀπογινώσκειν. *Philon* I, 455, 30. *Porphyr.* apud *Nemes.* 604 A.

ἀπογνωστικός, ή, όν, (ἀπογινώσκω) *pertaining to despair*. *Damasc.* I, 968 A.

ἀπογνωστικῶς, adv. *in despair*. *Epict.* 3, 1, 24.

ἀπογομόω, ώσω, (γομόω) = ἀπογεμίζω. *Archel.* 1440 C. *Epiph.* II, 68 B, a ship.

ἀπογονιστής, οῦ, ὁ, in the Paphian dialect, = ἀπελλαῖος. *Epiph.* I, 932 C.

ἀπογραφεύς, έως, ἡ, (ἀπογράφω) *appraiser?* *Synes.* 1269 B. *Basilic.* 6, 25, 9.

ἀπογραφή, ῆς, ἡ, *census*. *Luc.* 2, 2. Act. 5, 37. *Jos.* Ant. 18, 1, 1. *Just.* Apol. 1, 34, *tabulae censoriae*. *Alex. Mon.* 4029 B = φορολογία. *Charis.* 522, 2.

ἀπόγραφος, ον, (ἀπογράφω) *copied;* opposed to ἀρχέτυπος. *Dion. H.* V. 604, 10. *Diog.* 6, 84. — **2.** Substantively, τὸ ἀπόγραφον, *copy*. *Cic.* Att. 12, 52.

ἀπογύμνωσις, εως, ἡ, (ἀπογυμνόω) *a stripping naked*. *Plut.* II, 142 D. 751 F. *App.* II, 90, 5, τῶν ξιφιδίων, *drawing of daggers*.

ἀπογυναικόω, ώσω, (γυνή) L. *effemino*, *to render effeminate*. *Agathar.* 189, 10.

ἀπογυναίκωσις, εως, ἡ, L. *effeminatio*, *effeminacy*. *Plut.* II, 987 E.

ἀποδάκρυσις, εως, ἡ, (ἀποδακρύω) *a calling forth of tears*. *Cass.* 151, 16.

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ἀποδαπανάω = δαπανάω *away. Herod.* apud *Orib.* II, 43, 6.

ἀποδασμός, οῦ, ὁ, = ἀπόμοιρα, *division of troops. Simoc.* 44, 3. 60, 18.

ἀποδεής, ές, (ἀποδέω) *not full. Plut.* II, 701 E, vessel.

ἀπόδειγμα, ατος, τὸ, = ἀπόδειξις. *Apophth.* 77 D.

ἀποδεικτικός, ή όν, *demonstrative.* Classical. *Polyb.* 2, 37, 3, ἱστορία, *demonstrative* (philosophical) *history. Dion. H.* VI, 855, 7, τινός.

ἀποδεικτικῶς, adv. *demonstratively. Clem. A.* II, 528 B. *Diog.* 9, 77. *Orig.* I, 1165 A.

ἀποδειλία, ας, ἡ, (δειλία) *fear, trepidation. Polyb.* 35, 4, 4.

ἀποδειλίασις, εως, ἡ, (ἀποδειλιάω) *fear, cowardice. Polyb.* 3, 103, 2. *Plut.* I, 671 C.

ἀπόδειξις, εως, ἡ, *proof.* Classical. *Plut.* II, 649 A Αἱ ἀποδείξεις ψυχρὸν εἶναι τὸν κιττόν. *Max. Hier.* 1341 D Εἰς ἀπόδειξιν τοῦ ὅτι ἀδύνατον ὑπάρχειν αὐτήν.

ἀποδειπνέω (δειπνέω), *to have done supping. Athen.* 14, 17. *Iambl.* V. P. 212.

ἀποδείπνιον, ου, τὸ, = ἀπόδειπνον. *Leont. Mon.* 645 D. *Stud.* 1705 C. 1708 C.

ἀπόδειπνον, ου, τὸ, (δεῖπνον) in the *Ritual, the after-supper service,* corresponding to the *completorium, compline,* of the Western Church. *Stud.* 1736 B. 1749 E. (Compare *Basil.* III, 1016 B Τῆς νυκτὸς ἀρχομένης ἡ αἴτησις, κ. τ. λ.) — Τὸ μικρὸν ἀπόδειπνον, *the lesser completorium;* the usual after-supper service. Τὸ μέγα ἀπόδειπνον, *the great completorium;* used only in Lent.

ἀποδεκατίζω = ἀποδεκατόω. *Sept.* Tobit 1, 7 as v. l.

ἀποδεκατόω, ώσω, (δεκατόω) *to pay* or *give the tenth part. Sept.* Gen. 28, 22, αὐτά σοι. Deut. 14, 21. 26, 12. *Matt.* 23, 23. *Patriarch.* 1060 B. — **2.** *To cause to pay tithes, to levy tithes. Sept.* Reg. 1, 8, 15. *Paul.* Hebr. 7, 5, τὸν λαόν. — **3.** *To decimate. Socr.* 753 A.

ἀποδεκάτωσις, εως, ἡ, *the paying of tithes. Epiph.* I, 172 B. *Syncell.* 224, 20.

ἀποδεκτός, ή, όν, (ἀποδέχομαι) *acceptable. Diosc.* Eupor. p. 92. *Plut.* II, 1061 A. *Diognet.* 1177 C ἀπόδεκτος proparox. *Just.* Apol. 1, 43, opposed to μεμπτέος. *Sext.* 164, 29. 562, 32, *agreeable. Orig.* II, 61 C, opposed to ψεκτός.

ἀποδερματόω, ώσω, (ἀπόδερμα) *to strip off the hide. Polyb.* 6, 25, 7 Ὑπό τε τῶν ὄμβρων ἀποδερματούμενοι, *losing the hides.*

ἀποδέρω, *to take off the skin. Nic. CP.* Hist. 13, 12 Εἰς ἀσκὸν αὐτῷ ἀπέδειρε τὴν δοράν, *he flayed him* and converted his skin *into a wine-skin.*

ἀποδεσμεύω (δεσμεύω), *to bind fast. Sept.* Prov. 26, 8.

ἀποδεσμέω (δεσμέω), = preceding. *Diosc.* 5, 137 (138). *Apollod. Arch.* 45. *Eus.* II, 760 A. 720 A Ἐξ ἀγκώνων τῆς ἐγχειρήσεως αὐτὸν ἀποδεσμοῦσα. *Macar.* 477 A, τὶ πρός τινα. *Nic. CP.* Hist. 5, 6 Τὰς χεῖρας περιηγμένας εἰς τοὐπίσω ἀποδεσμήσας.

ἀπόδεσμος, ου, ὁ, *bundle. Sept.* Cant. 1, 13. *Diosc.* 3, 83 (93). *Plut.* I, 860 B. *Greg. Nyss.* III, 1025 B, *purse.*

ἀποδέχομαι, *to receive. Sept.* Macc. 2, 3, 9 ἀποδεχθῆναι, passive in sense. — **2.** *To become sponsor,* = ἀναδέχομαι. *Pallad.* Laus. 1034 C Ἀποδέχεται τὸν Ρουφῖνον ὁ ἅγιος ἀπὸ τοῦ ἀχράντου βαπτίσματος παρὰ τῶν ἐπισκόπων.

ἀποδέω, *to be wanting, to lack. Dion. H.* III, 1317, 10, δυεῖν χιλιάδων ἀποδέοντες εἶναι δισμύριοι.

ἀποδημαγωγέω (δημαγωγέω), *to mislead* as a demagogue. *Clem. A.* I, 933 A, τινός τινα.

ἀποδημέω, *to depart* from this life. *Cyrill. A.* X, 345 B, πρὸς θεόν. *Joann. Mosch.* 2957 B.

ἀποδημητικός, ή, όν, *migratory. Basil.* I, 156 C.

ἀποδιαιρέω (διαιρέω), *to apportion. Sept.* Josu. 1, 6. *Clem. A.* II, 584 B. *Schol. Dion. P.* 323, 12, τί τινος.

ἀποδιάκειμαι (διάκειμαι), *to be disgusted with. Clem. A.* I, 472 A. *Theod. Her.* 1316 A.

ἀποδιαλαμβάνω (διαλαμβάνω), *to separate. Orig.* II, 161 B.

ἀποδιάληψις, εως, ἡ, *separation, division. Iambl.* Myst. 32, 9. 32, 16. *Procl.* Parmen. 674 (109).

ἀποδιαλύω = διαλύω *off. Antyll.* apud *Orib.* I, 511, 2.

ἀποδιαστέλλω (διαστέλλω), *to keep off: to prohibit, forbid. Sept.* Macc. 2, 6, 5. Pseudo-*Dion.* 145 A.

ἀποδιατίθεμαι (διατίθημι), *to be disposed. Nicom.* 49, φυσικῶς.

ἀποδιδράσκω, *to escape,* etc. Classical. [*Philon* I, 90, 48 ἀπόδραθι, 2 aor. imperat. *Patriarch.* 1121 C. 1145 B ἀποδράσατε, aor. imper.]

ἀποδιδύσκω = ἀποδύω. *Artem.* 250. *Hippol.* Haer. 226, 20.

ἀποδίδωμι, *to explain, to define* a word. *Apollon. S.* 1, 20. *Philon* I, 209, 10. *Sext.* 250, 1. 386, 1. 392, 21. 674, 24. *Clem. A.* I, 1012 A Τὴν μὲν γὰρ χαρὰν εὔλογον ἔπαρσιν ἀποδιδόασι. — **2.** *To mention. Eus.* II, 509 A Πρὸς τοῖς ἀποδοθεῖσιν Εἰρηναίου συγγράμμασι καὶ ἐπιστολαῖς, *above-mentioned.* — **3.** *To state the apodosis. Dion. H.* VI, 980, 12. — **4.** *To evacuate,* with reference to the bowels. *Diosc.* 4, 83. *Valent.* 1273 A, βρώματα. — **5.** Aor. mid. ἀποδόσθαι = ἀποδοῦναι. *Simoc.* 54, 7, et alibi. — **6.** Pass. ἀποδίδομαι, *to end, to be concluded,* said of a Dominical or of a θεομητορική feast, which continues a whole week. *Horol.* Dec. 31. — The feast

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of Easter continues forty days; consequently its *ἀπόδοσις* takes place on the Wednesday immediately preceding Ascension-day.

ἀποδιηθέω = διηθέω. *Geopon.* 9, 20.

ἀποδιιστάω = ἀποδιίστημι. *Cyrill. A.* X, 24 B, τινός τινα. *Damasc.* I, 71 A.

ἀποδιίστημι (διίστημι), *to separate from.* *Plut.* II, 968 D, τινός. *Nicet. Byz.* 745 B ἀποδιαστῆναι, *to revolt.*

ἀποδιορίζω (διορίζω), *to mark off, to separate.* *Hermes Tr.* 31, 11. — *Jud.* 19, *to create dissensions* in the church.

ἀποδίς, adv. = δίς. *Apollon. D.* Synt. 235, 25. 336, 24. 339, 15.

ἀποδιυλίζω = διυλίζω. *Ignat.* 685 B Ἀποδιυλισμένοις ἀπὸ παντὸς ἀλλοτρίου χρώματος. *Cyrill. H.* 788 C. *Nicet. Paphl.* 553 B.

ἀποδιυλισμός, οῦ, ὁ, = διυλισμός. *Ignat.* 700 A.

ἀποδιφθερόω, ώσω, *to strip off the* διφθέρα. *Lyd.* 341, 9.

ἀποδιωθέω = ἀπωθέω. *Method.* 188 A.

ἀποδοκιμάζω, *to reject, to disapprove.* Classical. *Polyb.* 5, 35, 12. *Sext.* 16, 4, ποιεῖν τι. [*Sept.* Jer. 38, 37 ἀποδοκιμῶ = ἀποδοκιμάσω.]

ἀποδοκιμαστικός, ή, όν, = οὐ δοκιμαστικός. *Epict.* 1, 1, 1.

ἀποδόκιμος, ον, = ἀδόκιμος. *Method.* 368 B.

ἀπόδομα, ατος, τὸ, (ἀποδίδωμι) *an offering.* *Sept.* Num. 8, 11.

ἀποδορά, ᾶς, ἡ, = τὸ ἀποδέρειν. *Paul. Aeg.* 106.

ἀπόδοσις, εως, ἡ, *definition, description, explanation, interpretation.* *Dion. Thr.* 629, 6. *Strab.* 5, 1, 2, σχημάτων. *Philon* II, 14, 23. I, 315, 18, ἡ δι' ὑπονοιῶν, *allegorical interpretation.* *Sext.* 178, 7. 487, 15. 655, 20. 657, 5. 674, 22. *Diog.* 7, 60. — **2.** *Close* or *conclusion* of a period, the sentence necessary to the completion of the sense of a period. *Dion. H.* VI, 943, 12. — **3.** *Utterance, pronunciation.* *Epiph.* II, 801 A Εὔα γὰρ κατὰ ψιλὴν ἀπόδοσιν τὴν γυναῖκα, κατὰ τὴν δασεῖαν εὔια τὸν ὄφιν παῖδες Ἑβραίων ὀνομάζουσι, pronounced with the smooth breathing. — **4.** In the *Ritual, the conclusion* of a Dominical or of a θεομητορική feast. *Horol.* Jan. 13 Συμψάλλεται σήμερον καὶ τῶν ὁσίων πατέρων ἡ ἀκολουθία διὰ τὴν τῆς ἑορτῆς ἀπόδοσιν ἐπὶ τὴν αὔριον. (Compare *Sept.* Lev. 23, 7. 8. Nehem. 8, 18 Ἐποίησαν ἑορτὴν ἑπτὰ ἡμέρας, καὶ τῇ ἡμέρᾳ τῇ ὀγδόῃ ἐξόδιον κατὰ τὸ κρίμα. *Philon* II, 293, 26.)

ἀποδοτικός, ή, όν, *rewarding.* *Sext.* 16, 28, τινός τινι. — **2.** *Productive.* *Nicom.* 112, τινός. — **3.** *Correlative.* *Et. M.* 763, 8 Τόφρα . . . . ἀποδοτικὸν ἐπίρρημα, corresponding to ὄφρα.

ἀπόδουλος, ον, ὁ, (δοῦλος) = ἀπελεύθερος. *Theoph.* 654, 14.

ἀποδοχεῖον, ου, τὸ, (ἀποδοχή) *receptacle.* *Sept.* Sir. 1, 17, *granary.* 50, 3, *cistern.*

ἀποδοχεύς, έως, ἡ, = ἀποδέκτης. *Jos.* Ant. 16, 6, 32. *Themist.* 236, 22.

ἀποδοχή, ῆς, ἡ, *reception.* Classical. *Sext.* 651, 20, adoption of certain philosophical terms. — **2.** *Acceptance; approval; respect, esteem.* *Polyb.* 1, 43, 4. *Diod.* 1, 3. 4, 3. 5, 31. 11, 12. *Paul.* Tim. 1, 1, 15. 1, 4, 9. *Erotian.* 12, opposed to μέμψις.

ἀπόδρασις, εως, ἡ, *escape.* Classical. *Plut.* II, 641 C, τῆς ἐρωτήσεως, *evasion.*

ἀποδρέπτομαι = ἀποδρέπω. *Anthol. Palat.* 10, 18.

ἀποδρομή, ῆς, ἡ, (ἀπόδρομος) *a running away, rushing off.* *Arr.* P. M. E. 3, *refuge, shelter.* *Cyrill. A.* I, 176 C. III, 781 C.

ἀπόδυσις, εως, ἡ, (ἀποδύω) *an undressing.* *Jos.* Ant. 12, 5, 1. *Plut.* I, 48 C. II, 751 F. — **2.** *A rushing forth.* *Plut.* II, 896 C, ἀέρος.

*ἀποδυσπετέω, ήσω, (δυσπετής) *to be disgusted, displeased,* or *discouraged; to fret.* *Aristot.* Topic. 8, 14, 4, ἐν τούτοις. *Plut.* II, 502 E. *Anton.* 4, 32. 5, 9. *Lucian.* III, 3, πρὸς τὸ μέγεθος τῶν ἐλπιζομένων. *Clem. A.* I, 1200 B, ἐπὶ τοῖς ἁμαρτήμασι. *Didy.* 2, 34.

ἀποδυσπέτησις, εως, ἡ, *disgust, displeasure.* *Cornut.* 212 Κατὰ ἀποδυσπέτησιν, *antiphrastically?* *Chrys.* I, 349 D. *Olymp. A.* 65 D.

ἀποδύω, *to divest, deprive of office.* *Theoph.* 29 Λικινιανὸς . . . . ἀπεδύθη ὑπὸ Κωνσταντίνου.

ἀποδωσείω = ἀποδοῦναι ἐπιθυμῶ. *Proc.* II, 422, 18.

ἀποεξουσιάζω (ἐξουσιάζω), *to be without authority* or *office.* *Achmet.* 287.

ἀποεπίσκοπος, ου, ὁ, (ἐπίσκοπος) *ex-bishop.* *Theoph.* 647, 10.

ἀπόζεμα, ατος, τὸ, (ἀποζέω) L. *decoctio, decoction.* *Diosc.* 1, 1. 10. *Anon. Med.* 253.

ἀποζέννυμι = ἀποζέω. *Diosc.* 1, 123. *Alex. Trall.* Helm. 308, 7.

ἀποζητέω = ζητέω. *Joann. Mosch.* 2908 C.

ἀποζυγή, ῆς, ἡ, (ἀποζεύγνυμι) *separation.* *Nicet. Byz.* 773 A.

ἀποζώννυμι (ζώννυμι), L. *recingo, to ungird.* Hence, L. *exauctoro, exauctorate, to divest, deprive of office.* *Herodn.* 2, 13, 17. 2, 14, 10, et alibi. *Mal.* 370. 480, 16 ἀπεζώσθη, sc. τῆς ἀξίας. *Chron.* 595, 11.

ἀποθαμβέω = θαμβέω. *Did. A.* 876 B.

ἀποθανητέον = δεῖ ἀποθανεῖν. *Orig.* I, 1556 A.

ἀποθαρρέω, *to dare,* etc. Classical. *Polyb.* 2, 553, 32, ποιεῖν τι. *Longin.* 32, 8.

ἀποθεάομαι = θεάομαι. *Jos.* B. J. 2, 15, 1.

ἀποθειάζω (θειάζω), *to render divine.* *Philostr.* 834. *Themist.* 294, 8. *Simoc.* 70, 20.

ἀποθειόω = following. *Strat.* 19.

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ἀποθεόω (θεόω), *to deify.* *Polyb.* 12, 23, 4. *Diod.* 3, 57. *Nicol. D.* 164, 34. *Plut.* II, 210 D. 350 C.

ἀποθεραπεία, ας, (ἀποθεραπεύω) *treatment after* gymnastic exercise, a sort of *shampooing.* *Galen.* VI, 83 D. 94 D. *Antyll.* apud *Orib.* I, 503, 8. III, 616, 3.

ἀποθεραπευτικός, ή, όν, *belonging to ἀποθεραπεία.* *Diosc.* 5, 122 (123), p. 789, δύναμις. *Galen.* VI, 98 A, τρῖψις. 112 A, γυμνάσιον. 438 A, sc. γυμνάσιον. *Antyll.* apud *Orib.* I, 504, 11.

ἀποθεραπεύω (θεραπεύω), *to serve attentively, to be attentive to.* *Dion. H.* I, 592, 8. II, 758, 10, τὸ πλῆθος. *Vit. Nil. Jun.* 73 B. — **2.** *To apply the ἀποθεραπεία.* *Galen.* VI, 105 C. — **3.** *To cure thoroughly.* *Pallad.* Laus. 1049 D.

ἀποθερίζω (θερίζω), *to reap* or *cut off.* *Sept.* Hos. 6, 5. *Apollod.* 1, 9, 22. *Ael.* N. A. 1, 5. *Diog.* 1, 100.

ἀπόθερμον, ου, τὸ, = μελιτοῦττα. *Schol. Arist.* Plut. 1121.

ἀποθέσιμος, ον, (ἀποτίθημι) *for laying up.* *Jos.* Ant. 16, 7, 1.

ἀπόθεσις, εως, ἡ, L. *depositio, close* of a period or verse. *Heph.* 4, 5. 1, μέτρων. Pseudo-*Demetr.* 12, 23. 89, 28. *Drac.* 134, 2. *Schol. Arist.* Nub. 176. 1075 Τὸ εἶεν λέγεται ἀπόθεσις λόγου. — **2.** *Stores, provisions.* *Patriarch.* 1048 A. — **3.** *The last day of the consular year.* *Justinian.* Novell. 105, 1. (Compare *Proc.* II, 28, 18.)

ἀποθεσπίζω (θεσπίζω), *to deliver an oracle.* *Dion. H.* II, 1137, 11. *Strab.* 9, 3, 5, ἔμμετρά τε καὶ ἄμετρα. *Plut.* II, 585 F, ὡς χρὴ ταῦτα πράσσειν.

ἀποθέσπισις, εως, ἡ, = χρησμός. *Strab.* 17, 1, 43, p. 389, 5.

ἀποθετέον = δεῖ ἀποτιθέναι. *Diosc.* 2, 89, et alibi. *Clem. A.* I, 728 D.

ἀποθετικός, ή, όν, (ἀποτίθημι) *laying aside.* — **2.** *Closing, finishing, completing.* *Schol. Arist.* Pl. 8 Ἔστι δὲ τὸ σχῆμα ἀποθετικὸν τῆς πρώτης ἐννοίας.

ἀπόθετος, ον, *laid up* for future use. *Diosc.* 5, 17. *Lucian.* III, 91. — **2.** Substantively, τὸ ἀπόθετον, *store-house; granary.* *Mal.* 467, 21. 477, 3, et alibi. *Porph.* Cer. 462, 17 Ἐκ τοῦ κελλαρίου τοῦ βασιλικοῦ ἀποθέτου τοῦ στάβλου.

ἀποθεώρησις, εως, ἡ, (ἀποθεωρέω) *a surveying* or *viewing* from a high place. *Diod.* 19, 38. — Tropically, *contemplation.* *Plut.* I, 291 D.

ἀποθεωρητέον = δεῖ ἀποθεωρεῖν. *Plut.* II, 30 A.

ἀποθέωσις, εως, ἡ, (ἀποθεόω) apotheosis, *deification.* *Cic.* Att. 1, 16, 13. *Diod.* 1, 89. *Strab.* 6, 3, 9, p. 453, 24. *Clem. A.* I, 828 B. 1105 A. *Tertull.* I, 451 B. *Herodn.* 4, 2, 1. (See also *Just.* Apol. 1, 21. *Tatian.* 10.)

ἀποθηκάριος, ου, ὁ, (ἀποθήκη) L. *horrearius, the commissary* of an army. *Porph.* Cer. 463, 15.

ἀποθηλάζω (θηλάζω), *to suck* milk. *Sophrns.* 3269 C, γυναικείων μαζῶν, write γυναικεῖον μαζόν.

ἀποθηλασμός, οῦ, ὁ, *a sucking.* *Diosc.* Iobol. p. 50.

ἀποθηρίωσις, εως, ἡ, (ἀποθηριόω) L. efferatio, *savageness.* *Diod.* II, 567, 10. 603, 8, ἡ τῶν ὄχλων πρὸς αὐτούς, *exasperation.* *Plut.* II, 1045 B.

ἀποθησαυρίζω (θησαυρίζω), *to treasure up, lay up in store.* *Sept.* Sir. 3, 4. *Diod.* 5, 40, et alibi. *Paul.* Tim. 1, 6, 19. *Jos.* B. J. 7, 5, 2. 7, 8, 4. *Epict.* 3, 22, 50.

ἀποθησαυρισμός, οῦ, ὁ, *a treasuring up.* *Diod.* 3, 70.

ἀποθησαυριστέον = δεῖ ἀποθησαυρίζειν. *Clem. A.* I, 728 D.

ἀποθινόω, ώσω, (θίς) *to fill up with sand, to silt up.* *Polyb.* 1, 75, 8.

ἀποθλίβω (θλίβω), *to press hard, squeeze.* *Sept.* Num. 22, 25, τὸν πόδα πρὸς τὸν τοῖχον. *Luc.* 8, 45. — **2.** In grammar, *to drop* (*to squeeze out*) a letter from the middle of a word. *Apollon. D.* Adv. 597, 27. *Lucian.* I, 84. *Themist.* 305, 22.

ἀπόθλιμμα, ατος, τὸ, *extract,* in pharmacy. *Diosc.* 1, 130. 1, 151. *Galen.* XIII, 162 B.

ἀποθλιμμός, οῦ, ὁ, = θλιμμός, *oppression.* *Aquil.* Ex. 3, 9.

ἀποθνήσκω, *to die.* *Philon* I, 325, 35, βίον τὸν τῆς ἐπιστήμης. *Paul.* Rom. 6, 10, τῇ ἁμαρτίᾳ, in respect of or because of sin. *Apoc.* 8, 11, ἐκ τῶν ὑδάτων, *died of the waters,* from drinking them. *Ignat.* Magnes. 5, εἰς τὸ αὐτοῦ πάθος. Roman. 6, εἰς Χριστὸν Ἰησοῦν. *Plut.* II, 255 D, ἐξ ἀρρωστίας. *Tatian.* 11, τῷ κόσμῳ. *Hippol.* 696 A, τῷ θεῷ, with respect to God. *Martyr. Ignat.* (inedit.) 17, ἐν Χριστῷ Ἰησοῦ. *Theoph.* 77, 10 Ἀποθανεῖν ἐξ αὐτῶν, sc. τινάς.

ἀπόθραυσις, εως, ἡ, (ἀποθραύω) *a breaking off.* *Soran.* 250, 3.

ἀπόθραυσμα, ατος, τὸ, *fragment.* *Strab.* 10, 5, 16.

ἀποθρηνέω = θρηνέω. *Posidon.* apud *Athen.* 4, 37, ἑαυτόν. *Jos.* Ant. 4, 8, 23. 4, 8, 48, περὶ τὸ μέλλον.

ἀποθριγκόω = θριγκόω. *Proc.* III, 222, 19.

ἀποθρίξαι, a defective aorist, (ἀπόθριξ) *to shear,* said of the baptismal, or of the monastic, tonsure. *Vit. Basil.* 188 C. *Cyrill. Scyth.* Vit. Euthym. 9. *Proc.* III, 17, 20 ἀποθριξάμενος. *Eustrat.* 2289 B.

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ἀπόθρονος, ον, (θρόνος) *without a see*, as a bishop. *Greg. Naz.* III, 247 A.

ἀποθυμίασις, εως, ἡ, (θυμιάω) *evaporation*. *Plut.* II, 647 F.

ἀποθυννίζω, ίσω, (θύννος) *to send to the tunnies*. Hence, *to reject*. Coined by *Lucian*. II, 671. *Suid.* Ἀποθυννίζω, τὸ ἀποπέμπομαι καὶ παραλογίζω. [Apparently formed after the analogy of ἀποσκορακίζω.]

ἀποθυτέον = δεῖ ἀποθύειν. *Themist.* 169, 13.

ἀποθωρήσσω (θωρήσσω) *to take off* armor. *Sibyll.* 3, 455.

ἀποίδησις, εως, ἡ, (ἀποιδέω) *a swelling*. *Strab.* 1, 3, 10, τῆς ὑφάλου γῆς, the rising of the bottom.

ἀποιητικός, ή, όν, = οὐ ποιητικός, *unpoetic*. *Schol. Dion. P.* 343, 6.

ἀποίητος, ον, *increate*. *Eunom.* 868 C. — **2.** *Not poetic; simple, plain* style. *Dion. H.* V, 7, 6, λόγος = πεζὴ λέξις. VI, 758, 8, φράσιν.

ἀποιήτως, adv. = ἀφελῶς. *Dion. H.* VI, 1072, 15.

ἀποικεσία, ας, ἡ, (ἀποικέω), *emigration*, with reference to the Jewish captivity. *Sept.* Reg. 4, 19, 25. 4, 24, 15. Esdr. 2, 6, 16. 2, 9, 4 as v. l.

ἀποίκιλος, ον, = οὐ or μὴ ποικίλος. *Philon* I, 346, 6. 369, 51. II, 267, 12. *Iambl.* V. P. 222.

ἀποίκιλτος, ον, = οὐ or μὴ ποικιλτός. *Clem. A.* I, 628 B. Pseudo-*Dion.* 212 A.

ἀποίκισις, εως, εως, ἡ, (ἀποικίζω) *colonization*. *Dion. H.* I, 504, 8. *App.* II, 731, 15.

ἀποικονομέω (οἰκονομέω), *to keep off, to get rid of*. *Antyll.* apud *Orib.* I, 446, 3. *Plotin.* I, 65, 9, et alibi. *Alex. Lyc.* 445 C. *Did. A.* 628 B, *to refute*.

ἀποικονόμησις, εως, ἡ, *a keeping off, a getting rid of, removal*. *Cass.* 70, p. 164, 15.

ἀποικονόμητος, ον, *to be kept off, to be got rid of*. *Epict.* 4, 1, 44.

ἀποιωνισμός, οῦ, ὁ, (οἰωνός) *deprecation*. *Charis.* 553, 1 Deprecatio, ἀποιωνισμός.

ἀποκαβαλλικεύω, ευσα, (καβαλλικεύω) *to dismount* from a horse. *Theoph. Cont.* 613, 13.

ἀποκαθαρίζω (καθαρίζω), *to purify*. *Sept.* Tobit 12, 9. Job 25, 4. *Mal.* 135, 4.

ἀποκαθάρισμα, ατος, τὸ, (ἀποκαθαρίζω) = ἀποκάθαρμα, *refuse*. *Pallad.* Laus. 1105 A.

ἀποκαθαρισμός, οῦ, ὁ, *purification*. *Mal.* 37, 5, et alibi.

ἀποκαθαρτέον = δεῖ ἀποκαθαίρειν. *Aristid.* I, 43, 21.

ἀποκαθαρτικός, ή, όν, (ἀποκαθαίρω) *good for purifying, cleansing*. *Diosc.* 2, 180 (181). 3, 35 (40), ἑλκῶν. *Iambl.* Myst. 79, 6, τῶν ψυχῶν.

ἀποκάθημαι, *to sit apart*. — **2.** Participle, ἡ ἀποκαθημένη, *menstruous woman*. *Sept.* Lev. 15, 33. 20, 18. Esai. 30, 22. 64, 6. Epist. Jer. 28. (Compare *Philon* I, 574, 29.)

ἀποκαθίζω (καθίζω), *to sit down*. *Polyb.* 31, 10, 3, *to sit in state*. *Plut.* II, 649 B, through weakness.

ἀποκάθισις, εως, ἡ, *menstruation*. *Euagr. Scit.* 1265 A.

ἀποκαθιστάνω = ἀποκαθίστημι. *Polyb.* 3, 98, 9. *Diod.* 18, 57. *Marc.* 9, 12.

ἀποκαθίστασις, εως, ἡ, bad form = ἀποκατάστασις. *Stud.* 1689 C, τῶν θείων δώρων ἐν τῇ προθέσει, *the placing*.

ἀποκαθίστημι, *to restore*, etc. Classical. — Mid. ἀποκαθίσταμαι, *to be restored*, with reference to the doctrine *of final restoration*. *Barsan.* 900 A, εἰς ὅπερ ἐξ ἀρχῆς ἦν, according to the Origenists. [*Theoph.* 374, 18 ἀπεκατέστη = ἀποκατέστη.]

ἀποκαισαρόομαι, ώθην, (καῖσαρ) *to adopt the manners of the Caesars*. *Anton.* 6, 30.

ἀποκακέω, ήσω, (κακός) *to run away like a coward*. *Sept.* Jer. 15, 9 Ἀπεκάκησεν ἡ ψυχὴ αὐτῆς, *she has expired*.

ἀποκάλυμμα, ατος, τὸ, (ἀποκαλύπτω) *that which is revealed*. *Sept.* Judic. 5, 2, without much sense. *Herm.* apud *Clem. A.* I, 928 A.

ἀποκαλυπτικός, ή, όν, *revealing*. *Clem. A.* I, 249 C.

ἀποκαλύπτω, *to uncover*. Classical. *Plut.* I, 546 B Κεφαλὴν ἀποκαλύπτεσθαι, *to uncover one's own head*. — **2.** *To reveal*, in its religious acceptation. *Sept.* Reg. 1, 3, 21. *Luc.* 17, 30. *Theodtn.* Dan. 2, 28.

ἀποκάλυφος, ον, (ἀποκαλύπτω) *uncovered*. *Philon* I, 141, 43, τῇ κεφαλῇ.

ἀποκάλυψις, εως, ἡ, *an uncovering, exposing, disclosing; exposure*. *Sept.* Reg. 1, 20, 30, μητρός σου. Sir. 11, 27. 42, 1. *Plut.* I, 262 B, *development*. 348 C. II, 70 B. — **2.** *Revelation*, in a religious sense. *Luc.* 2, 32, ἐθνῶν, objective genitive. *Paul.* Rom. 16, 25, et alibi. *Apoc.* 1, 1. *Herm.* Vis. 3, 3.

3. Apocalypsis, *Apocalypse*, the title of several religious works. Ἀποκάλυψις Ἰωάννου. *Just.* Tryph. 81 (Apol. 1, 28). *Caius* 25 A. *Iren.* 1203 B. 1207 A. 1192 B. *Clem. A.* I, 525 C. II, 328 B. *Tertull.* II, 112 A. 147 A. 366 C. *Orig.* II, 857 B. III, 1385 B. IV, 48 B. 116 D. 189 A. *Dion. Alex.* 1241 B. 1244 B. — Ἀποκάλυψις Πέτρου. *Clem. A.* II, 748 B. *Soz.* 1477. — Ἀποκαλύψεις τοῦ Ἀδάμ. *Epiph.* I, 341 D. — Ἀποκάλυψις Ἀβραάμ. Ibid. 669 D. — Ἀποκάλυψις Ἠλίου, *Apocalypsis Eliae*. *Hieron.* I, 576 (314). IV, 622 C. — Ἀποκάλυψις Παύλου, Ἔσδρα, Ζωσιμᾶ. *Soz.* 1477 C. *Nic. CP.* 852 A. — Ἀποκάλυψις Μωϋσέως, = λεπτὴ γένεσις. *Syncell.* 5, 15.

ἀποκανδήλισμα, ατος, τὸ, *the contents of a κανδήλα*. *Stud.* 1741 D.

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ἀποκαπνισμός, οῦ, ὁ, (καπνίζω) *inhalation*, in therapeutics. *Diosc.* 3, 116 (126).

ἀποκαραδοκέω (καραδοκέω), *to expect earnestly, to wait anxiously. Polyb.* 16, 2, 8. 18, 31, 4. 22, 19, 3. *Jos.* B. J. 3, 7, 26. *Aquil.* Ps. 36, 7. *Theod. Mops.* 824 B = ἀπελπίζω (write ἐπελπίζω ?).

ἀποκαραδοκία, ας, ἡ, = σφοδρὰ προσδοκία, *earnest expectation. Paul.* Rom. 8, 19. Phil. 1, 20. *Chrys.* IX, 581 E.

ἀπόκαρμα, ατος, τὸ, (ἀποκείρω) *that which is clipped off. Iambl.* Adhort. 316, *hair cut off.*

ἀποκαρόω (καρόω), *to stupefy. Diosc.* 4, 76, p. 574.

ἀποκαρπεύομαι = following. *Method.* 141 C. 144 A.

ἀποκαρπίζομαι = καρπόομαι. *Clem. A.* I, 244 B, τῆς ἀληθείας.

ἀπόκαρσις, εως, ἡ, (ἀποκείρω) *tonsure*, the cutting of the hair of a monk. Pseudo-*Dion.* 536 A, ἡ τῶν τριχῶν. *Nic. CP.* Hist. 7, 12. *Balsam.* ad Concil. VII, 19. (See also ἀποθρίξαι.)

ἀποκαρτέρησις, εως, ἡ, (ἀποκαρτερέω) *suicide by starvation. Quintil.* 8, 5, 23. *Tertull.* I, 512 A. II, 262 B.

ἀποκαταβαίνω (καταβαίνω), *to dismount* from a horse. *Dion. H.* III, 1786.

ἀποκαταλείπω = καταλείπω. *Epiph.* II, 708 A.

ἀποκαταλλάσσω (καταλλάσσω), *to reconcile completely. Paul.* Eph. 2, 16, τινά τινι. Col. 1, 21. 20, τὶ εἴς τινα. *Iren.* 1168 C -γῆναι ἔν τινι.

ἀποκαταρρίπτω = ἀπορρίπτω, *to throw away. Galen.* XIII, 929 B.

ἀποκαταστάνω = ἀποκαθιστάνω. *Luc.* Act. 1, 6 as v. l.

ἀποκατάστασις, εως, ἡ, (ἀποκαθίστημι) *restoration, restitution.* Pseudo-*Plat.* Ax. 370 B, the return of a star (planet) to the same place. *Polyb.* 3, 99, 6. 4, 23, 1. 28, 10, 7, et alibi. *Diod.* 16, 10. 12, 36, with reference to the Metonic cycle. *Dion. H.* IV, 2001, 10. *Luc.* Act. 3, 21. *Jos.* Ant. 11, 3, 8, τῶν Ἰουδαίων, to their native country. *Sext.* 727, 29, of the *great year. Ant.* 3. 4. 12, *re-establishment.* — **2.** In theology, *the restoration* of all things to their original state. *Numen.* apud *Eus.* III, 1348 C. *Iren.* 597 A, τῶν ὅλων, *redintegratio. Hippol.* Haer. 376, 94. *Orig.* IV, 49 C. III, 1324 B, τοῦ σωτῆρος. *Archel.* 1449 A. *Marcell.* apud *Eus.* VI, 1017 A. *Epiph.* II, 80 D. *Hierocl.* C. A. 122, 5. *Barsan.* 892 B. *Theod. Scyth.* 232 B. 236 A. *Const.* II, Can. 1. *Euagr.* 2780 A. *Phot.* III, 281 B, τῶν ἁμαρτωλῶν. (For the doctrine, compare *Plat.* Gorg. 525 B. C. Tim. 42 C.)

ἀποκαταστατικός, ή, όν, L. restitutorius, *relating to restoration. Gemin.* 856 D, χρόνος. *Philon* I, 24, 21, σελήνης, brings the moon back to the same place. *Clem. A.* I, 972 B. *Synes.* 1277 B. — Ἀποκαταστατικὸς ἀριθμός, *recurring number*, applied to 5 and 6, because their powers always end in 5 and 6 respectively. *Nicom.* 131. *Theol. Arith.* 40. 48.

ἀποκαταφαίνω = ἀποφαίνω. *Aristaen.* 1, 3, p. 14.

ἀποκαταψύχω = ἀποψύχω, *to cool. Galen.* XIII, 63 E.

ἀποκάτω (κάτω), adv. *from below. Schol. Dion. Thr.* 755, 31.

ἀποκάτωθεν = preceding. *Cosm. Ind.* 181 D. 188 D.

ἀποκαύλισις, εως, ἡ, (ἀποκαυλίζω) *a snapping*, a breaking short. *Lucian.* I, 652, πηδαλίων. *Poll.* 2, 176.

ἀποκαυλιστέον = δεῖ ἀποκαυλίζειν. *Antyll.* apud *Orib.* III, 620, 1.

ἀπόκαυμα, ατος, τὸ, (ἀποκαίω) *fire-brand. Symm.* Ps. 101, 4.

ἀπόκαυσις, εως, ἡ, *a scorching up. Strab.* 16, 4, 20.

ἀπόκειμαι, *to be laid up in store*, etc. Classical. — *Sept.* Gen. 49, 10 Ἕως ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ (*Aquil.* Ἕως ἂν ἔλθῃ ᾧ ἀπόκειται), where τὰ ἀποκείμενα αὐτῷ (ᾧ ἀπόκειται) represent the Hebrew שִׁילֹה, supposed to be equivalent to ἄρχων εἰρήνης.

ἀποκείρω, *to shear*, of the monastic tonsure. Pseudo-*Dion.* 533 B. *Clim.* 684 B. *Genes.* 71, 2. *Vit. Nil. Jun.* 97 D.

ἀποκεκαλυμμένως (ἀποκαλύπτω), adv. *openly. Clem. A.* II, 45 B.

ἀποκεκινδυνευμένως (ἀποκινδυνεύω), adv. *venturously, recklessly. Themist.* 128, 15.

ἀποκεκληρωμένως (ἀποκληρόω), adv. *by lot. Chrys.* X, 34 A.

ἀποκεκρυμμένως (ἀποκρύπτω), adv. *secretly; mystically. Just.* Tryph. 115. *Epiph.* II, 573 B.

*__ἀπόκενος__, ον, (κενός) *quite emptied; not quite full. Heron* 212. *Diosc.* 5, 45. *Herm.* Mand. 12, 5.

ἀποκενόω = κενόω. *Sept.* Judic. 3, 24, τοὺς πόδας, a euphemism = ἀποπατεῖν. Sir. 13, 5. 7. *Clem. A.* I, 508 A. *Macar.* 564 C.

ἀποκεντέω (κεντέω), *to run through, pierce through. Sept.* Num. 25, 8. Ezech. 21, 11. *Diog.* 9, 26.

ἀποκέντησις, εως, ἡ, (ἀποκεντέω) *a stabbing, piercing through. Sept.* Hos. 9, 13 Εἰς ἀποκέντησιν, *to be murdered.*

ἀποκένωσις, εως, ἡ, (ἀποκενόω) *an emptying. Galen.* II, 225 C. 226 B.

ἀποκερδαίνω, *to derive benefit from.* [*Dion C.* 43, 18, 2 ἀπο-κεκέρδαγκα.]

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ἀποκερματίζω (κερματίζω), *to chop up*. *Palladas* 145, *to squander*.

*ἀποκεφαλίζω, ίσω, (κεφαλή) *to behead, decapitate*. *Dorion* apud *Athen*. 7, 28. *Sept*. Ps. fin. *Matt*. 14. 10. *Marc*. 6, 16. *Luc*. 9, 9. *Epict*. 1, 1, 19, et alibi.

ἀποκεφάλισμα, ατος, τὸ, *the cleaning of the head*. Pseudo-*Poll*. 2, 48.

ἀποκεφαλισμός, οῦ, ὁ, *a beheading, decapitation*. *Plut*. II, 358 E.

ἀποκεφαλιστής, οῦ, ὁ, *headsman*. *Strab*. 11, 14, 14, p. 500, 3.

ἀποκηρυκεύομαι (κηρυκεύω), *to deprecate*. *Simoc*. 41, 3. 150, 22.

ἀποκηρυκτέος, α, ον, = ὃν δεῖ ἀποκηρύσσεσθαι. *Greg. Naz*. I, 541 A.

ἀποκήρυκτος, ον, (ἀποκηρύσσω) *disowned, rejected*. *Philon* I, 477, 5. *Lucian*. II, 768. *Hermog*. Rhet. 15, 8. — **2.** *Excommunicated*, rejected from the church. *Clem. A*. I, 1212 C, τῆς βασιλείας τοῦ θεοῦ. *Greg. Naz*. III, 200 A. *Synes*. 1401 D. *Socr*. 637 A. *Cyrill. A*. X, 185 A.

ἀποκήρυξις, εως, ἡ, *a disowning, disinheriting*. *Plut*. I, 112 F, ὑπὸ τοῦ πατρὸς αὐτοῦ. *Hermog*. Rhet. 185, 6. — **2.** *Excommunication*, rejection from the church. *Synes*. 1436 D. *Socr*. 53 B. — **3.** *Announcement*. *Just*. Tryph. 115.

ἀποκηρύσσω or ἀποκηρύττω, *to banish*. *Max. Tyr*. 127, 1, τῆς πολιτείας. *Soz*. 1553 B. — In ecclesiastical Greek, *to excommunicate*. *Caius* 28 B, τινὰ τῆς κοινωνίας. *Alex. A*. 561 A, τῆς ἐκκλησίας. *Eus*. II, 708 B. C. *Ant*. 11. *Athan*. I, 236 A. 280 A. 285 D. *Const*. I, 6. *Soz*. 921 B.

ἀποκιδαρόω, ώσω, *to take off the* κίδαρις, *to uncover* the head. *Sept*. Lev. 10, 6, τὴν κεφαλήν.

ἀποκίνησις, εως, ἡ, (ἀποκινέω) *removal*. *Eus*. IV, 985 B.

ἀποκιρσόομαι, ώθην, = κιρσόομαι *completely*. *Paul. Aeg*. 272.

ἀποκίρσωσις, εως, ἡ, = τὸ ἀποκιρσοῦσθαι. *Paul. Aeg*. 274.

ἀποκλαδεύω = κλαδεύω. *Philon Bybl*. apud *Eus*. III, 77 B.

ἀπόκλασις, εως, ἡ, (ἀποκλάω) = ἀγή, *breaker* of waves. *Drac*. 10, 3.

ἀπόκλαυμα, ατος, τὸ, (ἀποκλαίω) *wailing*. *Epict*. 2, 16, 39.

ἀπόκλαυσις, εως, ἡ, ≐ preceding. *Orig*. II, 1072 D.

ἀπόκλεισμα, ατος, τὸ, (ἀποκλείω) *prison*. *Sept*. Jer. 36, 26.

ἀποκλεισμός, οῦ, ὁ, = ἀπόκλεισις. *Epict*. 4, 7, 20. *Artem*. 293. *Aquil*. Ps. 141, 8.

ἀποκλειστέον = δεῖ ἀποκλείειν. *Eus*. III, 429 B.

ἀποκλείω, *to exclude*, etc. Classical. *Sept*. Macc. 3, 4, 10 Τὸ φέγγος ἀποκλειόμενοι, *being deprived of light*. *Orig*. I, 85 C Ἀποκλειόμενον τὸν χρόνον τῆς πρὸς σὲ γραφῆς (compare *Her*. 1, 31 Ἐκκληϊόμενοι δὲ τῇ ὥρῃ οἱ νεηνίαι). — **2.** *To seclude*, said of recluses. *Pallad*. Laus. 1098 C. *Apophth*. 216 D. *Joann. Mosch*. 2881 A.

ἀποκληρονόμος, ον, (κληρονόμος) *disinherited*. *Epict*. 3, 8, 2. *Clementin*. 11, 12. Pseudo-*Just*. 1369 C. *Aster*. 396 A. 408 C. 433 B.

ἀποκλήρωσις, εως, ἡ, (ἀποκληρόω) *allotment, lot: appointment*. *Plut*. II, 1045 F. *Athenag*. 1021 D. *Dion C*. 39, 7, 4, τῶν δικαστῶν. *Caesarius* 980, τῶν ἄστρων, *position*. *Chrys*. IX, 430 D. — **2.** *Absurdity*. *Apollon. D*. Synt. 267, 17 Τίς οὖν ἡ ἀποκλήρωσις τοῦ . . . . παρηκολουθηκέναι; *Sext*. 365, 24. *Clem. A*. I, 297 C Τίς οὖν ἡ ἀποκλήρωσις μὴ οὐχὶ καὶ τὸ αἷμα . . . . τρέπεσθαι ὁμολογεῖν; *Orig*. I, 705 C. II, 265 A. II, 1348 B Κατὰ ἀποκλήρωσιν, *at random*. *Greg. Naz*. III, 192 A Τίς γὰρ ἡ ἀποκλήρωσις τὸ μέν τι γενέσθαι τῶν τότε συμβάντων, τὸ δὲ παρεθῆναι;

ἀποκληρωτικός, ή, όν, *random, absurd*. *Sext*. 140, 2. 182, 32. *Orig*. I, 1169 B.

ἀποκληρωτικῶς, adv. *arbitrarily, at random*. *Orig*. I, 673 C. 948 A. 1585 C. II, 84 D, opposed to ὡρισμένως. *Eus*. VI, 184 D.

ἀπόκλητος, ον, (ἀποκαλέω), *chosen, elected*. Οἱ ἀπόκλητοι, apocleti, *the members of* the Aetolian *council*. *Polyb*. 20, 1, 1. 20, 10, 11 and 13. 21, 3, 2.

ἀπόκλιμα, ατος, τὸ, (ἀποκλίνω) *inclination*. *Aristeas* 8, τὸ εἰς τὴν αὐτὴν τράπεζαν. — **2.** In astrology, the sign of the zodiac preceding a planet. *Ptol*. Tetrab. 229. *Sext*. 731, 3.

ἀπόκλισις, εως, ἡ, (ἀποκλίνω) *a sloping, an inclining downward*. *Cleomed*. 8, 12. *Philon* I, 459, 5. *Plut*. Pomp. 47, *a careening, leaning over*. Pseudo-*Dion*. 144 B. *Max. Conf*. Schol. 44 C = ἀπόνευσις. — **2.** *A dismounting*. *Plut*. II, 970 D.

ἀπόκλιτος, ον, *declining*, tending downwards. *Plut*. II, 273 D.

ἀπόκλυσις, εως, ἡ, (ἀποκλύζω) *a cleansing*. *Themist*. 205, 12. *Caesarius* 996.

ἀπόκλυσμα, ατος, τὸ, *filth*. *Nil*. 561 C.

ἀποκογχίζω, ίσω, (κόγχη) *to skim* oil *with a shell*, simply *to skim*. *Diosc*. 1, 33, τὸ ἔλαιον.

ἀποκοιμίζω (κοιμίζω), *to put to bed*. *Alciphr*. 1, 39.

ἀποκολλάω (κολλάω), *to detach*. *Galen*. XII, 361 B. *Apocr*. Act. Andr. et Matthiae 13.

ἀποκολοβόω = κολοβόω *completely*. *Simoc*. 155, 1.

ἀποκολοκύντωσις, εως, ἡ, (κολοκύντη) apocolocyntosis (*gourd-ification*), the title of a tract composed by Seneca in ridicule of the *apotheosis* or *apathanatisis* of Claudius. *Dion C*. 60, 35, 3.

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ἀποκομάω (κομάω), *to lose one's hair.* *Lucian.* II, 329, τὴν κορυφαίαν.

ἀποκόμβιον, ου, τὸ, (κόμβος) = βαλάντιον, ἔνδεσμος, *purse, bag containing money.* *Porph.* Cer. 182, 11. 241.

ἀποκομιστής, οῦ, ὁ, (ἀποκομίζω) *carrier* of a letter, *messenger.* *Cyrill. A.* X, 137 B, τοῦ γράμματος. *Theoph. Cont.* 648, 12.

ἀπόκομμα, ατος, τὸ, *piece cut off.* Classical. — **2.** *Abomination* = βδέλυγμα, as applied to the heathen idols. *Aquil.* Ezech. 20, 7.

*ἀποκοπή, ῆς, ἡ, *a cutting off.* Classical. *Dion. H.* VI, 943, 11, *interruption.* *Diosc.* 1, 79, φωνῆς, *loss of voice.* *Anton.* 11, 8, *the heading in* of a tree. *Clem. A.* I, 297 B, *check, stoppage.* — **2.** Apocope, in grammar. *Aristot.* Poet. 22, 8. *Tryph.* 28. *Strab.* 8, 5, 3 Κατὰ ἀποκοπήν, *by apocope.* *Apollon. D.* Pron. 336 A. Adv. 567, 14. — *Philon* (II, 271, 17) applies it to the expressions νὴ τόν and μὰ τόν, without the name of the deity. — **3.** *Payment in full.* *Theoph. Cont.* 804, 10, τελεία.

ἀπόκοπος, ον, (ἀποκόπτω) *abrupt, steep, craggy* promontory. *Arr.* P. M. E. 12. — **2.** *Castrated: eunuch.* *Strab.* 13, 4, 14, p. 87, 7, γάλλοι, at Hierapolis. *Philon* II, 264, 13 τὸ ἀπόκοπον, *castration.* *Ptol.* Tetrab. 150. *Artem.* 251. *Hippol.* Haer. 170, 64. *Athan.* I, 700 A. *Cyrill. A.* X, 1109 B. *Schol. Clem. A.* 793 A, τῶν γεννητικῶν μορίων. *Suid.* Ἀποκόπους, ἐκτομίας. Καὶ ἀντὶ τοῦ ἀσθενεῖς κεῖται.

ἀποκοπόω (κοπόω), *to fatigue.* *Dion. Alex.* 1441 A.

ἀποκοπτέος, α, ον, = ὃν δεῖ ἀποκόπτεσθαι. *Philon* I, 668, 9. *Moschn.* 113, τὸ βρέφος ἀπὸ τοῦ γάλακτος, *to wean.* *Synes.* 1401 C.

ἀποκοπτός, ή, όν, (ἀποκόπτω) *separate?? detached??* *Porph.* Cer. 70. 95, 13, τράπεζα. 293, 11, κλητώριον. 531 Σκαμνίον μικρὸν εἰς τὸ εὐώνυμον αὐτοῦ μέρος ἀποκοπτὸν τῶν σκάμνων τῶν μητροπολιτῶν.

ἀποκόπτω, *to cut off.* Classical. *Dion. H.* II, 990, 1 -ῆναι τὰς κεφαλάς. 1109, 16, τοὺς αὐχένας. V, 167, 11, τὸν ἦχον, *interrupt, check.* *Xenocr.* 52, τὴν φωνήν. *Diosc.* 3, 84 (94), p. 434. Eupor. 1, 91 -μμένος τὴν φωνήν. *Eus.* I, 555, χρεῶν ὀφειλάς (compare χρεῶν ἀποκοπή). — **2.** *To castrate.* *Sept.* Deut. 23, 1. *Philon* I, 89, 6 -μμένους τὰ γεννητικά. *Paul.* Gal. 5, 12. *Diosc.* Eupor. 1, 91. *Epict.* 2, 20, 19. *Just.* 1, 27. *Lucian.* II, 357. *Theophil.* 1, 9. *Athan.* I, 677 B. 725 A, ἑαυτόν. — **3.** *To cut off,* with reference to *apocope.* Pass. ἀποκόπτομαι, *to suffer apocope.* *Apollon. D.* Pron. 387 A, ἀπό τινος. Conj. 490, 19. — **4.** *To excommunicate,* in ecclesiastical language. *Const. Apost.* 2, 21. 41, τινὰ τῆς ἐκκλησίας. — **5.** *To pay in full.* *Theoph. Cont.* 804, περὶ τοῦ ἵππου.

ἀποκοσμέω, *to strip of ornament.* *Jos.* Ant. 16, 8, 5, τῆς εὐταξίας. *Chrys.* I, 352 D, τινός τινα. — **2.** *To send out of the world,* simply, *to kill.* *Sept.* Macc. 2, 4, 38.

ἀποκοτταβίζω and ἀποκοτταβίζομαι = ἀποβλύζω, *to vomit before eating.* *Herod.* apud *Orib.* I, 410, 4. II, 406, 3. *Poll.* 10, 76. *Athen.* 15, 2.

ἀποκοτταβισμός, οῦ, ὁ, *a vomiting before eating,* practised by gourmands. *Herod.* apud *Orib.* I, 418, 5.

ἀποκουκουλίζω, ισα, (κουκούλιον) *to put the cowl* upon a monk's head. *Euchol.* p. 219.

ἀποκουρεύω, εύσω, (κουρεύω) *to shear,* said of the monastic *tonsure.* *Const.* IV, 1017 D. *Vit. Nil. Jun.* 100 A.

ἀποκουφίζω, *to take off* part of *the load.* *Strab.* 5, 3, 5, p. 366, 25 Μέρους ἀποκουφισθέντος.

ἀποκράζω (κράζω), *to cry out.* *Vit. Epiph.* 60 B.

ἀποκραιπαλάω = κραιπαλάω. *Theognet.* apud *Athen.* 14, 5, τὰ πλεῖστα, *for the most part.* *Plut.* I, 929 C.

ἀποκρανίζω (κρανίον), *to break off the head.* *Anthol.* III, 10 (*Erycius*), κέρας.

ἀποκρατέω, *to hold back, to hold.* *Diosc.* 4, 9 ἐντεροκήλας, prevent further protrusion. *Plut.* II, 494 D. — **2.** *To hold firmly: to master.* *Archigen.* apud *Orib.* I, 150, 1. *Sext.* 657, 7.

ἀπόκρατος, ον, (κράτος) *powerless?* *Philon* I, 209, 43.

ἀποκρέμαμαι (κρέμαμαι), *to hang, to be suspended.* *Tryph.* Trop. 278 Ἀπεκρέματο γὰρ ἡ διάνοια, the sense was incomplete. *Greg. Naz.* III, 1388 A, ἐμῆς γλώσσης, *hangs on my lips.*

ἀποκρέμασις, εως, ἡ, (ἀποκρεμάννυμι) *a hanging down.* *Aët.* 3, 7, p. 48 b, 12.

ἀπόκρεος, α, ον, = following. *Jejun.* 1913 C Ἡ ἑβδομὰς τῆς ἀποκρέου. *Porph.* Cer. 759, 18 ἡ ἀποκρέα.

ἀπόκρεως, ων, (κρέας) *leaving off meat.* Substantively, ἡ ἀπόκρεως, sc. ἑβδομάς, *the carnival week, the carnival.* *Stud.* 24 C Ἡ παρασκευὴ τῆς ἀπόκρεω, *the Friday in carnival week.* *Cedr.* I, 657, 22. *Balsam.* Can. Apost. 69. *Comn.* I, 385, 11. *Nic. Greg.* I, 303, 6. *Triod.* Ἡ κυριακὴ τῆς ἀπόκρεω, *Sexagesima,* called also, *Comn.* I, 389, 10 Ἡ ἀπόκρεως κυριακή.

ἀποκρεωσία, ας, ἡ, = ἡ ἀπόκρεως. *Stud.* 24 C.

ἀποκρεώσιμος, ον, = ἀπόκρεως. *Max. Conf.* Comput. 1221 C, ἑορτή, *the carnival.* *Mal.* 482, 19. *Theoph.* 349. *Stud.* 24 B.

ἀπόκριμα, ατος, τὸ, (ἀποκρίνομαι) *answer, reply.* *Jos.* Ant. 14, 10, 6, p. 705, *rescriptum.* *Inscr.* 1625, 28. 2349, *b*, 23, p. 1063. — **2.** *Sentence, condemnation.* *Paul.* Cor. 2, 1, 9, τοῦ θανάτου.

ἀποκρίνομαι, *to answer* to the priest in the λειτουργία, *to say the responses.* *Const. Apost.* 8, 5. 11. — **2.** *To begin to speak, to address*

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any one: a Hebraism. *Sept.* Deut. 26, 5, et alibi. *N. T.* passim.

ἀποκρισιάριος, ου, ὁ, (ἀπόκρισις) *messenger, ambassador.* *Isid.* 1225 A. *Chal.* 1000 A. *Const.* (536), 969 B. 1237 C. *Justinian.* Novell. 6, 2, *Joann. Mosch.* 2945 A. 3009 A. *Doroth.* 1637 C, *correspondent, agent.* *Taras.* 1476 C. Pseud-*Athan.* IV, 576 C, τῆς μονῆς. (Compare *Theod. Lector.* 217 D Τὸν τῆς Ἀλεξανδρέων ἐκκλησίας τὰς ἀποκρίσεις ἐν Κωνσταντινουπόλει ποιούμενον. *Sophrns.* 3249 B Λειτουργὸς ἀποκρίσεων.)

ἀπόκρισις, εως, ἡ, *answer.* *Sept.* Job 31, 14 Τίνα ἀπόκρισιν ποιήσομαι; *Polyb.* 4, 66, 2 Δοὺς ἀπόκρισιν ὅτι . . . ποιήσεται. 14, 2, 6 Λαβεῖν ἀπόκρισιν. *Diod.* 15, 43. 18, 64 Ἀποκρίσεις ἔδωκε πρεσβεύειν αὐτοὺς ἐπὶ Κάσσανδρον. *Dion. H.* III, 1520, 5. 1524, 1. *Ephes.* 1004 A Ἀπόκρισιν δέξασθαι. B, φέρειν. — **2.** *Decretum, decree.* *Proc.* I, 256, 12. — **3.** *Message, despatch.* *Justinian.* Novell. 123, 25. 36. *Euagr.* 2776 A. *Joann. Mosch.* 2964 D, *errand.* *Doroth.* 1720 A. *Mal.* 130, 17. *Theoph.* 295, 7, βασιλική. *Porph.* Cer. 129, 10. — **4.** *Response,* the answer of the choir to the priest. *Euchol.*

ἀποκριτικός, ή, όν, *secretory.* *Galen.* II, 239 B. VII, 381, τινός. *Theod.* III, 1101 A, μόρια. — **2.** *Responsive.* *Theon.* Prog. 203, 10. Pseudo-*Jacob.* Liturg. p. 39, εὐχὴ παρὰ τοῦ διακόνου.

ἀπόκριτος, ον, (ἀποκρίνω) *separated, chosen.* *Opp.* Hal. 3, 266. *Leo.* Novell. 67, τάξις.

ἀποκρίτως, adv. *distinctly?* *Did. A.* 609 A. *Cyrill. A.* X, 288 C, φάναι. — **2.** *Without previous examination* (*sine praejudicio*)? *Justinian.* Novell. 17, 8.

ἀποκροτέω (κροτέω), *to snap* the fingers. *Strab.* 14, 5, 9. *Athen.* 12, 39. — **2.** *To dash* against the ground. *Babr.* 119, 4.

ἀποκρότημα, ατος, τὸ, (ἀποκροτέω) *a snap* of the finger. *Strab.* 14, 5, 9 Οὐκ ἄξιον τοῦ ἀποκροτήματος, *not worth a snap.* *Athen.* 12, 39.

ἀπόκροτος, ον, *refractory.* *Ptol.* Tetrab. 155. *Theophyl. B.* IV, 1232 A.

ἀποκρουνίζω (κρουνίζω), *to gush out.* *Plut.* II, 699 D.

ἀπόκρουσις, εως, ἡ, (ἀποκρούω) *the conjunction of the moon with the sun.* *Archigen.* apud *Orib.* II, 146, 8. *Alex. Aphr.* Probl. 22, 2. *Clem. A.* II, 372 A. *Archel.* 1440 B. *Epiph.* II, 73 C.

ἀποκρουστέον = δεῖ ἀποκρούειν. *Themist.* 336, 32.

ἀποκρουστικός, ή, όν, *repelling, checking.* *Diosc.* 1, 167. *Ptol.* Tetrab. 116. *Galen.* II, 226 E. XII, 226 C seq. *Diog.* 2, 87, *repulsive?*

ἀποκρυβή, ῆς, ἡ, = ἀποκρυφή. *Sept.* Job 24, 15.

ἀποκρύβω = ἀποκρύπτω. *Melito* 1221 A. *Mal.* 101, 20. *Petr. Sic.* 1289 B. *Vit. Nil. Jun.* 117 A.

ἀποκρυπτέον = δεῖ ἀποκρύπτειν. *Philon* I, 16, 50. *Clem. A.* I, 180 A.

ἀποκρυσταλλόω (κρυσταλλόω), *to freeze up.* *Achmet.* 191.

ἀποκρυφή, ῆς, ἡ, (ἀποκρύπτω) *a hiding, concealment: hiding-place.* *Sept.* Reg. 2, 22, 12. Job 22, 14. Ps. 17, 12. *Philon* I, 638, 48. *Aquil.* Esai. 32, 2. *Athan.* II, 1136 C.

ἀπόκρυφος, ον, a p o c r y p h u s, *apocryphal, hidden,* not read in the synagogues or in the Christian churches, applied to the book of *Enoch,* the *Testaments of the Twelve Patriarchs,* the *Prayer of Joseph,* the *Testament of Moses,* the *Ascension of Moses,* the *Acts of Pilate,* and the like. *Iren.* 653 A, γραφαί. *Clem. A.* I, 773 B. 1133 C, sc. βίβλου. *Tertull.* II, 1000 B. C. 1021 A. *Orig.* I, 65 B. 80 B. II, 101 C Ἐν τῷ ἀποκρύφῳ κεῖσθαι, *to be regarded as apocryphal.* 136 A. 1084 C. III, 881 A. 1769 C. *Eus.* II, 384 A (809 A). *Athan.* II, 1176 B. C. Pseud-*Athan.* IV, 432 B. *Basil.* III, 649 B. *Cyrill. H.* 496 A. *Theod.* IV, 429 A. (Compare *Orig.* I, 1473 A Ἐν ἀνακεχωρηκόσι καὶ ἀναγινωσκομένοις ὑπ' ὀλίγων, sc. βιβλίοις.) — With regard to the books commonly called *the Apocrypha of the old Testament,* Athanasius simply says that they are *uncanonical.* Epiphanius, however, uses the epithet ἀπόκρυφα with reference to them also. *Athan.* II, 1177 C. *Epiph.* III, 245 B.

ἀποκρύφως, adv. *in secret,* etc. *Eus.* II, 1268 B.

ἀπόκρυψις, εως, ἡ, *concealment.* *Philon* I, 28, 19, *disappearance.* *Plut.* II, 518 C.

ἀποκτάομαι (κτάομαι), *to be dispossessed of.* *Basil.* III, 288 A. *Greg. Naz.* II, 404 C.

ἀποκτείνω, *to kill.* [*Sept.* Num. 16, 41. Reg. 1, 24, 12. 2, 4, 11 ἀπέκταγκα. Macc. 1, 5, 51 ἀπέκταμμαι. *Moer.* 28 Ἀπέκτονεν, Ἀττικῶς· ἀπέκταγκεν, Ἑλληνικῶς.]

ἀποκτέννω = preceding. *Sept.* Josu. 8, 24. Reg. 2, 4, 12. Esdr. 1, 4, 7, et alibi. *Matt.* 10, 28. *Marc.* 12, 5. *Apoc.* 6, 11.

ἀποκτηνόω (κτῆνος), *to transform into a beast: to brutalize.* *Orig.* I, 180 C. *Athen.* I, 209 D. *Nil.* 193 C.

ἀποκτήνωσις, εως, ἡ, *transformation into a beast.* *Syncell.* 436, 13.

ἀπόκτητος, ον, (ἀποκτάομαι) *lost possession of.* *Clem. A.* I, 1376 B. *Serap. Aeg.* 916 C.

ἀπόκτιν, quid? *Porph.* Cer. 464.

ἀποκτυπέω (κτυπέω), *to sound.* *Philostr.* 537 Κρότος θαυμάσιος οἷος ἀπεκτύπει τῆς γλώσσης. — **2.** *To strike.* *Bekker.* 208, 16 Ἀποκτυπῆσαι, παῖσαι.

ἀποκτύπησις, εως, ἡ, (ἀποκτυπέω) *a sounding, sound.* *Cyrill. A.* I, 745 B.

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ἀποκυβεύω = κυβεύω. *Diod.* 17, 30 Ἀποκυβεῦσαι περὶ τῆς βασιλείας. *Polyaen.* 8, 14, 1.
ἀποκυέω, see ἀποκύω.
ἀποκύημα, ατος, τὸ, (ἀποκυέω) *that which is brought forth, birth, offspring*. *Clementin.* 6, 4.
ἀποκύησις, εως, ἡ, *parturition*. *Philon* II, 396, 35. *Diosc.* 2, 146, p. 263. *Plut.* II, 907 C, et alibi. *Ptol.* Tetrab. 105. *Clem. A.* I, 297 D.
ἀποκυΐσκω (κυΐσκω), *to bring forth, to bear*. *Philon* I, 157, 34. 332, 10. II, 396, 23. *Athenag.* 944 C. *Clementin.* 181 B.
ἀποκυλινδέω (κυλινδέω) = ἀποκυλίω. *Jos.* B. J. 3, 7, 28 Ἀπεκυλινδοῦντο τοῦ τείχους. *Plut.* II, 260 B.
ἀποκύλισμα, ατος, τὸ, (ἀποκυλίω) *a thing rolling*. *Longin.* 40, 4.
ἀποκυλίω, ίσω, (κυλίω) *to roll off* or *from*. *Sept.* Gen. 29, 3, τὶ ἀπό τινος. Judith 13, 9. *Apollod.* 3, 15, 7. *Diod.* 14, 116. *Matt.* 28, 2. *Patriarch.* 1069 B, τὶ εἰς κρημνόν. *Sext.* 552, 21 -ισθῆναι εἴς τι.
ἀποκυματίζω (κυματίζω), *to cause to undulate*. *Dion. H.* V, 180, 12. *Plut.* II, 734 E. 943 E.
ἀπόκυνον, ου, τὸ, (κύων) the name of a plant. *Diosc.* 4, 81. *Galen.* XIII, 158 C.
ἀποκυριεύω = κατακυριεύω. *Just.* Tryph. 83.
ἀποκύω (κύω), *to bring forth*. *Dion. H.* I, 176, 6 -ῆσαι. *Philon* II, 202, 2. 397, 19. *Jacob.* 1, 15. *Just.* Apol. 1, 32 -ηθῆναι. *Iren.* 492 A. *Soran.* 256, 37 ἀποκεκυηκυῖα. *Caesarius* 925. 968.
ἀποκωφόω = ἐκκωφόω. *Sept.* Mich. 7, 16. Ezech. 3, 26. 24, 27.
ἀπολαλέω (λαλέω), *to babble*. *Poll.* 2, 127. *Lucian.* I, 60.
ἀπολαμβάνω, *to receive from*, etc. [*Psell.* 1165 B ἀπολήψαιμι, barbarous, = ἀπολάβοιμι.]
ἀπόλαυσμα, ατος, τὸ, = ἀπόλαυσις. *Philon* I, 290, 41. 335, 23. *Plut.* II, 125 C. *Clem. A.* II, 452 B.
ἀπολαυστικός, ή, όν, *pleasant, agreeable* wine. *Polyb.* 12, 2, 7.
ἀπολαυστός, ή, όν, (ἀπολαύω) *enjoyable*. *Plut.* I, 355 A. *Sext.* 664, 30. *Diog.* 6, 22.
ἀπολαυτικός, ή, όν, = ἀπολαυστικός. *Basil.* III, 288 B.
ἀπολεαίνω = ἀπολειαίνω. *Plut.* II, 350 D, et alibi.
ἀπολέγδην (ἀπολέγω), adv. *by selecting*. *Cyrill. A.* I, 368 A.
ἀπολέγω, *to reject, to refuse, forbid*. *Polyb.* 2, 63, 1. *Hippol.* Haer. 178, 2. *Eustrat.* 2336 D, τὴν χεῖρα αὐτοῦ, *to lose his hand*. — Mid. ἀπολέγομαι = ἀπολέγω. *Sept.* Jon. 4, 8, sc. τὴν ζωήν, *wished in himself to die*. *Philon* I, 274, 48, sc. τὸ ζῆν. *Diosc.* 1, 13, τὸ λευκόν. *Plut.* I, 520 B, τὰ πρωτεῖα. *Liber.* 51, 21, τὸν χρυσόν. *Nicet. Byz.* 768 C, τὴν ἑαυτῆς ψυχήν, *being tired of life*.
ἀπολειαίνω (λειαίνω), *to smooth* or *polish off*. *Diod.* 5, 28.
ἀπόλειμμα, ατος, τὸ, (ἀπολείπω) *that which is left*. *Diod.* 1, 46, p. 56, 83.
ἀπολείπω, *to leave off*, etc. Classical. *Sept.* Prov. 19, 27 Υἱὸς ἀπολειπόμενος φυλάξαι παιδείαν πατρός, *neglecting to keep*. — *Sext.* 191, 4 Ἀπολείπεται δὲ . . . διδάσκειν, *it remains*.
ἀπολειτουργέω (λειτουργέω), *to complete the service*. *Anton.* 10, 22. *Diog.* 3, 99.
ἀπόλειψις, εως, ἡ, *default*. *Justinian.* Cod. 1, 4, 18.
ἀπόλεκτος, ον, *chosen*. — **2.** Substantively, τὸ ἀπόλεκτον, a p o l e c t u s, part of the *pelamys*. *Xenocr.* 70.
ἀπολελυμένως, adv. *absolutely*, not relatively or antithetically. *Herodn. Gr.* Enclit. 1145, as ἀλλά σευ ἀκάματος; opposed to ὀρθοτονουμένως. *Sext.* 322, 12. *Orig.* I, 680 B. *Chal.* Can. 6 Ἀπολελυμένως χειροτονεῖσθαι, without reference to some particular church.
ἀπολέμητος, ον, (πολεμέω) *not warred on*, as a country. *Polyb.* 3, 90, 7. *Philon* I, 513, 3. *App.* I, 758, 67.
ἀπόλεμμα, ατος, τὸ, (ἀπολέπω) *the skin taken off*. *Dion. C.* 68, 32, 1.
ἀπολεπαίνω = ἀπολέπω. Dubious. *Psell.* 1125 B -ηνα.
ἀπολεπίζω (λεπίζω), *to peel off*. *Erotian.* 166. *Geopon.* 10, 58.
ἀπολέπισμα, ατος, τὸ, (ἀπολεπίζω) *that which is peeled off*. *Schol. Arist.* Ach. 469.
ἀπολεπτυσμός, οῦ, ὁ, = τὸ ἀπολεπτύνειν. *Orib.* I, 460, 10.
ἀπολευκόω (λευκόω), *to render white*. *Syncell.* 230, 14.
ἀπόληγμα, ατος, τὸ, (ἀπολήγω) *the border* of a garment. *Aquil.* Ex. 28, 33.
ἀπολήγουσα, ης, ἡ, = κώνειον. *Diosc.* 4, 79.
ἀπολήνιον, τὸ, = ὑπολήνιον. *Sept.* Zach. 14, 10.
ἀπόληξις, εως, ἡ, (ἀπολήγω) *the end* or last word of a sentence. Pseudo-*Demetr.* 81, 18. 110, 23. 55, 10, ἡ εἰς τὸ δέ μόριον.
ἀποληπτικός, ή, όν, (ἀπολαμβάνω) *receiving* a debt. *Justinian.* Cod. 4, 21, 16, § β', ὁμολογία, *a receipt*.
ἀποληρέω (ληρέω), *to bamboozle*, transitive. *Polyb.* 33, 12, 10.
ἀπολησμονέω, ήσω, (λήσμων) *to forget*. *Steph. Diac.* 1180 D.
ἀπολιθοποιέω (λιθοποιέω) = ἀπολιθόω. *Greg. Nyss.* III, 765 D.
ἀπολικμάω = λικμάω *off*. *Simoc.* 166, 16.
Ἀπολινάριος, incorrect for Ἀπολλινάριος.
ἀπόλινον, τὸ, = Κνίδειος κόκκος. *Diosc.* 4, 170 (173).

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ἀπολινόω, ώσω, (λίνον) *to bind* or *tie up, to bandage*. *Paul. Aeg.* 92. *Leo Med.* 177.

ἀπολίνωσις, εως, ἡ, *a bandaging*. *Paul. Aeg.* 94.

ἀπολιόρκητος, ον, (πολιορκέω) *that cannot be reduced by siege, impregnable*. *Strab.* 12, 3, 31. *Plut.* II, 1057 E. *Clem. A.* I, 1381 A.

ἀπολισθαίνω, *to slip off*. Classical. *Plut.* II, 277 D Τὸ Λ πάλιν τοῖς ἀπολισθαίνουσι τοῦ Ρ διὰ ἀμβλύτητα γλώττης ὑπόκειται τραυλιζόμενον, those who cannot pronounce Ρ use Λ instead.

ἀπολίσθησις, εως, ἡ, *a slipping off*. Pseudo-*Dion.* 728 A.

ἀπολίτευτος, ον, *not current, not in common use*. *Plut.* II, 7 A. *Leo* Novell. 145 τὸ ἀπολίτευτον, *the not being current*.

ἀπολιτικός, ή, όν, = οὐ or μὴ πολιτικός. *Cic.* Att 8, 16.

Ἀπολλιναριανοί, ῶν, οἱ, (Ἀπολλινάριος) *Apollinariani*, the followers of Apollinaris of Laodicea. *Greg. Naz.* III, 257 C. *Const.* II, 1.

ἀπολλιναρίζω, ίσω, *to be a follower of Apollinaris*. *Leont.* I, 1752 B.

Ἀπολλινάριος, ου, ὁ, *Apollinaris* of Hierapolis. *Serap.* 1373 B. — **2.** *Apollinaris* of Laodicea. *Basil.* IV, 916 A, et alibi. *Epiph.* II, 677 C, et alibi. *Theod.* IV, 425 B. [The Latin form of the Greek Ἀπολλώνιος.]

ἀπολλινᾶρις, the Latin apollinaris = ὑοσκύαμος. *Diosc.* 4, 69. 4, 72 Ἀπολλινᾶρις μίνωρ, *apollinaris minor*, = στρύχνον ἁλικάκαβον.

Ἀπολλιναριστής, οῦ, ὁ, *Apollinarist*. *Greg. Naz.* III, 217 C. *Theod.* IV, 428 A. Pseud-*Athan.* IV, 520 C.

Ἀπολλιναρῖται, ῶν, οἱ, = Ἀπολλιναριανοί. *Epiph.* II, 837 A. 873 C.

Ἀπολλύων, ὁ, (ἀπολλύω) *Apollyon* = Ἀββαδών. *Apoc.* 9, 11.

ἀπόλλω = ἀπολλύω, ἀπόλλυμι. *Hippol.* Haer. 86, 15. *Adam.* 1801 C. *Basil.* II, 817 A. *Epiph.* II, 737 B. *Apophth.* 368 C. 432 B. *Joann. Mosch.* 3029 A, τὸν κόπον σου.

Ἀπολλώνεια, ων, τά, (Ἀπολλώνειος) the Roman *ludi Apollinares*. *Dion C.* 43, 48, 3.

Ἀπολλωνιακός, ή, όν, *of Apollo*. *Philon* II, 560, 29.

ἀπολογαριάζω, ασα, (λογάριον) = ἀπολογίζομαι, *to reckon up, to give in an account*. *Suid.* Ἀπολογίζω . . . . ἀπολογαριάζω.

ἀπολογέομαι, *to speak in one's own defence*. *Eus. Alex.* 429 A, τὸν ἀπροσωπόληπτον δικαστὴν = δικαστῇ. — **2.** *To answer, reply*. *Vit. Basil.* 204 C. *Sophrns.* 3368 B, τῷ ἡγουμένῳ αὐτοῦ, *contradict*. *Porph.* Adm. 210. *Anon.* 359, 13.

ἀπολογία, ας, ἡ, = ἀπόκρισις, *answer*. *Petr.* 1, 3, 15. *Thom.* A, 7, 1. Pseudo-*Nicodem.* B, 4, 4. *Porph.* Adm. 82, 3.

ἀπολογίζομαι, *to answer*. *Diod.* II, 623, 51, v. l. ἀπελογήσατο.

ἀπόλογος, ου, ὁ, *account*. *Philon* I, 613, 38 Τὰ δ' ὅσα ἂν ἐξέλθῃ διὰ τοῦ στόματος, ταῦτ' εἰς ἀπόλογον καὶ εὐθύνας ἄγει, where εὐθύνας is explanatory of ἀπόλογον. (Compare *Matt.* 12, 36 Πᾶν ῥῆμα ἀργὸν ὃ λαλήσουσιν οἱ ἄνθρωποι, ἀποδώσουσιν περὶ αὐτοῦ λόγον ἐν ἡμέρᾳ κρίσεως.)

ἀπολογισμός, οῦ, ὁ, = ἀπολογία. *Cic.* Att. 16, 7.

ἀπολοιδορέω (λοιδορέω), *to revile*. *Polyb.* 15, 33, 4.

ἀπόλοιπος, ον, (ἀπολείπω) *remaining*. *Sept.* Ezech. 41, 12 seq. 42, 1. 10.

ἀπόλουμα, ατος, τό, = ἀπολούτριον. *Schol. Arist.* Eq. 1401.

ἀπολουσμός, οῦ, ὁ, (ἀπολούω) = ἀπόλουσις. *Theod.* II, 492 C.

ἀπολούτριον, ου, τό, (λουτρόν) sc. ὕδωρ, *water that has been used for bathing*. *Ael.* N. A. 17, 11.

ἀπόλουτρον, ου, τό, = preceding. *Schol. Arist.* Eq. 1401.

ἀπολούω, *to wash clean*, said of the washing of a child, for the first time, after it has been baptized. The ceremony takes place on the seventh day after baptism. *Euchol.* p. 146.

ἀπολυπέομαι (λυπέω), *to be much grieved*. *Pallad.* Laus. 1105 D. 1195 D.

ἀπολυπραγμόνητος, ον, (πολυπραγμονέω) *not to be scrutinized*. *Greg. Nyss.* I, 357 B, et alibi. *Cyrill. A.* III, 364 A.

ἀπολυπραγμονήτως, adv. *without scrutiny*. *Psell.* 1128 A.

ἀπολυπράγμων, ον, = οὐ or μὴ πολυπράγμων. *Ptol.* Tetrab. 159. *Anton.* 1, 5.

ἀπολύσιμος, η, ον, (ἀπόλυσις) *relating to aquittal* or *discharge* from imprisonment. *Hippol.* Haer. 456, 52, ἐπιστολή. — **2.** *Belonging to the close* of the paschal feast. *Nic. CP.* 852 C Τὸ σάββατον τῆς ἀπολυσίμου, probably *the Saturday preceding Pentecost*.

ἀπόλυσις, εως, ἡ, *departure*. *Diod.* 18, 48, τοῦ βίου, *from life*. — **2.** *Dismission*, leave to depart. *Sept.* Macc. 3, 6, 37. *Doroth.* 1720 B. — Particularly, *dismission, the end* of divine service, or of public games. *Athan.* I, 760 B. II, 821 B. Pseudo-*Basil.* III, 1316 C, τῶν συνάξεων. *Eus. Alex.* 416 C. *Cyrill. Scyth.* V. S. 325 A. *Eustrat.* 2317 C. *Doroth.* 1741 B. *Vit. Epiph.* 68 D, τῆς ἐκκλησίας. — Also, the *end* of a prayer, or of the gospel of the day. *Sophrns.* 3460 D, τῶν εὐαγγελικῶν ἀκουσμάτων. *Vit. Nil. Jun.* 56 B, τοῦ ὄρθρου. *Porph.* Cer. 31, 17 Τοῦ εὐαγγελίου ἀπόλυσιν. 137, 15, τῆς ἐκτενοῦς. — **2.** In the *Ritual*, it is applied also to *the concluding sentence* said by the priest at the end of divine service.

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Every Dominical feast has its appropriate ἀπόλυσις. — **3.** *The last day of the paschal feast*, commonly called ἀπόδοσις. *Basil. Sel.* 596 B. — **4.** *Absoluteness. Apollon. D.* Pron. 318 B Κατ' ἀπόλυσιν, *absolutely*, not emphatically or antithetically.

ἀπολυσσάω (λύσσα), *to recover from hydrophobia. Isid.* 360 A.

ἀπολυτίκιον, ου, τὸ, = τὸ ἀπολυτικόν, sc. τροπάριον. *Porph.* Cer. 115.

ἀπολυτικός, ή, όν, *absolving.* — *Carth.* 23. 106 ἡ ἀπολυτική, sc. ἐπιστολή, *certificate of honorable dismission from a church. Quin.* 17 Ἔγγραφος ἀπολυτική (ἐπιστολή). — **2.** Substantively, τὸ ἀπολυτικόν, sc. τροπάριον, *the concluding troparion*, said or sung at the end of divine service; called also τὸ τροπάριον τῆς ἡμέρας. Every church feast has its appropriate ἀπολυτικόν or ἀπολυτίκιον. *Stud.* 1705 B.

ἀπόλυτος, ον, (ἀπολύω) *loosed, freed, free from. Clem. A.* I, 252 C, τινός. *Serap. Aeg.* 909 B. *Gregent.* 600 A, *not loaded*; opposed to πεφορτισμένος. — **2.** *Absolute*, not relative; opposed to πρός τι. *Epict.* 2, 5, 24. *Apollon. D.* Pron. 304 B. *Sext.* 347, 4. — **3.** *Positive*, not comparative or superlative. *Herodn. Gr.* Schem. 580, 6. *Schol. Arist.* Av. 63.

ἀπολύτρωσις, εως, ἡ, (ἀπολυτρόω) *a ransoming; deliverance. Diod.* II, 610, 43. *Aristeas* 2. *Luc.* 21, 28. *Paul.* Rom. 8, 23, et alibi. *Jos.* Ant. 12, 2, 3, p. 587. *Plut.* I, 631 B. — **2.** *Redemption*, in a religious sense. *Paul.* Rom. 3, 24. Cor. 1, 1, 30, et alibi. *Martyr. Poth.* 1412 A. — **3.** *Redemption*, the second baptism of the Marcosians. *Iren.* 548 A. 588 B. 657 B. 664 B. 665 A. *Hippol.* Haer. 300, 82. 7.

ἀπολύτως (ἀπόλυτος), adv. *absolutely*, not relatively; opposed to πρός τι, or to ἰδικῶς. *Sext.* 31, 30. 322, 7. 529, 16. *Chal.* Can. 6. *Men. Rhet.* 316, 3.

ἀπολύω, *to dismiss* from attendance. *Aristeas* 20. *N. T.* saepe. *Jos.* Ant. 14, 15, 11. — **2.** *To dismiss* the congregation at the end of the service; said of the priest. *Const. Apost.* 8, 15. 37. 9 Ἀπολύεσθε οἱ ἐν μετανοίᾳ, *depart, ye penitents. Apophth.* 269 B, τὴν ἐκκλησίαν (presbyter). *Eus. Alex.* 416 D. — **3.** Intransitive, *to end, to be over*, as a meeting. *Epiph.* II, 828 C Καὶ οὕτως ἀπολύει, *the service ends. Apophth.* Isaac Theb. 2. *Doroth.* 1720 A. *Mal.* 474, 11. *Stud.* 1708 B Ἀπολύει ὁ ὄρθρος. *Porph.* Cer. 212, 16. — **4.** *To dismiss* from this world, *to let die*; said of God. In the passive, *to die. Sept.* Gen. 15, 2 Ἐγὼ δὲ ἀπολύομαι ἄτεκνος. Num. 20, 29 Ἀπελύθη Ἀαρών. Macc. 2, 7, 9. *Luc.* 2, 29. *Plut.* II, 107 C. 108 C Ἕως ἂν ὁ θεὸς αὐτὸς ἀπολύσῃ ἡμᾶς. — **5.** *To put away, to divorce. Sept.* Esdr. 1, 9, 36. *Matt.* 5, 31, τὴν γυναῖκα αὐτοῦ. But *Diod.* 12, 18, τὸν ἄνδρα. *Marc.* 10, 12, τὸν ἄνδρα αὐτῆς. — **6.** Intransitive, *to come* or *fall off*, as the hair of the head. *Achmet.* 19. — **7.** Participle, ἀπολελυμένος, (**a**) *absolute*, not relative or antithetic. *Dion. Thr.* 636, 15, ὄνομα, as θεός, λόγος, ξύλον. *Apollon. D.* Pron. 366 B. Synt. 127, 27, σύνταξις, as δός μοι; the antithetic being δὸς ἐμοί. *Basil.* I, 589 A, ὀνόματα. — (**b**) *loose. Heph.* Poem. 7, 3 Ἀπολελυμένα δὲ (poëmata), ἃ εἰκῇ γέγραπται καὶ ἄνευ μέτρου. *Herodn. Gr.* Schem. 595, 5, σχῆμα, as Δύσπαρι, εἶδος ἄριστε, κ. τ. λ.

ἀπομαδαρόω, ώσω, (μαδάω) *to pluck off the hair. Const. Apost.* 1, 3, τοὺς πώγωνας (Lev. 19, 27).

ἀπομαδίζω (μαδίζω), *to pluck the hair. Schol. Arist.* Eq. 373.

ἀπομάθησις, εως, ἡ, (ἀπομανθάνω) *the unlearning* of a thing. *Iambl.* Math. 202. *Basil.* IV, 225 B.

ἀπομαίνομαι (μαίνομαι), *to become thoroughly mad. Sept.* Dan. 12, 4. *Lucian.* I, 234.

ἀπομαλθακόομαι = ἀπομαλακίζομαι. *Plut.* I, 289 B.

ἀπομάμμη, ης, ἡ, (μάμμη) L. *abavia, third grandmother. Antec.* 3, 6, 4.

ἀπόμαξις, εως, ἡ, (ἀπομάσσω) *a wiping off. Plut.* I, 31 C. — **2.** *Image, likeness, impression. Nicom.* 50. 43, τοῦ ἄνω καλοῦ. *Iambl.* Adhort. 308.

ἀπομαρτυρέω (μαρτυρέω), *to testify. Sept.* Macc. 2, 12, 30. *Polyb.* 31, 7, 20, πεπειθαρχηκέναι τοὺς Ῥοδίους. 31, 18, 4 Ἀπομαρτυρούντων τοῖς περὶ τὸν Μένυλλον τοῖς παρὰ τοῦ πρεσβυτέρου παραγεγονόσι πρεσβευταῖς διότι καὶ τὴν Κυρήνην ὁ νεώτερος καὶ τὸ πνεῦμα δι' αὐτοὺς ἔχοι. 32, 1, 2 Ἀπομαρτυρούντων καὶ συνεπισχυόντων τῷ νεωτέρῳ μετὰ πολλῆς σπουδῆς, *in favor of. Plut.* II, 860 C.

ἀπομαφορίζω, ίσω, (μαφόριον) *to strip* one *of the mafors. Athan.* 1, 229 C.

ἀπομαχέω, ήσω, (ἀπόμαχος) *to abstain from war. Simoc.* 139, 15.

ἀπομειλίσσομαι (μειλίσσομαι), *to propitiate, pacify. Dion. H.* I, 96, 7. VI, 924, 3. *Philon* II, 477, 11. *Jos.* Ant. 19, 9, 2. B. J. 1, 11, 2.

ἀπομειουρίζω, ίσω, (μείουρος) *to bring to a point. Nicom.* 125. *Herod.* apud *Orib.* II, 166, 3.

ἀπομειόω = μειόω. *Alex. Trall.* 507. *Antec.* 1, 6, 3, p. 68. *Sophrns.* 3516 D.

ἀπομείωσις, εως, ἡ, *diminution. Simoc.* 113, 19. *Max. Conf.* II, 73 A.

ἀπόμελι, ιτος, τὸ, (μέλι) *honey-water*, obtained by washing the wax after the honey has been expressed. *Diosc.* 5, 17. *Galen.* VI, 128 A, a sort of *oxymel* (XII, 258 F). *Antyll.* apud *Orib.* I, 416, 5. *Philagr.* apud *Orib.* I, 365, 8. 368, 6.

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ἀπομέμφομαι = μέμφομαι. *Sept.* Job 32, 27. *Plut.* II, 229 B. *Oenom.* apud *Eus.* III, 361 A.

ἀπομένω (μένω), *to remain, remain over* or *behind, remain* or *stay at home. Orig.* III, 836 A. *Athan.* I, 377 C. II, 181 C Αἱροῦνται ἀπομένειν Ἰουδαῖοι. *Apocr.* Act. Barn. 8, ἐκεῖ. Act. Andr. 8 Οὐδὲ γὰρ μία πόλις ἀπέμεινεν ἐν τῇ Ἀχαΐᾳ, ἐν ᾗ τὰ ἱερὰ αὐτῶν οὐκ ἐγκατελείφθησαν καὶ ἠρήμωνται. *Lyd.* 160, 18. 182. *Proc.* II, 564, 9. *Mal.* 66, 20, ὄπισθεν τοῦ λαοῦ. Id. 385, 20. 460, 11. *Leo.* Tact. 4, 33. *Porph.* Cer. 415, 16. *Achmet.* 175, p. 153, as water in a cup. — **2.** In arithmetical division, *to remain. Max. Conf.* Comput. 1236 A. *Andr. C.* Method. 1332 C Ταύτας (365) ἀναλύσας διὰ τῶν ἑπτὰ ἀπομένει μία, that is $\frac{365}{7}$ = 52 × 7 + 1.

ἀπομερίζω, *to separate, to distinguish,* etc. Classical. *Apollon. D.* Adv. 619, 33 Ἀπομεμέρισται τὸ γράφω καὶ γράφεις εἰς τὰ πρόσωπα, *are assigned to persons.* — **2.** *To assign* = ἀπονέμω. *Hermes Tr.* Iatrom. 387, 7.

ἀπομεριμνάω (μεριμνάω), *to be free from anxiety. Leont. Cypr.* 1684 D, περὶ αὐτοῦ.

ἀπομερισμός, οῦ, ὁ, (ἀπομερίζω) *separation. Basil.* IV, 1101 A Οὐκ ἀπομερισμοῦ τοῦ προτέρου εἰς τὸ δεύτερον. *Chron.* 585, 1, *divorce.*

ἀπομήκοθεν (μῆκος), adv. *from afar. Anast. Sin.* 104 B.

ἀπομηρόω, ώσω, (μηρός) *to open the legs. Moschn.* 49.

ἀπομίμημα, ατος, τὸ, (ἀπομιμέομαι) *copy, imitation. Diod.* 2, 8, p. 122, 73.

ἀπομισέω = μισέω. *Themist.* 233, 12.

ἀπομιτρόω, ώσω, (μίτρα) = ἀποκιδαρόω. *Philon* I, 562, 30.

ἀπόμματος, ον, (ὄμμα) *blind. Steph. Diac.* 1160 C.

ἀπομματόω, ώσω, (ἀπόμματος) *to blind. Genes.* 84, 4.

ἀπομνημόνευμα, ατος, τὸ, plural τὰ ἀπομνημονεύματα, *memoirs. Just.* Apol. 1, 66 Οἱ γὰρ ἀπόστολοι ἐν τοῖς γενομένοις ὑπ' αὐτῶν ἀπομνημονεύμασιν, ἃ καλεῖται εὐαγγέλια. 67 Τὰ ἀπομνημονεύματα τῶν ἀποστόλων, *memoirs by the apostles; the Gospels.* Tryph. 100. 101. 105. 106. *Eus.* IV, 224 B.

ἀπομνημονεύω, *to relate,* etc. Classical. *Strab.* 8, 3, 30, p. 137, 13 Ἀπομνημονεύουσι δὲ τοῦ Φειδίου διότι (= ὅτι) . . . . εἶπεν. *Just.* Apol. 1, 33, with reference to the Gospels.

*ἀπόμοιρα, ας, ἡ, (μοῖρα) *portion, share. Inscr.* 4697, 15. *Sept.* Ezech. 45, 20. *Jos.* Ant. 5, 9, 2. 15, 5, 3, p. 753. *Anton.* 2, 1.

ἀπομοιράομαι (μοιράω), *to divide, to share. Jos.* Ant. 18, 8, 7, p. 904.

ἀπομοίριον, ου, τὸ, *part. Anthol.* II, 115 (*Alpheus*).

ἀπομολιβόω, ώσω, (μόλιβος) L. replumbo, *to free from lead. Lyd.* 97, 1.

ἀπομονεύς, έως, ὁ, (ἀπομένω) apparently *the keeper of the palace* during the emperor's absence, or *the emperor's deputy. Porph.* Cer. 496, 8. 497, 13. (Compare 495, 5 Οἱ ἀπομείναντες ἄρχοντες. 503, 6 Ὁ τοίνυν ἐναπομείνας μετὰ τοῦ μαγίστρου καὶ τοῦ ἐπάρχου, κ. τ. λ. 506, 2 Ὁ διέπων.)

ἀπόμοσις, εως, ἡ, = τὸ ἀπομνύναι. *Nicet. Byz.* 773 A.

ἀπόμοργμα, ατος, τὸ, (ἀπομόργνυμι) *likeness, impression.* Pseudo-*Dion.* 644 B.

ἀπομυέω (μυέω) *not to initiate.* Pseudo-*Dion.* 1001 A.

ἀπομυζάω = μυζάω. *Artem.* 416. *Themist.* 342, 9. *Aster.* 177 B. C.

ἀπομύζω = μύζω. *Schol. Arist.* Plut. 293.

ἀπόμυιος, ον, (μυῖα) *keeping off flies.* Ἀπόμυιος Ζεύς, *Zeus the Averter of flies. Paus.* 5, 14, 1. *Clem. A.* I, 117 A. (Compare *Ael.* N. A. 5, 17. Also the Hebrew *Baal-Zebub, the Fly-god.* See μυίαγρος.)

ἀπομυκτίζω, ίσω, = μυκτηρίζω. *Lucian.* III, 297.

ἀπομυκτισμός, οῦ, ὁ, = μυκτηρισμός. *Clem. A.* I, 452 B.

ἀπόμυξα, ης, ἡ, = μύξα. *Drac.* 72, 1.

ἀπομυξία, ας, ἡ, = μύξα. *Bekker.* 432, 9 Ἀπομυξία, ἀκαθαρσία.

ἀπόμυξις, εως, ἡ, (ἀπομύσσω) *a blowing of one's nose. Plut.* II, 1084 C.

ἀπομυουρίζω, incorrect for ἀπομειουρίζω.

ἀπομυρίζω (μυρίζω), *to wipe off* ἀπομύρισμα. *Stud.* 1664 C. *Nicet. Paphl.* 561 C Τῶν ἁγίων τριχῶν ἀπομυρισθεισῶν.

ἀπομύρισις, εως, ἡ, = τὸ ἀπομυρίζειν. *Nicet. Paphl.* 561 D.

ἀπομύρισμα, ατος, τὸ, (ἀπομυρίζω) *the fragrant fluid* which is believed to exude from the relics of distinguished saints. *Stud.* 1109 A. *Porph.* Cer. 561, 18.

ἀπομφακίζω (ὀμφακίζω), *to cause to ripen,* simply *to ripen.* Pseud-*Hippol.* 852 B.

ἀπομωραίνω = following. *Cyrill. A.* I, 181 B.

ἀπομωρόω = μωρόω strengthened, *to render foolish. Diosc.* 4, 76, p. 574 as v. l. *Aët.* 6, 17, p. 105 b, 4.

ἀποναρκάω, ήσω, (ναρκαω) *to become torpid* or *benumbed. Plut.* II, 8 F, πρὸς τοὺς πόνους. *Clementin.* 1, 14, metaphorically. *Eus.* III, 517 C. *Athan.* I, 369 C.

ἀπονάρκησις, εως, ἡ, (ἀποναρκάω) *the becoming torpid. Plut.* II, 652 D.

ἀπονεκρόω (νεκρόω), *to make dead. Diod.* 14, 28. *Epict.* 1, 5, 5, et alibi. *Lucian.* II, 105.

ἀπονέκρωσις, εως, ἡ, *a becoming dead. Epict.* 1, 5, 4.

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ἀπονέμησις, εως, ἡ, (ἀπονέμω) *distribution.* *Theol. Arith.* 38. *Anton.* 8, 6. *Galen.* IV. 147 B. *Orib.* III, 42, 8. Pseudo-*Dion.* 377 A.

ἀπονεμητικός, ή, όν, *distributive.* *Philon* I, 61, 10, τῶν κατ' ἀξίαν. *Anton.* 1, 16 Εἰς τὸ κατ' ἀξίαν ἀπονεμητικὸν ἑκάστῳ. *Galen.* II, 248 A, τινί τινος. *Clem. A.* I, 328 A, τινός. 1004 B.

ἀπονεμητικῶς, adv. *distributively.* *Diog.* 7, 126.

ἀπόνευμα, ατος, τὸ, = ἀπόνευσις. *Cyrill. A.* I, 156 B. *Suid.* Ἀπόκλιμα τῶν ὀρέων, ἀντὶ τοῦ ἀπόνευμα.

ἀπονευρόω, ώσω, (νευρόω) *to change into a tendon.* *Galen.* IV, 37 A -σθαι. — **2.** *To enervate* = ἐκνευρίζω. *Cyrill. A.* I, 300 A.

ἀπόνευσις, εως, ἡ, (ἀπονεύω) *inclination* towards, *tendency.* *Orig.* I, 436 C, πρὸς ἀρετὴν ἢ κακίαν. *Themist.* 289, 12. *Cyrill. A.* VIII, 1021 D. *Max. Conf.* Schol. 44 C.

ἀπονήρευτος, ον, (πονηρεύομαι) *guileless.* *Et. M.* 789, 35.

ἀπονηρία, ας, ἡ, *the being* ἀπόνηρος. *Vit. Nil. Jun.* 60 B.

ἀπόνηρος, ον, = οὐ or μὴ πονηρός. *Dion. H.* V, 487, 10. *Philon* II, 519, 18. *Poll.* 6, 142. *Antyll.* apud *Orib.* I, 416, 8. *Leont. Cypr.* 1684 B, *unsophisticated.*

ἀπονησόω, ώσω, (νῆσος) *to make into an island.* *Euagr.* 2809 A.

ἀπονηστεύω, εύσω, (νηστεύω) *to break off a fast, to end a fast.* *Const. Apost.* 5, 13. 15.

ἀπονηστίζομαι = ἀπονηστεύω. *Dion. Alex.* 1272 B Καθ' ἣν ὥραν ἀπονηστίζεσθαι δεῖ τὴν τοῦ πάσχα ἡμέραν. *Eus.* IV, 941 D.

ἀπονήχομαι (νήχομαι) = ἀπονέω, *to swim away.* *Polyb.* 16, 3, 14, πρὸς τὴν τριημιολίαν, *swam up to.* *Jos.* B. J. 2, 20, 1, τῆς πόλεως, were leaving the city. *Plut.* II, 831 E. 476 A. *Arr.* Anab. 2, 22, 5.

ἀπονία, ας, ἡ, *absence of pain.* *Diosc.* 1, 147. 2, 69. *Aret.* 4 E.

ἀπονικάω, *to prevent.* *Jos.* Ant. 15, 7, 7 Οὐκ ἀπενικήθη μὴ πλείων ἀεὶ γίνεσθαι.

ἀπόνιμμα, ατος, τὸ, (ἀπονίπτω) = ἀπόνιπτρον, *water with which the hands* or *the feet have been washed.* *Plut.* I, 474 F. *Artem.* 353. *Athen.* 9, 38.

ἀπονίνημι, *to give enjoyment,* etc. Classical. [*Basil. Sel.* 501 D ἀπ-όνωμαι, 2 aor. subj. mid.]

ἀπονίπτω, *to wash off,* etc. Classical. *Sept.* Prov. 24, 55 (30, 20) Τοιαύτη ὁδὸς γυναικὸς μοιχαλίδος, ἥ, ὅταν πράξῃ, ἀπονιψαμένη οὐδέν φησι πεπραχέναι ἄτοπον, *wipeth her mouth,* a euphemism. (Compare *Lucian.* II, 578 Θεραπεύσασα ἑαυτήν.)

ἀπόνιψις, εως, ἡ, (ἀπονίπτω) *a washing, a washing off.* *Orib.* III, 104, 13. *Cyrill. A.* I, 216 B. III, 1128 A, τῆς ἁμαρτίας. *Const. Apost.* 8, 11 Εἷς δὲ ὑποδιάκονος διδότω ἀπόνιψιν χειρῶν τοῖς ἱερεῦσι, *and let a subdeacon pour water upon the hands of the priests.* Pseudo-*Dion.* 440 B. *Achmet.* 231.

ἀπονοέω (ἀπονοέομαι), *to render desperate.* *Jos.* Ant. 18, 1, 6 Ἀπονοήσαντος αὐτοὺς ἀποστῆναι Ῥωμαίων.

ἄπονος, ον, *relieving pain,* as a medicine: *feeling no pain,* as a patient. *Strab.* 3, 4, 18, p. 2, 57, 15. *Diosc.* 3, 100 (110).

ἀπονόστησις, εως, ἡ, (ἀπονοστέω) *return* home. *Arr.* Anab. 7, 4, 3, ἡ οἴκοι. 7, 12, 1, ἡ οἴκαδε.

ἀπονουθετέω (νουθετέω), *to delude, beguile.* *Polyb.* 15, 6, 6 Ὑπὸ τῆς τύχης ἀπονουθετούμενοι, *having our heads turned.*

ἀπόνουσος, ον, (νοῦσος) *free from disease.* *Synes.* 1613 A.

ἀπονυκτερεύω (νυκτερεύω), *to pass the night away from.* *Plut.* II, 195 F. I, 186 C, τοῦ στρατοπέδου.

ἀπονυστάζω (νυστάζω), *to take a nap, to fall asleep, to slumber.* *Epict.* 2, 20, 12. 4, 9, 16. *Plut.* I, 872 F. *Phryn.* P. S. 28, 4 Ἀπομερμηρίσαι, ἀπονυστάξαι.

ἀπονυστακτέον = δεῖ ἀπονυστάζειν. *Clem. A.* I, 492 C.

ἀπονύχιον (νύξ), adv. *early in the morning.* *Chron.* 623, 12. (Compare *Marc.* 1, 35 Πρωῒ ἔννυχον λίαν, *very early in the morning.*)

ἀπονύχισμα, ατος, τὸ, (ἀπονυχίζω) *a paring of nails.* *Diog.* 8, 17.

ἀπονυχιστικός, ή, όν, *fit for paring the nails.* *Schol. Dion. Thr.* 651, 30.

ἀποξαίνω (ξαίνω), *to lacerate.* Pseudo-*Jos.* Macc. 6 Ἀπεξαίνετο τὰς σάρκας.

ἀποξενίζω = ἀποξενόω. *Athan.* II, 552 B, ἀπὸ τοῦ υἱοῦ.

ἀποξενολογέω (ξενολογέω), *to disband mercenaries.* *Jos.* Ant. 13, 16, 2.

ἀποξενόω, *to estrange,* etc. Classical. — Ἀπεξενωμένος, η, ον, *strange.* *Iambl.* V. P. 14, μαθήματα. — **2.** Mid. ἀποξενόομαι, *to disguise one's self.* *Sept.* Reg. 3, 14, 5. 6.

ἀποξένωσις, εως, ἡ, *a living in a foreign land.* *Plut.* II, 649 E, et alibi. — **2.** *Estrangement.* *Max. Conf.* II, 116 C.

ἀποξενωτέος, α, ον, *to be rejected.* *Aret.* 117 C.

ἀπόξεσμα, ατος, τὸ, (ἀποξέω) L. *ramentum, a scraping,* the thing scraped off. *Orib.* II, 234, 9.

ἀποξυλόω (ξυλόω), *to turn into wood.* *Method.* 309 A. *Apophth.* 309 B as v. l. *Geopon.* 17, 2, 1. 19, 2, 5.

ἀποξύνω, *to sour.* *Diosc.* 5, 43 ἀποξύνεσθαι, *to become sour.* *Plut.* II, 289 F. *Clem. A.* I, 309 B. *Antyll.* apud *Orib.* I, 533, 1. II, 504, 2. [*Polyb.* 1, 22, 7 ἀπωξυσμένος. 18, 1, 13 ἀπωξυμμένος.]

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ἀπόξυρος, ον, (ξυρόν) *steep; having sharp rocks.* *Lucian.* III, 7. *Arr.* P. M. E 40, *βυθός.*
ἀποξύρω = ἀποξυράω. [*Antyll.* apud *Orib.* II, 446, 1 ἀποξύραι = ἀποξυρῆσαι.]
ἀπόξυσις, εως, ἡ, (ἀποξύω) *a scraping,* the act of scraping. *Geopon.* 10, 75, 11.
ἀπόξυσμα, ατος, τὸ, = ἀπόξεσμα. *Schol. Arist.* Pac. 48.
ἀποξυστρόω, ώσω, (ξύστρα) *to blunt* a sword. *Polyb.* 2, 33, 3.
ἀποπαιδαγωγέω (παιδαγωγέω), *to lead away from, to detach from.* *Iambl.* Adhort. 308, τινὰ ἀπό τινος. *Tit. B.* 1176 B.
ἀπόπαλαι (πάλαι), adv. *from of old,* = ἐκ παλαιοῦ. *Phryn.* 45, condemned.
ἀποπάλλομαι (πάλλω), *to rebound, to be reflected.* *Aristot.* Probl. 9, 14. *Cleomed.* 79, 12. 21. *Plut.* I, 686 B. *Sext.* 491, 1.
*ἀποπαλμός, οῦ, ὁ, (ἀποπάλλομαι) *a rebounding.* *Epicur.* apud *Diog.* 10, 44.
*ἀπόπαλσις, εως, ἡ, = preceding. *Epicur.* apud *Diog.* 10, 108. *Archigen.* apud *Orib.* II, 157, 12.
ἀποπαλτικῶς (implying ἀποπαλτικός), adv. *by rebounding.* *Sext.* 522, 4.
ἀπόπαππος, ου, ὁ, (πάππος) L. *abavus, third grandfather.* *Antec.* 3, 6, 4.
ἀποπαρθενεύω, *to render virgin.* *Method.* 37 A, ἑαυτόν.
ἀπόπασχα, τὸ, (πάσχα) *the time after the Easter holidays.* *Leont. Cypr.* 1713 A.
ἀποπάσχω = οὐ πάσχω, *not to imagine* or *to feel.* *Epict.* 1, 28, 3.
ἀποπατίζω, ίσω, = ἀποπατέω. *Hippol.* Haer. 482, 8. 9.
ἀπόπατος, ον, *excrement.* *Diosc.* Eupor. 1, 95, αἰγός. *Plut.* II, 727 E, of birds. *Lucian.* III, 654. *Galen.* XII, 391 D. *Clem. A.* I, 564 B.—**2.** *Privy* = κοπρών. *Orib.* I, 213, 4. *Justinian.* Cod. 8, 10, 12, § δ′.
ἀπόπατρος incorrect for ἀπώτατος. *Parad.* 445.
ἀπόπαυσις, εως, ἡ, (ἀποπαύω) *cessation.* Pseudo-*Dion.* 593 C.
ἀποπαυστέον = δεῖ ἀποπαύειν. *Clem. A.* II, 537 C.
ἀποπεμπτέος, α, ον, = ὃν δεῖ ἀποπέμπεσθαι. *Clem. A.* I, 440 C, τινός. *Greg. Nyss.* I, 724 A.
ἀποπεμπτικός, ή, όν, *relating to escorting.* *Men. Rhet.* 132, 10. 139, 5.
ἀπόπεμπτος, ον, *to be dismissed.* *Cyrill. A.* X, 889 B, τῶν ἱερῶν γάμων.
ἀποπεμπτόω, ώσω, (πέμπτος) *to give the fifth part* of anything. *Sept.* Gen. 41, 34. 47, 26, τῷ Φαραῷ. *Philon* I, 468, 31. (Compare *Sept.* Gen. 47, 24 Δώσετε τὸ πέμπτον μέρος Φαραῷ.)
ἀποπενθέω = πενθέω. *Plut.* I, 233 B.—**2.** *To cease mourning.* *Greg. Naz.* III, 276 B.
ἀποπεραίνω = περαίνω. *Cyrill. A.* I, 140 C. 161 D. III, 821 B. *Apocr.* Martyr. Barth. 1, p. 243, 3.
ἀποπερατόω (περατόω), = περαίνω. Pseudo-*Dion.* 196 B. *Simoc.* 124, 4, a discourse.
ἀποπεράτωμα, ατος, τὸ, *termination.* *Protosp.* Corp. 118, 15.
ἀποπεράτωσις, εως, ἡ, *a terminating.* *Antyll.* apud *Orib.* III, 614, 8. *Did. A.* 909 B Pseudo-*Dion.* 321 A. 697 B.
ἀποπεράω (περάω), *to go across.* *Plut.* I, 718 F.
ἀποπερισπάω (περισπάω), *to distract.* *Olymp. A.* 549 C Ἀποπερισπώμενοι τῇ διανοίᾳ.
ἀποπετάζω (ἀποπετάννυμι), *to divert.* *Aquil.* Ex. 5, 4 (*Symm.* ἀποστρέφετε, *Theodtn.* διασκεδάζετε).
ἀποπετάννυμι (πετάννυμι), *to remove* a garment from over a person. *Diog.* 6, 77.
ἀποπήδησις, εως, ἡ, (ἀποπηδάω) *repulsion.* *Plut.* II, 769 F. 921 D, et alibi.
ἀποπιάζω (πιάζω), = ἀποπιέζω. *Sept.* Judic. 6, 38 as v. l. *Archigen.* apud *Orib.* II, 151, 8.
ἀποπίπτω, *to fall off,* said of the *lapsed.* *Martyr. Poth.* 1420 A. [*Sophrns.* 3429 C ἀποπτωθέντων, aor. pass.]
ἀποπισσόω (πισσόω), *to smear with tar.* *Clim.* 816 A.
ἀποπιστεύω (πιστεύω), *to trust fully, to have full confidence in, to rely on.* *Polyb.* 3, 71, 2, τινί. *Philon* I, 132, 45. *Jos.* Ant. 15, 7, 6 Ὧι μόνῳ τὸ μὴ παθεῖν τι δυσχερὲς ἀπεπίστευσεν. *Galen.* VII, 408 E.
ἀποπιτύρισμα, ατος, τὸ, (πίτυρον) = ἀχώρ, πιτύρισμα, *dandriff.* *Psell.* Stich. 297.
ἀποπλανάομαι, *to wander,* etc. Classical. *Patriarch.* 1041 C, ἐν γράμμασι, *devoting your time to letters;* a strange expression.
ἀποπλάνημα, ατος, τὸ, = ἀποπλάνησις. *Schol. Arist.* Nub. 729.
ἀποπλάνησις, εως. ἡ, *a leading astray.* *Patriarch.* 1129 B.—**2.** *A wandering.* *Sept.* Sir. 31, 12. *Patriarch.* 1089 B, *intoxication.*
ἀποπλανίας, ου, ὁ, *wanderer.* *Philipp.* 70. *Anthol.* II, 144 (*Bianor*).
ἀποπλάσσω (πλάσσω), *to mould, form.* *Clem. A.* II. 401 A.
ἀποπλέκω (πλέκω), *to unbraid, unravel.* *Pallad.* Laus. 1081 C.
ἀποπλεύμονος, ὁ, = σκαμμωνία. *Diosc.* 4, 168 (171).
ἀποπλήξιος, ον, *of* ἀποπληξία. Dubious. *Alex. Aphr.* Probl. 64, 21.
ἀποπληροφορία, ας, ἡ, (πληροφορία) *entire satisfaction.* *Theod. Anc.* 1404 C.
ἀποπληρόω, *to fill,* etc. Classical. *Jos.* B. J. 5, 2, 5, στρατιώτου τάξιν.—**2.** *To pay off* a debt; also, *to pay* a creditor. *Mal.* 439, 16. 440, 7.

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ἀποπληρωματικός, ή, όν, *fulfilling*. *Iambl.* Myst. 122, 2.

ἀποπλήρωσις, εως, ἡ, *a filling up; a satisfying*. *Plut.* II, 48 C. 132 A. 1125 A, ὀρέξεως. *Athenag.* 984 C. *Porphyr.* Abst. 257. — **2.** *Payment*. *Clem. A.* II, 332 A, τῆς ἐκτίσεως.

ἀποπληρωτέος, α, ον, implendus. *Clem. A.* I, 1216 D. *Bacilic.* 6, 25, 5.

ἀποπληρωτικός, ή, όν, *fulfilling*. *Iambl.* Myst. 240, 4. 67, 13, τῆς ἐπιστασίας. *Jul.* 137 B.

ἀποπλήρωτος, ον, *incomplete*. *Sophrns.* 3325 C.

ἀποπλουτέω (πλουτέω), *to lose* one's *wealth*. *Greg. Naz.* I, 793 C, et alibi.

ἀπόπλυμα, ατος, τὸ, (ἀπόπλυμα) *water with which anything has been washed*. *Diod.* 5, 26. 5, 28, τιτάνου. *Pallad.* Laus. 1107 B, *dish-water*.

ἀποπλύνω, *to wash off*, etc. Classical. *Sept.* Jer. 4, 14, ἀπὸ κακίας τὴν καρδίαν σου. *Basil.* III, 165 A, τὴν ψυχὴν ἁμαρτημάτων, *cleanse*.

ἀπόπλυσις, εως, ἡ, *a washing off*. *Achmet.* 232.

ἀποπλυτέον = δεῖ ἀποπλύνειν. *Geopon.* 16, 18, 2.

ἀποπνευματίζω (πνευματίζω), = πέρδομαι, *pedo*. *Schol. Arist.* Pac. 891. 892.

ἀπόπνευστος, ον, (πνέω) *breathed out*. *Greg. Naz.* III, 447 A.

ἀποπνιγμός, οῦ, ὁ, (ἀποπνίγω) *a choking, suffocation*. *Moschn.* 123, p. 57, τῆς μήτρας, *strangulation*, producing hysterics.

ἀποπνίγω, see πνίγω.

ἀπόπνιξις, εως, ἡ, = ἀποπνιγμός. *Moschn.* 129, τῆς μήτρας.

ἀπόπνοια, ας, ἡ, (ἀποπνέω) *inspiration*. *Hippol.* 820 A, τῆς θείας δυνάμεως.

ἀποποιέω (ποιέω), *to unmake, to undo*. *Hermes Tr.* Poem. 64, 4. — **2.** Mid. ἀποποιοῦμαι, **(a)** *to reject*. *Sept.* Job 8, 20. 14, 15. *Plut.* II, 152 A (*Hippol.* Haer. 486, 60 ἀποποιῆσαί τινος = ἀποποιήσασθαι). — **(b)** *to simulate, to feign*. *Max. Tyr.* 96, 44, εἰδέναι, *to pretend not to know*.

ἀποποίησις, εως, ἡ, *simulation, feigning*. *Phoeb.* 511, 15.

ἀποπομπαῖος, ον, (ἀποπομπή) *sent away*, representing the Hebrew ἀζαζήλ, commonly rendered *scapegoat*. *Sept.* Lev. 16, 8 seq. (*Aquil.* τράγον ἀπολελυμένον εἰς τὴν ἔρημον. *Symm.* τράγον ἀπερχόμενον). *Philon* I, 338, 42. *Just.* Tryph. 40. *Orig.* I, 1364 C. *Jul.* Frag. 299 A. *Cyrill. A.* IX, 964 B. C. *Theod. Mops.* 665 C. (See also *Jos.* Ant. 3, 10, 3. *Barn.* 7. *Clem. A.* II, 448 A. *Tertull.* II, 640 B.) — **2.** *To be sent* or *hurled*. *Simoc.* 104, 4, βέλος. — **3.** Tropically, = ἀποτρόπαιος, *to be averted*. *Philon* I, 238, 46, νοσήματα.

ἀποπομπέομαι = ἀποδιοπομπέομαι, *to reject*. *Simoc.* 173, 1.

ἀποπομπή, ῆς, ἡ, (ἀποπέμπω) *a sending away*. *Sept.* Lev. 16, 10 (16, 26). *Just.* Frag. 1596 B Ὁ τῆς ἀπομπομπῆς τράγος. *Anton.* 1, 6, δαιμόνων, *exorcising*.

ἀποπόμπιμος, ον, *fit for sending away*. *Cels.* apud *Orig.* I, 1357 A, φωναί, *exorcisms*.

*ἀποπορεία, ας, ἡ, (ἀποπορεύομαι) *return; retreat*. *Heron* 255. *Agath.* 133, 14.

ἀποπόρευσις, εως, ἡ, *departure*. *Euagr.* 2768 B. 2812 C.

ἀποπορευτέον = δεῖ ἀποπορεύεσθαι. *Agath.* 112, 6.

ἀποπραγματεύομαι (πραγματεύομαι), *to finish trading*. *Cosm. Ind.* 100 C.

ἀποπράσσομαι = πράσσομαι, ἀναπράσσω. *Themist* 317, 11, τὸν μισθόν.

ἀποπρατίζομαι, ίσομαι, (πράτης) *to sell*. *Sept.* Tobit 1, 7.

ἀποπραΰνω = πραΰνω. *Plut.* I, 581 D.

ἀποπρεπέω, ήσω, = ἀπρεπής εἰμι. *Epiph.* II, 588 D, πατρί.

ἀποπρεσβεία, ας, ἡ, (ἀποπρεσβεύω) *ambassador's report*. *Polyb.* 24, 10, 5, et alibi.

ἀποπροάγω (προάγω), *to reject*, a Stoic word. *Sext.* 559, 1. *Diog.* 7, 106. — Participle, τὸ ἀποπροηγμένον = τὸ οὐ or μὴ προηγμένον, apoproëgmenon, *that which is not preferred*, as poverty, sickness. *Gell.* 12, 5. *Lucian.* I, 560. *Sext.* 166, 18. 588, 30. *Clem. A.* I, 1373 C. *Diog.* 7, 105.

ἀποπροσποιέομαι (προσποιέομαι) *to disclaim*. *Athan.* II, 717 A. *Men. P.* 337, 12. 294, 8, εἰδέναι, *pretending not to know*.

ἀποπροσποίησις, εως, ἡ, = τὸ ἀποπροσποιεῖσθαι. *Simoc.* 327, 3.

ἀποπτάω (ὀπτάω), *to roast thoroughly*. *Lyd.* 50, 4.

ἀποπτερνίζω (πτερνίζω), *to kick off*. *Philostr.* 678.

ἀποπτήσσω = πτήσσω. [*Macar.* 661 A ἀποπτηγῆναι, 2 aor. pass.]

ἀποπτοέω (πτοέω), *to startle, frighten away*. *Polyb.* 3, 53, 10.

ἄποπτος, ον, *unseen, invisible*. *Just.* Apol. 2, 13. *Cyrill. A.* IX, 1013 C.

ἀποπτύελισμα, ατος, τὸ, (πτύελος) *that which is spit out*. *Damasc.* II, 356 A.

ἀποπτύσσω (πτύσσω), *unfold*. *Aen. Tact.* 99.

ἀποπτυστέος, α, ον. = ὃν δεῖ ἀποπτύειν. *Clem. A.* I, 380 A. II, 312 A.

ἀποπτυστήρ, ῆρος, ὁ, (ἀποπτύω) *one that spits out*. *Opp.* Hal. 2, 11 χαλινῶν, *refusing*. *Greg. Naz.* III, 1269 A.

ἀποπτύστης, ου, ὁ, = preceding. *Damasc.* II, 272 B, τῆς πίστεως, *rejecter*.

ἀπόπτωμα, ατος, τὸ, (ἀποπίπτω) *a thing fallen; fall*. *Symm.* Esai. 34, 4, *leaf fallen off*. *Clem. A.* I, 576 B. — Tropically, *unlucky thing*; opposed to κατόρθωμα. *Sept.* Judic. 20, 6. *Polyb.* 11, 2, 6. *Orig.* IV, 133 D.

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ἀπόπτωσις, εως, ἡ, *a falling off, fall.* *Diosc.* 1, Prooem. p. 8, of flowers. *Anton.* 10, 12. *Hippol.* 669 B. *Orig.* I, 182 B. *Did. A.* 992 C. *Chrys.* I, 6 B. *Hierocl.* C. A. 77, 12, τῆς εὐσεβείας, *from piety.* *Lyd.* 328, 4, οὐσιῶν, *loss of property.* — **2.** *Backsliding.* *Eus.* II, 385 B.

ἀποπτωτικός, ή, όν, *belonging to failure, unsuccessful;* opposed to ἐπιτευκτικός. *Orig.* II, 81 A τὸ ἀποπτωτικόν, *failure.* 1144 A, τοῦ καλοῦ.

ἀποπυριάω (πυριάω), *to foment,* in medicine. *Galen.* XIII, 601 A, τοὺς τόπους. *Antyll.* apud *Orib.* II, 72, 3.

ἀποπωλέω (πωλέω), *to sell off.* *Eus.* IV, 229 B.

ἀποπωματίζω (πωματίζω), *to take off the stopple* or *cover.* *Galen.* XIII, 951 B.

ἀποργίζω (ὀργίζω), *to anger.* — Mid. Ἀποργίζομαι, *to be angry.* *Sept.* Macc. 2, 5, 17 -ίσθαι.

ἀπορειχίζω, incorrect for ἀπορυχίζω = ἀπορύσσω? *Basil.* IV, 277 A.

ἀπόρευτος, ον, (πορεύομαι) *impassable.* *Agathar.* 115, 1, *Philon* I, 294, 21. *Plut.* I, 142 C, et alibi.

ἀπορέω, *to be at a loss.* *Apophth.* 433 B Ἀπορῶν τί ποιῆσαι, = τί ποιήσω or ποιήσαιμι. — **2.** Transitive, *to puzzle, to ask a puzzling question.* *Iren.* 656 A, τινά. *Clem. A.* II, 257 A. 317 B Τὸ πρὸς τῶν αἱρετικῶν ἀπορούμενον ἡμῖν, propounded by way of puzzle. *Orig.* II, 48 A, πρός τινα.

ἀπορηματικός, ή, όν, (ἀπορέω) *dubitative.* *Dion. Thr.* 642, 26, the interrogative particles ἆρα, μῶν, κᾆτα.

ἀπορητέον = δεῖ ἀπορεῖν. *Sext.* 588, 29, περί τινος. *Clem. A.* I, 456 C.

ἀπορητικός, ή, όν, *dubitative.* *Men. Rhet.* 156, 4. —**2.** *Sceptic,* with reference to Pyrrhonism. Ἡ ἀπορητικὴ φιλοσοφία, αἵρεσις, or ἀγωγή, *the Sceptic philosophy.* *Galen.* II, 23 B. 24 F. *Sext.* 4, 7. — Οἱ ἀπορητικοί, sc. φιλόσοφοι, *the Sceptics.* *Plut.* I, 262 D. *Gell.* 11, 5. *Sext.* 489, 24. *Diog.* 9, 69.

ἀπορητικῶς, adv. *doubtingly, sceptically.* *Sext.* 196, 24, et alibi. *Procl.* Parmen. 562 (149).

ἀπορία, as, ἡ, *perplexity,* etc. Classical. *Dion. H.* I, 225, 1 Ἐν ἀπορίᾳ γίνεται ὅ τι ἀποκρίναιτο, *he was at a loss what to answer.* 329, 8 Εἰς ἀπορίαν ἐνέπιπτεν ὅ τι χρήσαιτο τοῖς πράγμασιν. 488, 17 Ὃν δὲ τρόπον γένοιτ' ἂν .... πολλὴν αὐτοῖς παρεῖχεν ἀπορίαν. IV, 1987, 16 Ὅπως δ' ἂν τοῦτο γένοιτο .... οὐ μικρὰν αὐτοῖς παρεῖχεν ἀπορίαν. — **2.** Aporiatio, the *perplexity* of Achamoth, a Valentinian figment. *Iren.* 497 A. *Hippol.* Haer. 280, 20. *Tertull.* II, 69 A (*Iren.* 456 A).

ἀπορνεόω (ὀρνεόω), *to change into a bird.* *Apollod.* 1, 8, 3, 4. *Eudoc. M.* 327 Εἰς χελιδόνα ἀπωρνεομένην, *changed into a swallow.*

ἀπορνέωσις, εως, ἡ, = τὸ ἀπορνεοῦν or ἀπορνεοῦσθαι. *Schol. Arist.* Av. 212.

ἀπορνιθόω, ώσω, (ὄρνις) = preceding. *Strab.* 6, 3, 9, p. 452, 16.

ἀποροποίητος, ον, (ποροποιέω) *without pores.* *Sext.* 355, 29.

ἄπορος, ον, *impracticable,* etc. Classical. *Dion. H.* III, 1840, 3 Ἄπορον ὁρῶν χρῆμα ἐκ τειχομαχίας αὐτὸ ἑλεῖν. *Jos.* Vit. 5 Ὄντες ἐν ἀπόρῳ τί ποιήσωμεν, *being at a loss what to do.*

ἀπορραγάς, άδος, ἡ, = ἀπορρώξ, *fragment.* *Hippol.* Haer. 264, 50.

ἀπορραθυμήτως (ἀπορραθυμέω), adv. *negligently.* *Jul.* 252 A.

ἀπορραντίζω = ῥαντίζω. *Alex. Trall.* 48, τινά.

ἀπόρραξις, εως, ἡ, (ἀπορράσσω) *bounce-ball,* a game. *Poll.* 9, 103. 105. *Hes.* Ἀπόρραξιν, παιδιὰν διὰ σφαίρας.

*ἀπορραπίζω (ῥαπίζω), *to drive back, beat off.* *Aristot.* Div. Somn. 2, 9. *Dion. H.* V, 79, 3 Τῆς γλώσσης ἄκρας ἀπορραπιζούσης τὸ πνεῦμα, referring to the *rolling* sound of P. *Apollod. Arch.* 15. Pseudo-*Dion.* 512 A.

ἀπορράσσω (ῥάσσω), *to drive off, to dislodge.* *Dion. H.* II, 1045, 8, τοὺς Ῥωμαίους ἀπὸ τοῦ λόφου. *Dion C.* 56, 14, 3.

ἀπορραφανίδωσις, εως, ἡ, = ῥαφανίδωσις, *rhaphanization.* *Schol. Arist.* Plut. 168.

ἀπορρέμβομαι (ῥέμβομαι), *to wander from.* *Anton.* 3, 4, τινός.

ἀπορρεπής, ές, (ἀπορρέπω) *proclivous.* *Damasc.* I, 1201 B, τὸ πρὸς τὴν ὕλην.

ἀπορρέπω = ῥέπω *off, away from.* *Serap. Aeg.* 917 A.

ἀπόρρευμα, ατος, τὸ, (ἀπορρέω) *exudation.* *Theognost.* 438, p. 79, 12, δένδρου.

ἀπόρρευσις, εως, ἡ, (ἀπορρέω) *spring* of water. *Polyb.* 10, 28, 4 Ἔχοντος τοῦ Ταύρου πολλὰς καὶ μεγάλας ὑδάτων. *Plut.* II, 933 C.

ἀπορρέω (ῥέω), *to emanate,* in a mystical sense. *Plotin.* I, 456, 14, ἐκ νοῦ.

ἀπόρρηγμα, ατος; τὸ, (ἀπορρήγνυμι) *a thing torn off.* *Plut.* I, 978 C.

ἀπορρήγνυμι, = ἀμβλίσκω, ἀπαμβλίσκω, *to miscarry.* *Steph. Diac.* 1077 A, τὸ ἔμβρυον. — *Cedr.* I, 477, 17, *to throw down.* — **2.** Intransitive, = ἀπορρήγνυμαι. *Damasc.* II, 337 A τοῦ ζῆν, *to go to perdition.* (See also ἀπερρωγώς.)

ἀπόρρηξις, εως, ἡ, *a breaking off.* *Aret.* 11 D. Tropically, *rupture, quarrel.* *Jos.* Ant. 19, 3, 1 (doubtful). *Basil.* IV, 916 A.

ἀπόρρητος, ον, *secret.* *Polyb.* 36, 1, 7. 11, 26, 5 Δι' ἀπορρήτων, *secretly, in cipher.* *Diod.* 11, 4 Ἐν ἀπορρήτοις, *obscurely.* 15, 20 Παρήγγελλον ἐν ἀπορρήτοις, in cipher. — **2.** *Indecent, obscene.* *Sept.* Sir. 13, 22. *Lucian.* III, 175 Κίναιδον ἀπόρρητα ποιοῦντα καὶ πάσχοντα.

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ἀπορριζόω (ῥιζόω), = ἐκριζόω, *to uproot*. *Greg. Nyss.* I, 705 B. *Alciphr.* 3, 66. *Apocr.* Act. Joann. 21, p. 276.

ἀπορρίζωσις, εως, ἡ, *an uprooting*. *Sophrns.* 3436, *extraction*.

ἀπορρινάω (ῥινάω), *to file off*. *Strab.* 7, 3, 18, τὰ κέρατα.

ἀπορρίνημα, ατος, τὸ, *filings*. *Daphit.* apud *Strab.* 14, 1, 39, p. 116, 3.

ἀπορριπτέον = δεῖ ἀπορρίπτειν. *Clem. A.* I, 609 A. 632 C.

ἀπορρίπτω, *to throw away*, etc. Classical. *Dion. H.* III, 1763, 13 Τῶν ἀπερριμμένων τις, an ordinary person.

ἀπορρίψιμος, ον, *to be thrown away, rejected*. *Artem.* 429.

ἀπορροή, ῆς, ἡ, *influence* of the stars. *Plotin.* I, 244, 6.

ἀπόρροια, ας, ἡ, *influence* of the stars. *Gemin.* 760 A. B. *Sext.* 729, 12. *Hippol.* Haer. 180, 25. *Iambl.* Myst. 55, 6.

ἀπόρρυμα, ατος, τὸ, the name of a measure = ½ σαίτης = 22 ξέσται. *Epiph.* III, 284 B. — (I, 644 A Ὡς ὑπὸ ῥαγάδα ἀπόρρυμα γεγονότος τοῦ ἄγγους, quid ?)

ἀπορρύπτω (ῥύπτω), *to cleanse*. *Orph.* Arg. 1372. *Philon* I, 115, 17. 156, 22.

ἀπορρύπωσις, εως, ἡ, (ῥυπόω) *cleansing*. *Const. Apost.* 7, 22.

ἀπόρρυσις, εως, ἡ, (ἀπορρέω) = ἀπορροή, *a flowing off*. *Polyb.* 4, 39, 10. *Strab.* 12, 2, 5. 5, 3, 12, p. 380, 6.

ἀπόρρυψις, εως, ἡ, *a cleansing*. *Philagr.* apud *Orib.* I, 386, 1. *Athen.* 9, 77. *Iambl.* V. P. 154. *Ruf.* apnd *Orib.* II, 206, 2. *Eus.* II, 865 A. *Orib.* I, 386, 1.

ἀπορρωγάς, άδος, ἡ, = ἀπορρώξ. *Sept.* Macc. 2, 14, 45, πέτρα.

ἀπορύσσω = ὀρύσσω. *Symm.* Ps. 70, 24 ἀπωρύγησαν.

ἀπόρφυρος, ον, (πορφύρα) *unbordered, without purple border*. *Plut.* II, 528 B. I, 949 C Τὸ ἀπόρφυρον καὶ τέλειον ἱμάτιον, *toga pura et virilis*.

ἀπόρως (ἄπορος), adv. *without means*. *Arr.* An. 2, 3, 7 Ἀπόρως μὲν εἶχεν ἐξευρεῖν λύσιν τοῦ δεσμοῦ, *he was at a loss how to untie the knot*.

ἀποσάρκωσις, εως, ἡ, (ἀποσαρκόω) *a divesting of flesh*. *Damasc.* I, 1497 A.

ἀποσαρόω (σαρόω), *to sweep clean*. *Greg. Nyss.* III, 373 A.

ἀποσάττω, *to overload*. *Clem. A.* I, 496 A.

ἀποσειριάω = σειριάω strengthened. *Theod. Anc.* 1408 B.

ἀποσειρόω (σειρόω) = διηθέω, *to strain*. *Aët.* 8 b, 16, written ἀποσιρόω.

ἀποσείω, *to shake off*. *Clementin.* 101 B -σθαί τι τῆς ψυχῆς.

ἀποσημείωσις, εως, ἡ, = σημείωσις strengthened. *Basil.* I, 396 A.

ἀπόσηψις, εως, ἡ, (ἀποσήπω) *a rotting*. *Plut.* II, 1087 C.

ἀποσία, ας, ἡ, (ἄποτος) *the not drinking*. *Stud.* 817 C.

ἀποσιγάω (σιγάω), *to be silent*. *Const. Apost.* 3, 14. — **2.** Transitive, *to pass over in silence*. Pseudo-*Plut.* V. H. 1241 A.

ἀποσικχαίνω (σικχαίνω), *to be thoroughly disgusted*. *Epiph.* II, 820 C

ἀποσιμόω (σιμόω) = σιμὸν ποιῶ. *Lucian.* I, 430 Τὰς ῥῖνας ἀποσεσιμώμεθα.

ἀποσίμωσις, εως, ἡ, = τὸ ἀποσιμοῦν τὰς ναῦς. *App.* II, 622, 64.

ἀποσιρόω, see ἀποσειρόω.

ἀποσιτέω (ἀπόσιτος) = ἀποκαρτερέω. *Lucian.* II, 602. — **2.** *To have no appetite for food*. *Orib.* III, 104, 1.

ἀποσιώπησις, εως, ἡ, (ἀποσιωπάω) *silence*. *Plut.* I, 694 E. *Ptol.* Tetrab. 192. — **2.** Aposiopesis, in rhetoric. *Quintil.* 9, 2, 54. 9, 2, 60. *Plut.* II, 1009 E. *Hermog.* Rhet. 346, 17. *Herodn. Gr.* Schem. 595, 16. Pseudo-*Demetr.* 48, 9. 109, 14. *Theod. Mops.* 657 B Κατὰ ἀποσιώπησιν, *by aposiopesis*.

ἀποσκαλόω, ωσα, (σκάλα) *to put out to sea, to leave the harbor*. *Porph.* Adm. 78, 20.

ἀποσκαρίζω (σκαρίζω), *to hop away*. Tropically, *to die*. *Sept.* Judic. 4, 2 as v. l. *Lucill.* 41.

ἀποσκεπάζω (σκεπάζω), *to uncover*. *Clim.* 697 C, a chest. *Jejun.* 1892 D, the head. *Geopon.* 7, 15, 4, a jar.

ἀποσκεπαρνισμός, οῦ, ὁ, (σκέπαρνον) *a hewing slantingly with an adz*. *Galen.* II, 268 B. *Soran.* 249, 25 = ὁλοτελὴς ὀστοῦ ἀποκοπὴ παράλοξος.

ἀποσκέπαστος, ον, (ἀποσκεπάζω) *with the head uncovered*. *Porph.* Cer. 16, 15.

ἀποσκεπής, ές, (ἀποσκέπω) *uncovered*. *Sibyll.* 1, 37.

ἀποσκέπω (σκέπω), *to shelter*. *Epict.* 3, 22, 65, τὸν βορέαν, *sheltering from the north wind*. *Themist.* 371, 7.

ἀποσκευάζω, *to rid*. *Diosc.* Iobol. p. 55 -σθῆναί τινος. *Athenag.* 893 B Ἀποσκευάσαι ἡμῶν νόμῳ τὴν ἐπήρειαν. *Herodn.* 2, 5, 2 -άσασθαί τινα, *to get rid of*.

ἀποσκευή, ῆς, ἡ, L. *impedimenta, baggage*. *Sept.* Gen. 14, 12, et alibi. *Polyb.* 2, 3, 7. 2, 26, 5, et alibi. *Dion. H.* I, 132. II, 759, et alibi. *Plut.* I, 117 B. 303 E. *Theoph.* 593, πολεμική. — **2.** *Goods, furniture*, personal property. *Polyb.* 3, 90, 8. — **3.** A euphemism for ἀπόπατος, ἄφοδος. *Strab.* 14, 1, 37. *Poll.* 5, 91.

ἀποσκηνόω, ώσω, (σκηνόω) *to shift* or *remove one's tent*. *Sept.* Gen. 13, 18. *Plut.* I, 892 F, χωρίς. — **2.** Transitive, *to keep away from*. *Plut.* II, 334 B, τὰ ὦτα τῶν μουσῶν,

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from the muses. 627 A Μὴ μακρὰν οὕτως ἀποσκήνου τῶν ἰδίων.

ἀποσκιάζω, *to foreshadow. Hippol.* Haer. 340, 35.

ἀποσκίασμα, ατος, τὸ, (ἀποσκιάζω) *shadow, obscuration. Jacob.* 1, 17, τροπῆς, from the revolutions of the sun. *Basil.* I, 17 C. *Cyrill. A.* I, 189 B.—*Men. P.* 422, 21, *illusion.*

ἀποσκιασμός, οῦ, ὁ, *the shadow* on a sun-dial. *Plut.* I, 155 B.

ἀποσκιρτάω (σκιρτάω), *to hop* or *skip away, to depart* from. *Dion. H.* I, 89, 9, τῆς ἀγέλης. *Strab.* 17, 1, 31, p. 378, 9. *Clem. A.* II, 532 B, εἰς δόξας.

ἀποσκίρωμα, ατος, τὸ, (σκιρόω) *a hardening. Schol. Arist.* Ach. 553.

ἀπόσκλησις, εως, ἡ, (σκέλλω) *the stiffening* of the body after death. *Cornut.* 204.

ἀποσκολοπίζω = σκολοπίζω. *Patriarch.* 1056 A. *Aquil.* Ps. 118, 118.

ἀποσκοπεύω (σκοπεύω), = ἀποσκοπέω. *Sept.* Judith 10, 10. Habac. 2, 1. Thren. 4, 17.

ἀποσκόπησις, εως, ἡ, (ἀποσκοπέω) *regard, relation, reference. Max. Conf.* II, 197 C, ἡ πρός τι.

ἀποσκορακίζω, ίσω, ιῶ, (σκορακίζω) *to cast off. Sept.* Esai. 17, 13. *Philon* II, 216, 14. *Plut.* II, 740 A. *Tatian.* 12, p. 832 B.

ἀποσκορακισμός, οῦ, ὁ, *a casting off. Sept.* Esai. 66, 15.

ἀποσκορακιστέον = δεῖ ἀποσκορακίζειν. *Clem. A.* I, 476 A.

ἀποσκορπίζω = σκορπίζω. *Sept.* Macc. 1, 11, 55. *Geopon.* 20, 12, 1.

ἀποσκοτίζω (σκοτίζω), *to remove darkness. Plut.* II, 605 D. *Diog.* 6, 36 Ἀποσκότησόν μου, *stand out of my sunshine.* (If ἀποσκότησον, for ἀποσκότισον, is not a mistake in copying, it must be referred to ἀποσκοτάω.)

ἀποσκυβαλίζω = σκυβαλίζω. *Epict.* Frag. 30. *Dion. Alex.* 1340 A. *Synes.* 1401 D.

ἀπόσκωμμα (ἀποσκώπτω), = σκῶμμα. *Cosm.* Carm. Greg. 494.

*ἀποσμάω (σμάω), *to wipe off. Diocl.* apud *Orib.* III, 170, 2. *Diosc.* 4, 134 (136), et alibi. *Galen.* XIII, 351 E.

ἀποσμήχω (σμήχω) = preceding. *Diosc.* 1, 31, et alibi. *Epict.* 4, 11, 17. [*Theod. Anc.* 1397 C ἀπεσμήχην, 2 aor. pass.]

ἀποσμικρύνω (σμικρύνω), *to diminish. Lucian.* I, 677.

ἀποσμιλεύω (σμιλεύω), *to polish off. Synes.* 1472 C.

ἀποσοβαρεύομαι = σοβαρεύομαι. *Simoc.* 74, 10.

ἀποσοβή, ῆς, ἡ, (ἀποσοβέω) *a driving away. Vit. Nil. Jun.* 101 C.

ἀποσοβητής, οῦ, ὁ, = ὁ ἀποσοβῶν. *Schol. Arist.* Plut. 359.

ἀποσοβητικός, ή, όν, (ἀποσοβέω) *fit for driving away. Iambl.* Adhort. 346.

ἄποσος, ον, (ποσός) *destitute of quantity. Greg. Naz.* III, 552 A. *Cyrill. A.* IX, 1013 C. Pseudo-*Dion.* 909 C. *Anast. Sin.* 261 A.

ἀποσοφόω (σοφόω), *to make wise. Epict.* 1, 18, 10. (Compare ἀποκαισαρόω.)

ἀποσπάραγμα, ατος, τὸ, (ἀποσπαράσσω) *fragment, extract. Anthol.* II, 44 (*Theodoridas*). *Anast. Sin.* 296 D. *Phot.* III, 941 A.

ἀποσπαργανόω (σπαργανόω), *to free from the* σπάργανον. *Lyd.* 63, 9.

ἀπόσπασμα, ατος, τὸ, *portion* or *branch* of a nation. *Agathar.* 147, 21. *Strab.* 5, 4, 13, p. 398, 3.

ἀποσπασμάτιον, ου, τὸ, *little* ἀπόσπασμα. *Cic.* Att. 2, 1.

ἀποσπασμός, οῦ, ὁ, *a tearing away, detaching, separation. Dion. H.* II, 975, 13. *Strab.* 8, 3, 17, p. 122, 17. *Plut.* II, 77 C.

ἀποσπάω, *to tear off.*—**2.** Participle, ὁ ἀπεσπασμένος, = σπάδων. *Sept.* Lev. 22, 24.

ἀποσπείρω = σπείρω. *Theol. Arith.* 6. *Lucian.* I, 20.

ἀποσπερμαίνω (σπερμαίνω), *to emit semen. Apollod.* 3, 14, 6. *Eudoc. M.* 7.

ἀποσπερματόομαι (σπερματόω), *to become perfect semen. Nemes.* 701 A.

ἀποσπογγισμός, οῦ, ὁ, (ἀποσπογγίζω) *a wiping off with a sponge. Antyll.* apud *Orib.* II, 334, 5.

ἀπόσπονδος, ον, (σπονδή) *excluded from a treaty. Plut.* I, 284 D. *Poll.* 6, 30.

ἀποσπουδάζω (σπουδάζω), *to dissuade. Philostr.* 8. 9. 141. 261. 505, τινός.—**2.** *To shun;* opposed to ἀντέχομαι. *Cyrill. A.* I, 417 B. IV, 684 A. X, 924 A.

ἀποστάλαγμα, ατος, τὸ, (ἀποσταλάζω) *a dripping, trickling. Schol. Arist.* Pac. 1184.

ἀποσταλάζω (σταλάζω), *to drip. Sept.* Amos 9, 13. Joel 3, 18.—**2.** Intransitive, *to fall in drops. Lucian.* II, 448.

ἀποστασία, ας, ἡ, (ἀφίστημι) = ἀπόστασις, *defection, revolt. Jos.* Ant. 13, 7, 1. 18, 8, 8. *Plut.* I, 1053 E.—**2.** *Apostasy,* in respect to religion. *Sept.* Josu. 22, 22. Macc. 1, 2, 15. *Luc.* Act. 21, 21, ἀπὸ Μωϋσέως. *Paul.* Thess. 2, 2, 3. *Just.* Tryph. 110 Ὁ τῆς ἀποστασίας ἄνθρωπος. *Iren.* 857 B.

ἀποστασιάζω, άσω, *to become hostile to. Pallad.* Laus. 1073 D, πρός τινα.

ἀποστασιάριος, ου, ὁ, (ἀποστῆναι) *fatigued, disabled* beast of burden. *Porph.* Cer. 479, 11.

ἀποστάσιον, ου, τὸ, *separation, divorce.* Βιβλίον ἀποστασίου, *a bill of divorce. Sept.* Deut. 24, 3. Esai. 50, 1. *Matt.* 19, 7. *Marc.* 10, 4.—*Matt.* 5, 31, ἀποστάσιον = βιβλίον ἀποστασίου.—**2.** *Revolt* = ἀπόστασις. *Simoc.* 129, 18.

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ἀπόστασις, εως, ἡ, = ἀπόστημα, *imposthume, abscess.* *Clem. A.* I, 328 C. *Eus.* II, 789 B.

ἀποστατέω, ήσω, *to revolt from.* *Sept.* Macc. 2, 5, 11. 1, 13, 16, ἀφ' ἡμῶν. *Theoph.* 8, 8, τῆς Ῥωμαίων ἀρχῆς. *Clem. A.* I, 801 A, of the fallen angels. — **2.** *To apostatize,* in respect to religion. *Orig.* III, 1052 B. *Socr.* 648 C. D. — **3.** *To cause to apostatize.* *Clementin.* 104 D, τινός τινα.

ἀποστάτης, ου, ὁ, (ἀφίσταμαι) *rebel.* *Beros.* apud *Jos.* Apion. 1, 19, p. 450. *Sept.* Num. 14, 9, ἀπὸ τοῦ κυρίου. Dan. 3, 32 (?). Macc. 2, 5, 8, τῶν νόμων, *against the Law.* *Polyb.* 32, 2, 7. 5, 41, 6. 5, 57, 4, τοῦ βασιλέως, *against the king.* 11, 28, 6, τῆς πατρίδος. *Diod.* 15, 18. *Dion. H.* II, 775, 11. *Plut.* II, 821 B, κύνες, *wandering from home.* — *Clem. A.* I, 800 C, *Satan.* — *Sept.* Job 26, 13 = Esai. 27, 1 σκολιός. — **2.** Apostata, *apostate, renegade.* *Herm.* Vis. 1, 4. *Tertull.* II, 16 B. *Orig.* III, 1052 B. *Greg. Naz.* II, 537 A. *Nectar.* 1825 D, Ἰουλιανός. *Philostrg.* 544 C. *Socr.* 412 A.

ἀποστατικός, ή, όν, *rebellious.* *Plut.* I, 20 F. *Iren.* 1201 C, δύναμις, the Devil. *Orig.* I, 816 C Τὸ μὴ πάντῃ ἀποστατικὸν τοῦ Ἰούδα. *Method.* 577 C. — **2.** *Apostatical.* *Orig.* I, 816 B. — **3.** *Imposthumating.* *Antyll.* apud *Orib.* I, 437, 14.

ἀποστατικῶς, adv. *rebelliously.* *Plut.* I, 285 C Τοὺς ἀποστατικῶς τῶν Ἑλλήνων ἔχοντας.

ἀποστάτις, ιδος, ἡ, *rebellious.* *Sept.* Esdr. 1, 2, 17. 19. 2, 4, 12.

ἀποσταυρόω, *to fence,* etc. Classical. *Clem. A.* I, 1053 A Μὴ ἀφορίζοντος καὶ ἀποσταυροῦντος ἑαυτὸν τῶν παθῶν. (Compare *Paul.* Gal. 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρωσαν σὺν τοῖς πάθεσιν καὶ ταῖς ἐπιθυμίαις.)

ἀποσταχύω (στάχυς), *to begin to form* or *shoot ears* (of corn). *Geopon.* 3, 3, 13.

ἀποστεγόω = ἀποστεγάζω. Pseudo-*Just.* 1277 B.

ἀποστειρόω (στειρόω), *to render barren.* *Method.* 73 D. *Jos. Hymnog.* 1013 B.

ἀποστέλλω, *to send an order.* *Sept.* Macc. 1, 11, 41, πρὸς Δημήτριον τὸν βασιλέα ἵνα ἐκβάλῃ.

*ἀποστενοχωρέω = στενοχωρέω. *Athen. Mech.* 11, 45. *Nil.* 441 B.

ἀποστερητέον = δεῖ ἀποστερεῖν. *Jos.* Ant. 4, 8, 38. *Plut.* II, 931 D.

ἀποστεφανόω (στεφανόω), *to uncrown.* *Max. Tyr.* 17, 14. *Lucian.* II, 653.

ἀποστεφάνωσις, εως, ἡ, *an uncrowning.* *Eumath.* 11, 10, p. 593, 35.

ἀποστηθίζω, ίσω, (στῆθος) *to repeat* or *learn by heart.* *Athan.* II, 921 B. *Epiph.* II, 172 D. *Pallad.* Laus. 1027 C, τὰς γραφὰς ἔξωθεν. *Apophth.* 264 A, τοῦ εὐαγγελίου, portions of the gospel. *Leont. Cypr.* 1697 B. *Vit. Nil. Jun.* 44 A.

ἀποστηθισμός, οῦ, ὁ, (ἀποστηθίζω) *a learning* or *repeating by heart.* *Epiph.* II, 829 E.

ἀποστηματικός, ή, όν, (ἀπόστημα) *apostematous.* *Aët.* p. 169, 31.

ἀποστιβάζω = στιβάζω *completely?* *Herm.* Mand. 11.

ἀποστίζω (στίζω), *to mark with dots.* *Galen.* IX, 221 C. 241 E.

ἀποστιλβόω = στιλβόω. *Anthol. Palat.* 7, 339. *Rhetor.* I, 640, 27.

ἀπόστιχα, ων, τὰ, (στίχος) sc. τροπάρια, in the *Ritual,* the troparia sung near the conclusion of vespers.

ἀποστλέγγισμα, ατος, τὸ, (ἀποστλεγγίζω) *what is scraped off* from the body in bathing. *Strab.* 5, 2, 6, p. 353, 6.

ἀποστολεῖον, ου, τὸ, (ἀπόστολος) *chapel dedicated to an apostle.* *Soz.* 1560 A. 1617 A. *Const.* (536), 1021 A. *Chron.* 591, 16. *Genes.* 84, 8.

ἀποστολή, ῆς, ἡ, *apostolate, apostleship.* *Luc.* Act. 1, 25. *Paul.* Rom. 1, 5, et alibi. — **2.** *A thing sent.* *Sept.* Esdr. 1, 9, 51, portions of food. Macc. 1, 2, 18. 2, 3, 2, *gifts.* *Jul.* 397 C, the tribute paid by the Jews to the emperor. *Suid.* Ἀποστολάς, ἀποπέμψεις, δῶρα. — *Sept.* Jer. 39, 36. Baruch 2, 25, = λοιμός: a mistranslation.

ἀποστολίκιον, ου, τὸ, (ἀποστολικός) *apostolic turban,* a turban like that worn *by the apostle of God* (Mohammed). *Achmet.* 157 Εἰ δὲ ἴδῃ ὅτι φορεῖ ἀποστολίκιον, τοῦτο εἰς τὴν πίστιν αὐτοῦ κρίνεται, that he will turn Mussulman?

Ἀποστολικοί, ῶν, οἱ, (ἀποστολικός) = Ἀποτακτικοί, Ἀποτακτῖται. *Epiph.* I, 849 B. 1040 C.

ἀποστολικός, ή, όν, apostolicus, *apostolical.* *Ignat.* 676 A. *Martyr. Polyc.* 1041 A. *Iren.* 477 A, sc. ῥητῶν. 1228 B, πρεσβύτερος, Polycarpus. *Clem. A.* I, 57 B, γραφή. 700 A. 1060 B, Βαρνάβας. *Tertull.* II, 44 C, ecclesia. 890 C, viri. *Orig.* I, 261 A. 536 D. 900 A. 948 A. III, 301 B. 861 D. *Alex. A.* 552 A, κανών. *Eus.* II, 176 A, ἄνδρες. 281 B, ὀρθοδοξία. 1136 A, παράδοσις. *Athan.* I, 733 C, θρόνος, *the Apostolic see,* of Rome. *Carth.* 1254 A, καθέδρα. *Eustrat.* 2380 C, στολή, the episcopal habit. *Theoph.* 253, 13. — **2.** *Of the apostle* of God (*rasul allah*), that is, Mohammed. *Achmet.* 249, χάσδιον. — **3.** Substantively, τὸ ἀποστολικόν, (**a**) with βιβλίον or τεῦχος expressed or understood, *the book containing the Epistles* of the New Testament. *Adam.* 1724 A. *Epiph.* I, 709 A. *Socr.* 509 C. *Euthal.* 720 C (629 A ἡ ἀποστολικὴ βίβλος). — (**b**) in the

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Ritual, sc. τροπάριον, a troparion in honor of an apostle.

ἀποστολικῶς, adv. *apostolically*. *Marcell.* apud *Eus.* VI, 764 B. *Theod.* I, 1236 C, et alibi.

ἀποστόλιον, ου, τὸ, = ἀποστολεῖον. *Theod.* IV, 1456 A. 1457 C. 1461 C.

Ἀποστολῖται, ῶν, οἱ, the *clergy* belonging to the Church of the Apostles at Constantinople. *Porph.* Cer. 589, 10 seq.

ἀποστολοευαγγέλιον, ου, τὸ, = ἀπόστολος καὶ εὐαγγέλιον, *the epistle and the gospel of the day*. *Euchol.*

ἀπόστολος, ου, ὁ, *messenger*. *Luc.* 11, 49. *Paul.* Eph. 3, 5. *Apoc.* 18, 20. — Applied to Christ. *Paul.* Hebr. 3, 1. *Just.* Apol. 1, 12. 63. — **2.** Apostolus, *apostle*, a messenger of Christ. *N. T.* passim. *Barn.* 736 A. *Diognet.* 1184 A. *Hippol.* Haer. 4, 51. — With the article, ὁ ἀπόστολος, *the Apostle*, the Apostle Paul. *Diognet.* 1185 A. *Clem. A.* I, 269 B. II, 57 C. *Orig.* I, 261 B. *Method.* 288 C. *Cyrill. H.* 513 B. *Macar.* 632 A. *Chrys.* IX, 415 D. *Theod.* IV, 388 C. — Αἱ ἡμέραι τῶν ἀποστόλων, *the days of the apostles*, church-feasts in honor of the Apostles. *Const. Apost.* 8, 33. — Ἡ μνήμη τῶν ἁγίων ἀποστόλων, *the anniversary of the Apostles*, a church-feast (Jun. 29. 30). *Euthal.* 701 A. 713 B. *Jejun.* 1913 A. Called also, *Joann. Mosch.* 3092 D. *Stud.* 1701 B, Ἡ πανήγυρις τῶν ἁγίων ἀποστόλων. — Μαρτύριον τῶν ἀποστόλων, *Saint Apostles' church* at Constantinople, built by Constantine. *Eus.* II, 1209 A. — **3.** Apostolus, the Epistles of the New Testament (particularly Paul's Epistles), collectively considered. *Clem. A.* II, 417 B. *Hippol.* Haer. 410, 9. *Tertull.* II, 71 B. *Orig.* I, 876 B. *Eus.* II, 600 A. *Adam.* 1777 B. *Basil.* IV, 188 B. *Macar.* 632 A. *Epiph.* II, 224 B. *Theod.* IV, 1173 A. 1265 A. *Apophth.* 340 C. 416 A. Also in the plural: *Orig.* I, 1413 C. IV, 61 C Παρὰ τοῖς εὐαγγελίοις καὶ παρὰ τοῖς ἀποστόλοις. — **4.** *The epistle* of the day. It applies also to the portion taken out of the Acts which is read for the epistle. *Sophrns.* 3997 C. *Stud.* 1709 C. *Porph.* Cer. 85, 16.

ἀποστομαχίζω, ίσθην, (στόμαχος) *to deprive one of his stomach*. *Aster.* 436 A Ὁ λέων κατέπιεν τὸν ἀμνὸν καὶ ἀπεστομαχίσθη.

ἀποστομίζω, ίσω, (στόμα) *to put* difficult *questions to* any one. *Thom.* A, 6, 3, τὸν διδάσκαλον.

ἀποστομόω (στόμα), *to fill up* the mouth of a canal. *Polyb.* Frag. Gram. 26. — **2.** *To blunt, dull the edge*, ἀποστομίζω. *Dion. H.* II, 1071, 12. III, 1799, 14 Ἀπεστομωμένα τὰς ἀκμάς. *Lucian.* I, 118.

ἀπόστοργος, ον, = ἄστοργος. *Plut.* II, 491 C.

ἀποστοχέω = ἀστοχέω. *Schol. Clem. A.* 792 D, τινός.

ἀποστραγγαλίζω = στραγγαλίζω. *Diod.* 14, 12. *Strab.* 17, 1, 11, p. 361, 12.

ἀποστραγγίζω (στραγγίζω), *to exhaust*. *Nicom.* 49.

ἀποστρακίζω = following. *Orig.* III, 464 C. *Vit. Nicol.* S. 885 C.

ἀποστρακόω (ὀστρακόω), *to bake* an earthen vessel. *Diosc.* 2, 5.

ἀποστρατεύομαι (στρατεύομαι), *to be discharged from military duty*. *App.* II, 745, 48 οἱ ἀπεστρατευμένοι, L. *emeriti*.

ἀποστράτευτος, ον, (ἀποστρατεύομαι) *discharged from military duty*. *Vit. Nil. Jun.* 149 A; this meaning does not seem to suit the passage.

ἀποστρατηγικός, ή, όν, (ἀποστράτηγος) *unworthy of a general*. *Scyl.* 692, 17.

ἀποστρεβλόω (στρεβλόω) = στρεβλὸν ποιῶ. *Sept.* Macc. 2, 9, 7.

ἀπόστρεπτος, ον, (ἀποστρέφω) *turned back*. *Phryn.* P. S. 10, 22 Ἀπόστρεπτος ἄπιθι, ἀντὶ τοῦ ἀποστραφείς. *Diogenian.* apud *Eus.* III, 244 A, *detestable, odious*.

ἀποστρεφικός, ή, όν, *causing aversion*. *Jejun.* 1924 A Περὶ ἀποστρεφικῶν τοῦ μὴ βυζάνειν τὰ ἑαυτῶν, by anointing the θηλή (*papilla*) with some nauseous substance.

ἀποστρέφω, *to turn back*, etc. Classical. *Just.* 1, 44 Ὅπως διὰ τοῦ φόβου ἀποστρέψωσιν ἐντυγχάνοντας τοὺς ἀνθρώπους τῶν καλῶν γνῶσιν λαβεῖν. — **2.** *To turn* the stomach, to cause nausea. *Dion. H.* VI, 999, 11, τοὺς στομάχους.

ἀποστροφή, ῆς, ἡ, *a turning away*. *Sept.* Jer. 5, 6, *transgression*. *Diosc.* Delet. 30, πρός τι, *aversion*. — **2.** *Diversion, amusement*. *Plut.* II, 133 B. — **3.** *Relief, help*. *Joann. Mosch.* 3073 A Δοῦναι μικρὰν ἀγάπην εἰς ἀποστροφήν. — **4.** Apostrophe, L. *aversio*, in rhetoric. *Dion. H.* VI, 792, 2. *Herodn. Gr.* Schem. 596, 21. *Hemog.* Rhet. 228, 10. 297, 1. — **5.** *Elision* of a final vowel before another vowel. *Apollon. D.* Pron. 317 B. *Porphyr.* Pros. 115 (ἔμ' αὐτόν to be divided ἔ-μαυ-τόν). — **6.** *Obedience* (תְּשׁוּקָה)? *Sept.* Gen. 3, 16. 4, 7 Πρὸς σὲ ἡ ἀποστροφὴ αὐτοῦ.

ἀπόστροφος, ου, ἡ, sc. προσῳδία, apostrophos, *apostrophe*, the mark ('). *Drac.* 157, 23. *Arcad.* 189, 4. *Porphyr.* Pros. 107, 115. *Epiph.* III, 237 B. *Diomed.* 435, 16. *Schol. Dion. Thr.* 675, 14.

ἀποστρώννυμι (στρώννυμι), = ἀποσάττω, *to unsaddle*. *Hes.* Ἀπέσαξεν, ἀπέστρωσεν.

ἀποσυγχωρέω (συγχωρέω) = ἀφίσταμαι. *Schol. Arist.* Nub. 107.

ἀποσυμβαίνω = οὐ συμβαίνω. *Sext.* 251, 27 Ἀποσυμβέβηκεν αὐτῷ, *is not predicated of it*. *Orig.* I, 1365 C Παρὰ τὴν ἐκείνου ἀποσυμ-

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βαίνει. *Tit. B.* 1168 C. *Theod.* IV, 164 A.

ἀποσυμμίγνυμι = οὐ συμμίγνυμι. *Theodtn.* Dan. 11, 6 as v. l.

ἀποσυνάγω (συνάγω), *to gather up.* *Sept.* Reg. 4, 5, 3, αὐτὸν ἀπὸ τῆς λέπρας αὐτοῦ, *to recover him of his leprosy.*

ἀποσυνάγωγος, ον, ὁ, (συναγωγή) *put out of the synagogue.* *Joann.* 9, 22. 12, 42. 16, 2. — **2.** *Excommunicated,* with reference to Christians. *Nic.* I, 5. *Alex. A.* 561 A.

ἀποσύνακτος, ον, (σύναξις) *that stays away from church.* *Epiph.* II, 333 C. 521 B. *Cyrill. A.* X, 96 A. 81 B, *excommunicated.*

ἀποσυνεργέω = οὐ συνεργέω. *Ptol.* Tetrab. 3. 210. *Sext.* 48, 1.

ἀποσυνέχω = συνέχω strengthened. *Barn.* 5 (Codex ℵ).

ἀποσυνηθίζω (συνεθίζω), *to wean.* *Aët.* 4, 28, τὸ βρέφος ἀπὸ τοῦ μαστοῦ.

ἀποσυνοψίζω, ισα, (σύνοψις) *to appear before, to go before the presence of: to be restored to favor.* *Porph.* Cer. 522, 15 Ἐν τῷ ἀποσυνοψίζεσθαι τοὺς δεσπότας. *Theoph. Cont.* 698. 708, 11 Ἤθελεν ὁ βασιλεὺς ἀποσυνοψισθῆναι τὸν Σαμωνᾶν. 708, 22 Ἀποσυνώψισε Σαμωνᾶς.

ἀποσυντάσσομαι = ἀποτάσσομαι, *to bid farewell, to dismiss, renounce.* *Joann. Mosch.* 3068 C, τῷ ἀνθρώπῳ.

ἀποσυοκεφαλέω, ήσω, (σῦς, κεφαλή) *to change into* an animal with *a swine's head.* *Cels.* apud *Orig.* I, 1285 B (*Hom.* Od. 10, 239 Οἱ δὲ συῶν μὲν ἔχον κεφαλάς).

ἀποσυρίζω, *to pipe.* Classical. — *Sept.* Esai. 30, 14 ἀποσυριεῖς ὕδωρ, write ἀποσυρεῖς from ἀποσύρω?

ἀπόσυρμα, ατος, τὸ, (ἀποσύρω) L. *exuviae, that which is peeled off.* *Erotian.* 244, ὑμενῶδες, *skin.* — **2.** *Abrasion.* *Diosc.* 1, 36. 147. *Soran.* 249, 27.

ἀποσύστασις, εως, ἡ, (σύστασις) = ἀπόστασις. *Clem. A.* I, 992 C Ἥ τε ἀπιστία ἀποσύστασις οὖσα τῆς πίστεως.

ἀποσφαγή, ῆς, ἡ, (ἀποσφάζω) *cessation of butchers' operations* for a time. *Mal.* 285, 14.

ἀποσφαιρόω (σφαιρόω), *to make spherical.* *Athen.* 2, 17.

ἀποσφαλίζω (σφαλίζω), *to shut up.* *Schol. Eur.* Or. 1108.

ἀποσφαλμέω = σφαλμέω. *Polyb.* apud *Suid.* Ἀποσφαλμήσας, ἀποπηδήσας, ἀποσκιρτήσας.

ἀποσφενδονάω (σφενδονάω), *to sling away.* *Diod.* 2, 50, p. 162, 76. *Plut.* II, 1062 A. *Lucian.* II, 682, ἀλλήλοις.

ἀποσφενδόνητος, ον, *repulsed by slings.* *Plut.* II, 293 A.

ἀποσφενδονίζω = ἀποσφενδονάω. Pseudo-*Jos.* Macc. 16, p. 518 -ισθῆναι εἰς κάμινον. *Euagr.* 2749 A. B.

ἀποσφράγισμα, ατος, τὸ, (ἀποσφραγίζω) *the impression of a seal.* *Sept.* Ezech. 28. 12. *Athen.* 13, 49. *Athan.* II, 592 B. — **2.** *Signet.* *Sept.* Jer. 22, 24, ἐπὶ τῆς χειρὸς τῆς δεξιᾶς μου.

ἀποσφραίνω, ανῶ, (ὀσφραίνομαι) *to cause to snuff up.* *Lucill.* 98. *Orib.* II, 168, 10, τινά. — Mid. Ἀποσφραίνομαι, *to snuff up.* *Diosc.* 1, 64, p. 68.

ἀπόσχεσις, εως, ἡ, (ἀπέχω) *abstinence.* *Strab.* 16, 2, 37, τῶν βρωμάτων. *Plut.* II, 974 C, et alibi. — **2.** *Season? period?* *Artem.* 315.

ἀποσχετλιάζω = σχετλιάζω. *Phryn.* P. S. 36, 1. *Aster.* 232 B.

ἀποσχηματίζω (σχῆμα), *to un-monk,* or *to unnun, to divest* one *of the monastic habit.* *Apophth.* 249 B. C. *Stud.* 1524 D. *Theoph. Cont.* 668, 19, μονάστριαν.

ἀποσχίζω, *to split off.* Classical. — **2.** Intransitive, *to separate one's self, to secede,* = ἀποσχίζομαι. *Eus.* V, 568 A, τῆς Ἱερουσαλήμ. — Particularly, *to separate one's self from the church, to be a schismatic.* *Basil.* II, 668 A. *Const.* II, 6. (*Eus.* II, 628 B Ἀποσχίσαντες ἑαυτοὺς τῆς ἐκκλησίας.) — So in the middle. *Basil.* III, 668 B. — **3.** *To have done splitting* anything. *Apophth.* 93 C Ἂν ἀποσχίσῃς τὰ θαλλία σου, ἐλθὲ γεῦσαι μετ' ἐμοῦ.

ἀπόσχισμα, ατος, τὸ, *that which is split* or *torn off.* *Anton.* 4, 29. *Galen.* II, 89 C, ρακῶν. — **2.** *Schism* = σχίσμα. *Aster. Urb.* 148 A Ἡ πρόσφατος τοῦ ἀποσχίσματος αἵρεσις πρὸς τὴν ἐκκλησίαν.

ἀποσχίστης, ου, ὁ, (ἀποσχίζω) *seceder, schismatic,* usually applied to the Monophysites and Monotheletae. *Apophth.* 432 B. *Theod. Lector* 2, 26. *Tim. Aelur.* 269 C. *Philipp. Sol.* 881 A. *Const.* (536), 1177 B. *Cyrill. Scyth.* Vit. Sab. 261 B. *Damasc.* I, 776 A.

ἀπόσχιστος, ου, ὁ, = ἀποσχίστης. *Theod. Lector* 2, 26.

*ἀποσχοινίζω (σχοινίζω), *to separate by a rope.* — Pass. ἀποσχοινίζομαι, *to be excluded, separated.* *Dem.* 778 Ἀπεσχοινισμένος πᾶσι τοῖς ἐν τῇ πόλει δικαίοις. *Philon* I, 205, 13, ἀρετῆς. 219, 6. *Athan.* II, 848 A. I, 344 C, ἀφ' ἡμῶν.

*ἀποσώζω, = διασώζω. *Xen.* An. 2, 3, 18. — Pass. ἀποσωθῆναι, *to arrive at.* Pseudo-*Nicod.* I, B, 10, 3, εἰς τὸν λεγόμενον Κρανίον τόπον. — **2.** *To supply* the place of a bishop. *Leont. Mon.* 677 B, τὸν τῆς Κωνσταντινοπόλεως ἀρχιεπισκόπου θρόνον, *locum tenens.*

ἀποσωρεύω (σωρεύω), *to gather,* intransitive. *Porph.* Cer. 445, 10. 483, 14.

ἀποσώστης, ου, ὁ, (ἀποσώζω) = διασώστης. *Porph.* Adm. 72, 17.

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ἀποταγή, ῆς, ἡ, (ἀποτάσσομαι) *renunciation.* *Just.* Tryph. 107, πρὸς τὴν ἀδικίαν. *Macar.* 233 A. B, τῷ διαβόλῳ. *Const. Apost.* 7, 41. 40, τοῦ διαβόλου. — **2.** *Renunciation* of the world, applied to monachism. *Basil.* III, 632 A. 940 B. *Isid.* Epist. 1, 1, τῆς ὕλης. *Apophth.* Cassian. 7. — **3.** *Resignation* = παραίτησις. *Nicet. Paphl.* 505 C. — **4.** *Cessation* of the pulse. *Protosp.* Puls. 47.

ἀπόταγμα, ατος, τὸ, = ἀπόρρησις, *prohibition.* *Iambl.* V. P. 290.

ἀποτάδην (ἀποτείνω), adv. *at length,* at the full extent. *Lucian.* I, 841. *Poll.* 4, 94. *Philostr.* 244 Τοὺς χοροὺς ἀποτάδην ἔχοντας, *too long.* *Orig.* I, 909 B. *Cyrill. A.* I, 276 D, *by extending.*

Ἀποτάκται, ῶν, οἱ, = Ἀποτακτικοί. *Epiph.* III, 40 C.

ἀποτακτέον = δεῖ ἀποτάττεσθαι. *Clem. A.* II, 620 B.

ἀποτακτικός, ή, όν, (ἀποτάσσω, ἀποτάσσομαι) *disposed to renounce.* *Epiph.* II, 508 B, τρόπος, *a disposition to give up all religious observances.* — **2.** *Monastic.* *Pachom.* 949 A, σχῆμα, *the monastic habit;* opposed to τὰ κοσμικὰ ἱμάτια. — **3.** Substantively, **(a)** ὁ ἀποτακτικός, *recluse,* one who lives in seclusion, simply a *monk.* *Pachom.* 949 A. *Apocr.* Act. Philipp. in Hellad. 1. — **(b)** οἱ Ἀποτακτικοί, *Renouncers,* an Encratite sect, called also Ἀποστολικοί, Ἀποτακτῖται. *Epiph.* I, 849 B. 1040 C.

Ἀποτακτισταί, ῶν, οἱ, = Ἀποτακτικοί. *Jul.* 224 A.

Ἀποτακτῖται, ῶν, οἱ, = Ἀποτακτικοί. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.

ἀποταξία, ας, ἡ, *desertion.* *Cyrill. A.* I, 760 A. — **2.** *Renunciation.* *Orig.* II, 125 A. *Epiph.* II, 337 B. — **3.** *Renunciation* of the world, with reference to monachism. *Basil.* III, 633 A. — **4.** *Schism.* *Clementin.* 156 A.

ἀπόταξις, εως, ἡ, = ἀποταξία, *renunciation.* *Eus.* II, 177 A. 1500 A. *Epiph.* I, 677 C. *Cyrill. A.* X, 1084 C. — **2.** *Resignation* = παραίτησις. *Theogn. Mon.* 857 D.

ἀπότασις, εως, ἡ, (ἀποτείνω) *an extending, a stretching out.* *Plut.* II, 670 C. — **2.** *A directing, an aiming at: intention, object.* *Apollon. D.* Pron. 283 B. Synt. 113, 5. 35, 27 Ἔχει πρὸς τὸ ὅλον τὴν ἀπότασιν, *it aims at.* 188, 21 Ἑαυτούς τε ἀντονομάζοντες καὶ πρὸς οὓς ἡ ἀπότασις (ἐστί). *Theodos.* 1027, 7 Ἡ δὲ πρόσταξις πρὸς παρόν ἐστι πρόσωπον ἀπότασις, in addressing a person in the imperative. *Argum. Arist.* Nub. II.

ἀποτάσσω or ἀποτάττω, *to assign, to set apart.* — Mid. ἀποτάσσομαι, **(a)** *to bid farewell.* *Marc.* 6, 46. *Luc.* 9, 61, τινί. Act. 18, 18. 21. *Paul.* Cor. 2, 2, 13. *Jos.* Ant. 8, 13, 7. 11, 8, 6. *Theophil.* 2, 1. *Phryn.* 23 Ἀποτάσσομαί σοι· ἔκφυλον πάνυ· χρὴ γὰρ λέγειν Ἀσπάζομαί σε. — **(b)** *to renounce, to throw off one's allegiance;* opposed to συντάσσομαι. *Philon* I, 115, 24, τινί. *Jos.* Ant. 11, 6, 8. *Clem. R.* 2, 16. *Herm.* Mand. 6, 2. *Ignat.* 705 B. *Just.* Apol. 1, 49. *Tatian.* 805 B. *Orig.* I, 585 A. III, 1041 B. *Iambl.* V. P. 36. *Cyrill. H.* 1068 A. 1069 B, τοῖς ἔργοις τοῦ σατανᾶ. *Const. Apost.* 2, 6. 3, 18. 5, 6. 7, 41. — Particularly, *to renounce the world;* said of monachism. *Basil.* III, 636 A. 873 A. *Pallad.* Laus. 1107 C. 1035 B. 1073 B, τινός. *Chal.* 1565 C. *Apophth.* 81 C. *Joann. Mosch.* 2920 A. 2973 A, et alibi. — **(c)** *to abdicate.* *Mal.* 312, 4, τῆς βασιλείας.

ἀποτατικός, ή, όν, (ἀποτείνω) *aiming at, directed to* a person. *Orig.* I, 476 A, λόγος.

ἀποτατικῶς, adv. of the preceding. *Orig.* I, 476 A, write ἀποτακτικῶς?

ἀποταυρόομαι, *to become a* ταῦρος. *Cyrill. A.* II, 249 C.

ἀποτάφρευσις, εως, ἡ, (ἀποταφρεύω) *intrenchment.* *Dion. H.* III, 1761, 12.

ἀπότε = ἀφότε. *Mal.* 176, 18 as v. l.

ἀποτειχίζω, *to deprive.* *Genes.* 25, 22 Αὐτὸν τῆς κεφαλῆς ἀπετείχισαν, = ἀπέτεμον αὐτοῦ τὴν κεφαλήν.

ἀποτειχισμός, οῦ, ὁ, (ἀποτειχίζω) *the walling off of a town.* *Plut.* I, 535 B, et alibi.

ἀποτειχιστέον = δεῖ ἀποτειχίζειν. *Themist.* 336, 32.

ἀποτεκνόω, ώσω, (τέκνον) *to rob of children.* *Sept.* Gen. 27, 45 Μήποτε ἀποτεκνωθῶ ἀπὸ τῶν δύο.

ἀποτέλειος, ου, ὁ, commonly οἱ ἀποτέλειοι, (τέλος) *the magistrates* of the Achaean cities. *Polyb.* 10, 21, 9. 16, 36, 3 seq.

ἀποτελειόω (τελειόω) *to initiate.* Pseudo-*Dion.* 372 B.

*ἀποτέλεσις, εως, ἡ, (ἀποτελέω) *completion.* *Epicur.* apud *Diog.* 10, 108. *Nicom.* 44.

*ἀποτέλεσμα, ατος, τὸ, (ἀποτελέω) *completion, effect, result.* *Aristot.* Mund. 5, 9. *Polyb.* 2, 39, 11. 4, 78, 5. *Diod.* 1, 89. *Diosc.* Iobol. p. 52. *Plut.* I, 58 D, et alibi. *Artem.* 22, *fulfilment* of a dream. *Anton.* 6, 42. — **2.** *Destiny,* in astrology. *Sext.* 730, 22. 744, 10.

ἀποτελεσματικός, ή, όν, *producing an effect* or *result.* *Diosc.* Iobol. p. 54. *Galen.* II, 64 D. *Sext.* 584, 17, τέχνη, painting, architecture. — **2.** *Relating to destiny,* in judicial astrology. *Ptol.* Tetrab. 90. *Basil.* I, 129 C. *Soz.* 1045 C Ἀσκεῖσθαι τῆς ἀστρονομίας, ὃ μέρος ἀποτελεσματικὸν καλοῦσι. *Cosm.* Carm. Greg. 552. — **3.** Substantively, οἱ ἀποτελεσματικοί, *astrologers.* *Eust.* Dion. 91, 23. *Schol. Dion. P.* 325, 30.

ἀποτελεσματικῶς, adv. *in a manner denoting result.* *Olymp. A.* 81 A.

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ἀποτελεσματολόγος, ου, ὁ, (λέγω) *astrologer. Nicom.* 53.

ἀποτελεσμός, οῦ, ὁ, (ἀποτελέω) *the final cause. Theodos.* 1034, 33, as in Δός μοι τὸ βιβλίον ἵνα ἀναγνῶ.

ἀποτελεστέον = δεῖ ἀποτελεῖν. *Diosc.* Iobol. 2, p. 61.

ἀποτελεστικός, ή, όν, *bringing to an end, effecting, producing, causing. Plut.* II, 652, A, θερμασίας. *Sext.* 125, 16. *Clementin.* 349 B, πάντων χαλεπῶν, the stars. — **2.** *Final*, relating to the end or object to be gained. *Apollon. D.* Synt. 265, 27, σύνδεσμος (ἵνα), *final conjunction*, in grammar.

ἀποτελεστικῶς, adv. *by bringing to an end*, etc. *Apollon. D.* Synt. 268, 28. *Porphyr.* Aneb. 37, 8.

ἀποτέλεστος, ον, *perfect. Iren.* 807 A.

ἀποτελευτή, ῆς, ἡ, = τελευτή. *Antyll.* apud *Orib.* III, 612, 7.

ἀποτελέω, *to effect, to produce a result*; said of the cause. *Nicom.* 90. *Epict.* 1, 11, 34. *Sext.* 125, 2. 7.

ἀποτέμνω, *to cut off: to behead, decapitate. Dion. H.* IV, 2044, 9, τοὺς αὐχένας = τὰς κεφαλάς. *Epict.* 1, 2, 27 Τὸν τράχηλον ἀπετμήθη. *Eus.* IV, 209 A Παῦλός τε ἀποτέμνεται, *was beheaded. Greg. Nyss.* III, 316 C Τὸν Παῦλον τῆς κεφαλῆς ἀπέτεμε. *Chrys.* IX, 444 A. X, 13 C. *Aster.* 224 C Τῆς κεφαλῆς ἀπετμήθη. *Philostrg.* 572 B. 589 A Τῆς κεφαλῆς ἀποτέμνεται. *Eus. Emes.* 517 B, τινά. *Justinian.* Cod. 1, 5, 11 ἀποτεμνέσθω, *let him be beheaded. Simoc.* 340, 14. *Mal.* 44. *Theoph.* 216. *Nic. CP.* Histor. 63, 15. (Compare the classical ἀποτμηθῆναι τὴν κεφαλήν.) — **2.** Mid. ἀποτέμνομαι, *to subtend*, as applied to chords. *Sext.* 670, 22 Ὥστε δύο αὐτὴν ἀποτέμνεσθαι ζῴδια, the radius subtends two signs of the zodiac, that is, one sixth of the ecliptic.

ἀπότεξις, εως, ἡ, (ἀποτίκτω) *birth. Philon* II, 465, 45. *Soran.* 255, 27. *Sext.* 737, 7. *Cyrill. A.* X, 257 B, ἡ ἐκ γυναικός.

ἀποτερματίζω (τερματίζω), *to terminate, to bound. Gemin.* 836 B. *Agathem.* 359. *Greg. Nyss.* III, 1108 A.

ἀποτερματισμός, οῦ, ὁ, *a bounding. Gemin.* 781 C.

ἀποτεταγμένως (ἀποτάσσω), adv. *exclusively. Orig.* I, 1161 B. *Basil.* III, 881 C. *Greg. Nyss.* III, 1089 B.

ἀποτετευγμένως (ἀποτυγχάνω), adv. *by missing*, etc.; opposed to ἐπιτετευγμένως. *Orig.* I, 1112 B.

ἀποτετολμημένως (ἀποτολμάω), adv. *boldly, daringly. Orig.* I, 1368 A.

ἀπότευγμα, ατος, τό, (ἀποτυγχάνω) *failure; mishap*; opposed to κατόρθωμα. *Diod.* 1, 1. 15, 6. *Strab.* 17, 2, 1. *Plut.* II, 468 A. *Hippol.* Haer. 72, 73. *Greg. Nyss.* III, 1020 D, φύσεως.

ἀποτευκτικός, ή, όν, *failing, missing. Epict.* 3, 22, 104 ὄρεξις, opposed to ἔκκλισις περιπτωτική. *Ptol.* Tetrab. 161.

ἀποτευκτικῶς, adv. *by failing*, etc. *Epict.* 4, 10, 6, ὀρέγεσθαι, opposed to ἐκκλίνειν περιπτωτικῶς.

ἀποτεφρόω (τεφρόω), *to reduce to ashes. Diosc.* 5, 96. *Poll.* 1, 167. *Philostrg.* 545 B.

ἀποτεχνέομαι = τεχνάομαι. *Caesarius* 1032.

ἀπότηξις, εως, ἡ, (ἀποτήκω) *a melting* of snow. *Strab.* 4, 1, 12, p. 291, 22.

ἀποτηρέω = τηρέω, *to watch. Diod.* 14, 21. *Neocaes.* 11, *to reserve.*

ἀποτήρησις, εως, ἡ, *observance to no purpose. Eus. Alex.* 316 B, τῶν νηστειῶν.

ἀποτίμησις, εως, ἡ, = ἀπογραφή, *census. Jos.* Ant. 18, 1, 1. *Plut.* I, 550 F, πολιτῶν. *Bekker.* 437, 31 Ἀποτίμησιν, τέλος ἢ φόρον.

ἀποτίναγμα, ατος, τό, (ἀποτινάσσω) *refuse*, waste matter. Hence, *tow. Sept.* Judic. 16, 9 as v. l. *Symm.* Esai. 1, 31.

ἀποτινάσσω = τινάσσω. *Schol. Arist.* Ach. 346.

ἀποτιννύω = ἀποτίνω. *Sept.* Gen. 31, 39. Ps. 68, 5. Sir. 20, 12.

ἀπότιστος, ον, (ποτίζω) *not watered*, as a plant. *Greg. Th.* 1073 C. *Jos. Hymnog.* 1169 B.

ἀπότιτθος, ον, (τίτθη) *weaned. Philon* II, 83, 24. 332, 44. *Basil. Sel.* 576 D.

ἀπότμημα, ατος, τό, (ἀποτέμνω) *a piece cut off. Martyr. Poth.* 1445 A.

***ἀπότμησις**, εως, ἡ, *a cutting off. Philon B.* 100. *Tatian.* 8, p. 824 A. *Eus.* II, 440 A.

ἀποτολμητέον = δεῖ ἀποτολμᾶν. *Plut.* II, 11 D.

ἀποτομάς, άδος, ἡ, = ἡ ἀπότομος. *Diod.* 4, 78 Πέτρα ἀποτομάς. *Jos.* Ant. 3, 1, 2.

ἀποτομή, ῆς, ἡ, *castration. Clementin.* 196 C. — **2.** *Decapitation. Simoc.* 57, 3. *Max. Conf.* Comput. 1252 C. *Andr. C.* 1109 A, Ἰωάννου τοῦ προδρόμου. *Syncell.* 626, 2. *Stud.* 757 D.

ἀποτομία, ας, ἡ, (ἀπότομος) *severity, decisiveness: harshness* of character. *Diod.* 12, 16. II, 591, 41. 620, 8. *Dion. H.* III, 1650, 9, ἡ περὶ τὰ δίκαια. *Philon* II, 287, 40. 531, 12. *Paul.* Rom. 11, 22. *Plut.* II, 13 D. *Sext.* 667, 2.

ἀποτορεύω = ἀποτορνεύω. *Philon* I, 505, 20 Εἰς σφαῖραν ἀποτετορνευμένος. *Jul.* 111 D.

ἀποτρακτεύω (τρακτεύω), *to inquire. Eus. Alex.* 345 A.

ἀποτραχύνω (τραχύνω), *to make harsh. Dion. H.* VI, 1089, 3, τὴν ἀκοήν, *to grate the ear. Longin.* 21, 1. [*Dion. H.* V, 155, 11 ἀποτετράχυκα, perf. act.]

ἀποτρεπτέος, α, ον, = ὃν δεῖ ἀποτρέπεσθαι. *Eus.* IV, 193 D.

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ἀποτρεπτικός, ή, όν, (ἀποτρέπω) *dissuading: preventing.* *Diosc.* 1, 89, νομῶν. Pseudo-*Lucian.* III, 593.

ἀπότρεπτος, ον, *to be avoided.* *Themist.* 209, 14.

ἀποτρέφω = ἐκτρέφω. *Poll.* 6, 32. *Basilic.* 7, 17, 2.

ἀπότριμμα, ατος, τὸ, (ἀποτρίβω) *powder* of emery. *Diosc.* 5, 167 (168), ἀκόνης Ναξίας.

ἀποτρίς = τρίς. *Apollon. D.* Synt. 339, 14.

ἀποτριτόω (τριτόω), *to boil down to one third.* *Diosc.* 4, 138 (140). *Geopon.* 7, 13, 5. 8, 24.

ἀποτρίτωσις, εως, ἡ, *a boiling down to one third.* *Aët.* 3, 79.

ἀπότριψις, εως, ἡ, (ἀποτρίβω) *a rubbing* or *wiping off.* *Clem. A.* I, 640 C. *Cyrill. A.* I, 1009 C, ἁμαρτίας.

ἀποτροπάομαι = ἀποτρέπω. Pseudo-*Phocyl.* 132 (125).

ἀποτροπιάζω (ἀποτροπή) = ἀποτρέπω, *to keep off.* *Orig.* I, 1364 D Ὃν ἀποπέμπεσθαι καὶ ἀποτροπιάζεσθαι δεῖ. *Aristaen.* 1, 1, p. 6, τινά, *avoid.*— *Sept.* Ezech. 16, 21 Ἀποτροπιάζεσθαί σε αὐτὰ αὐτοῖς, *to offer as an expiatory sacrifice.*

ἀποτροπίασμα, ατος, τὸ, *expiatory offering.* *Hes.* Ἀποτροπίασμα, ἐξιλέωσμα, ἀποτρέποντα τὸ φαῦλον.

ἀποτροπιασμός, οῦ, ὁ, *an averting, keeping off.* *Jos.* Ant. 1, 3, 6. 3, 10, 3, of the scapegoat. *Orig.* I, 720 A, δαιμονίων. *Diog.* 8, 32.

ἀποτροπιαστικός, ή, όν, = ἀποτρεπτικός. *Eudoc. M.* 147, φασμάτων. *Eust.* Dion. 237, 26.

ἀποτροφή, ῆς, ἡ, = τροφή. *Dion. H.* III, 374, 10.

ἀποτρυγάω (τρυγάω), *to pluck, pick* fruit. *Philostr.* 97, πέπερι. *Chrys.* I, 751 E. — *Sept.* Amos 6, 1, apparently out of place.

ἀποτρυχόω (τρυχόω), = ἀποτρύω. *Plut.* I, 933 A.

ἀποτρύχω (τρύχω), = ἀποτρύω. *Philon* II, 371, 38. *Plut.* I, 144 D.

ἀπότως (ἄποτος), adv. *without drinking.* *Vit. Nil. Jun.* 45 A.

ἀποτυλίσσω (τυλίσσω), *to unroll, to unfold.* *Theod. Lector* 224 A Ἀποτυλίξαι τὴν σινδόνα ἀπ' αὐτοῦ.

ἀπότυπος, ον, (τύπτω) *modelled* or *formed after* an original. *Jos.* Ant. 20, 9, 4, εἰκών.

ἀποτυπόω, *to copy,* etc. Classical. *Porphyr.* Vit. Plot. 59, 10 Εἰς κάλλος ἀποτυπούμενος τὰ γράμματα, as a calligrapher.

ἀποτυρόομαι (τυρόω), *to be curdled* or *made into cheese.* *Erotian.* 276. — **2.** *To leave off eating cheese.* *Anast. Caes.* 525 A.

ἀποτύφλωσις, εως, ἡ, (ἀποτυφλόω) *a blinding, blindness.* *Sept.* Zach. 12, 4.

ἀπουλόω (οὐλόω), *to heal up* an ulcer. *Diosc.* 1, 81, p. 86, et alibi. *Epict.* 2, 21, 22. *Plut.* II, 46 F.

ἀπούλωσις, εως, ἡ, *a healing up* of an ulcer. *Diosc.* 2, 5, et alibi. *Paul. Aeg.* 84.

ἀπουραγέω (οὐραγέω), *to lead the rear-guard, cover the rear.* *Polyb.* 3, 47, 1. 3, 49, 13. 5, 7, 11. 5, 23, 10, τοῖς φαλαγγίταις.

ἀπουρέω = οὐρέω. *Lucian.* II, 89. *Aret.* 51 E.

ἀπούρησις, εως, ἡ, = οὔρησις. *Aret.* 53 C.

ἀπουρόω, ώσω, (οὖρος) *to meet with contrary winds.* *Polyb.* 16, 15, 4.

ἀπουσία, ας, ἡ, *deficiency, diminution.* *Agathar.* 128, 12. *Diod.* 3, 14.—**2.** *Seminal emission,* = σπέρματος πρόεσις. *Plut.* II, 364 D. *Clem. A.* I, 509 B, συνουσίας.

ἀπουσιάζω = ἀποσπερμαίνω. *Artem.* 115, εἴς τινα.

ἀποφαιδρύνω = φαιδρύνω. *Clinag.* 21.

ἀποφαλακρόομαι (φαλακρόω), *to become completely bald.* *Phryn.* P. S. 16, 31.

ἀποφαντέον = δεῖ ἀποφαίνεσθαι. *Philon* II, 461, 39. *Galen.* VI, 91 B. *Plotin.* I, 192, 11.

*ἀποφαντικός, ή, όν, *assertive, declarative.* *Aristot.* Interpr. 4, 3. 5, 2. *Apollon. D.* Synt. 244, 26, ἔγκλισις, = ὁριστική, *the indicative mood,* in grammar. 245, 3, ἐπίρρημα. *Hermog.* Prog. 17. *Sext.* 302, 17. *Diog.* 7, 69, ἀξιώματος.

ἀποφαντικῶς, adv. *assertively, declaratively.* *Orig.* III, 868 A.

ἀποφαντός, ή, όν, *asserted.* *Philon* I, 97, 22. 541, 6. *Gell.* 16, 8. *Sext.* 80, 21. *Diog.* 7, 65.

*ἀπόφασις, εως, ἡ, (ἀποφαίνω) *assertion, declaration, decision, sentence.* *Dem.* 899. *Polyb.* 1, 14, 8. 1, 15, 9. 1, 57, 4. 2, 42, 2. *Cleomed.* 51, 5. *Strab.* 2, 1, 19, p. 118, 2. *Martyr. Poth.* 1436 C. *Sext.* 84, 25. *Apophth.* 140 C Ἀπόφασις ἐξῆλθεν ἵνα καθαιρεθῶσι. *Joann. Mosch.* 2924 B Ἔλαβεν ἀπόφασιν ἵνα ἀποκεφαλισθῇ. D Λαμβάνουσιν ἀπόφασιν ἵνα ἀμφότεροι φουρκισθῶσιν. — **2.** *Answer* = ἀπόκρισις. *Polyb.* 4, 24, 9, ἡ πρὸς Λακεδαιμονίους. 29, 11, 5, δοῦναι περὶ τῶν γεγραμμένων. — **3.** *Revelation.* *Simon* apud *Hippol.* Haer. 236, 76. 240, 23 Ἡ μεγάλη Ἀπόφασις, *the great Revelation,* the title of a work attributed to Simon the Magician.

ἀπόφασις, εως, ἡ, (ἀπόφημι) *negation.* Classical. *Dion. Thr.* 642, 3 Ἀρνήσεως ἢ ἀποφάσεως ἐπιρρήματα (οὐ and its compounds). *Plut.* II, 513 A, οὐ. *Apollon. D.* Conj. 526, 20 Ἡ οὐ ἀπόφασις, *the negative particle* οὐ. *Hermog.* Rhet. 288, 11 (οὐδ' οὐκ ἐθέλοντα, οὐκ ἄδηλον). *Lucian.* II, 719 Δύο ἀποφάσεις μίαν κατάφασιν ἀποτελοῦσι, *two negatives are equivalent to an affirmative.*

ἀποφατικός, ή, όν, *negative.* Classical. *Apollon. D.* Synt. 245, 23, ἐπίρρημα (οὐ). *Diog.* 7, 73, τινός.

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ἀποφατικός, ή, όν, = ἀποφαντικός. *Apollon. D.* Synt. 10, 21. Doubtful.

ἀποφατικῶς, adv. = ἀποφαντικῶς. *Apollon. D.* Pron. 294 A. Doubtful.

ἀποφαυλίζω = ἀποφλαυρίζω. *Simoc.* 39, 15.

ἀποφενακίζω = φενακίζω. *Men. P.* 404, 14.

ἀποφεύγω, *to shun, abstain from.* *Petr.* 2, 1, 4, τῆς φθορᾶς. *Gregent.* 588 A, τῆς πορνείας.

ἀπόφημος, ον, = δύσφημος. *Ael.* N. A. 6, 44. 9, 50, et alibi.

ἀποφθέγγομαι (φθέγγομαι), *to speak out, to utter forth.* *Diod.* 16, 27. *Philon* II, 139, 32. I, 510, 28, prophetically. *Luc.* Act. 2, 4. 14. 26, 25. *Plut.* II, 405 D. *Lucian.* I, 839, et alibi. — **2.** *To sing songs* or *hymns.* *Sept.* Par. 1, 25, 1.

ἀπόφθεγμα, ατος, τὸ, *apophthegm.* Classical. *Zosimâs* 1693 C, τῶν ἁγίων γερόντων. *Joann. Mosch.* 3104 C. [The *Apophthegmata Patrum* formed part of the Μέγα Λειμωνάριον.]

ἀποφθεγματικός, ή, όν, *apophthegmatic.* *Plut.* I, 51 E, et alibi. Pseudo-*Demetr.* 6, 13.

ἀποφθειργόω, probably corrupt for ἀποφθειρίζω (φθειρίζω), *to louse.* *Stud.* 1741 A.

ἀποφιμόω (φιμόω), *to stop* one's *mouth, to silence.* *Epiph.* II, 45 D.

ἀποφλεγματίζω, ίσω, (φλέγμα) *to cleanse from phlegm.* *Diosc.* 2, 183 (184). 2, 188 (189). 2, 209, κεφαλήν (2, 207 Φλέγμα ἄγει. *Galen.* VI, 179 E Ἀπορρύπτειν τὸ φλέγμα). *Antyll.* apud *Orib.* II, 183, 5.

ἀποφλεγματικός, ή, όν, *cleansing from phlegm.* *Galen.* XIII, 134 B. *Antyll.* apud *Orib.* II, 183, 5.

ἀποφλεγματισμός, οῦ, ὁ, *a cleansing from phlegm.* *Diosc.* 5, 4.

ἀποφοιβάζω (φοιβάζω), *to utter prophetically.* *Diod.* II, 526, 14, *foretell.* *Strab.* 14, 5, 15, of improvisations. *Iambl.* V. P. 340.

ἀποφοίτησις, εως, ἡ, (ἀποφοιτάω) *a going away, departure.* *Cyrill. A.* I, 156 D. 204 D. III, 602 A. Pseudo-*Dion.* 561 A.

ἀπόφοιτος, ον, *gone away.* *Simoc.* 149, 5.

ἀποφορά, ᾶς, ἡ, L. *effluvium, exhalation, smell.* *Diod.* II, 566, 84, ἡ ἀπὸ τοῦ νεκροῦ. *Dion. H.* IV, 2132, 12. *Strab.* 5, 4, 9. *Diosc.* 1, 11. 83.

ἀποφόρησις, εως, ἡ, = preceding. *Sext.* 30, 3. 49, 19.

ἀποφόρητος, ον, (ἀποφέρω), L. auferendus, *to be carried away.* *Athen.* 6, 15, κέραμα, dishes containing presents given to guests at feasts to carry home with them. *Isid. Hisp.* 20, 4, 12.

ἀποφορτίζομαι (φορτίζω), *to unload one's self, rid one's self* of anything. *Philon* I, 604, 3, λύπην. *Luc.* Act. 21, 3, of a ship. *Jos.* B. J. 1, 8, 6. *Poll.* 1, 99. — **2.** *To ease one's self;* a euphemism. *Artem.* 187.

ἀποφορτισμός, οῦ, ὁ, = τὸ ἀποφορτίζεσθαι. *Archigen.* apud *Orib.* II. 202, 9.

ἀποφορτόομαι (φορτόω) = ἀποφορτίζομαι. *Pallad.* Laus. 1220 A, τὸ μαφόριον, *to take off.*

ἀποφράζω = φράζω. *Damascius* 345, 1. — **2.** *To regard as* ἀποφράς. *Lyd.* 48, 3.

ἀποφράσσω, *to remove obstruction,* as a medicine, = ἀναστομόω. *Diosc.* 1, 68, p. 73.

ἀποφρυνόω (ὀφρυνόομαι), *to humble.* *Greg. Naz.* III, 1410 A.

ἀποφυσητέον = δεῖ ἀποφυσᾶν. *Diosc.* 5, 116.

ἀπόφυσις, εως, ἡ, (ἀποφύω) *offshoot, sucker.* *Polyb.* 18, 1, 10.

ἀποφύω (φύω), *to separate.* *Doctr. Orient.* 656 A.

ἀποφωνέω = ἐκφωνέω. *Max. Conf.* II, 176 C.

ἀποχαιρετίζω, ισα, (χαιρετίζω) *to bid* one *farewell.* *Porph.* Cer. 16, αὐτόν. Adm. 210, 8.

ἀποχαλκίζω, ίσω, (χαλκός) *to strip* one *of money* (χαλκοῦς). *Palladas* 48.

ἀποχάραξις, εως, ἡ, = χάραξις. *Plut.* II, 1079 E.

ἀποχαράσσω = χαράσσω. *Dion Chrys.* I, 612, 9. *Poll.* 2, 115.

ἀποχαυνόω (χαυνόω), *to make neglectful* or *remiss.* *Leont. Cypr.* 1693 C Τῆς κατὰ θεὸν πολιτείας ἀποχαυνωθῆναι.

ἀποχειρίζω, ισα, (χείρ) *to deprive* one *of hands, to cut off* one's *hands.* *Mal.* 492, 9 ἀπεχειρίσθη. *Chron.* 724, 6 ἀποκεχειρισμένος.

ἀποχειροβιωτικός, ή, όν, = ἀποχειροβίωτος. *Theod.* I, 1040 C.

ἀπόχειρος, ον, (χείρ) *off-hand.* *Polyb.* 23, 14, 8, πρός τι.

ἀποχειροτονέω, ήσω, *to divest* or *deprive of office.* *Soz.* 1052 A, *to object to* one's *ordination.* *Theoph.* 424, 9, τὸν Γένζωνα τῆς στρατηγίας.

ἀποχερσόω (χερσόω), *to render dry land: to make waste.* *Greg. Nyss.* III, 925 D. *Simoc.* 169, 3. Pseud-*Athan.* IV, 905 C -θῆναι, *to become waste.*

ἀποχέτευσις, εως, ἡ, (ἀποχετεύω) *a carrying off* by a canal. *Philon* I, 29, 29, τῶν περιττωμάτων.

ἀποχέω, *to spill.* [*Stud.* 1737 D ἀποχύσει.]

ἀποχή, ῆς, ἡ, (ἀπέχω ἀπέχομαι) *abstinence.* *Epict.* 2, 15, 5. *Iren.* 690 B. *Clem. A.* I, 1016 C. — **2.** *Acceptilatio, quittance, receipt.* *Lucill.* 105. *Artem.* 391. *Justinian.* Novell. 128, 3. — **3.** *Distance.* *Ptol.* Geogr. 1, 1.

ἀπόχορδος, ον, (χορδή) *discordant,* out of tune. *Clem. A.* I, 1068 B.

ἀποχράω, *to suffice.* — Participle ἀποχρῶν, *sufficient.* *Plut.* II, 1123 E, αἰτία, *sufficient reason.*

ἀπόχρη (χρή), *it is sufficient.* *Strab.* 9, 1, 20, προσθήσειν. *Hermias* 1177 C Οὐ γὰρ ἀπόχρη μετρῶν ὁ Ζεύς, personal.

ἀπόχρησις, εως, ἡ, (ἀποχράομαι) *a using up.* *Paul.* Col. 2, 22. — **2.** *Want, need.* *Dion. H.* I, 149, 2.

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ἀποχρηστέω = ἄχρηστός εἰμι. *Plut.* II, 670 A.

ἀποχρηστικῶς, adv. = ἀποχρώντως, ἀρκούντως. *Diog.* 7, 160, ἔχειν.

ἀποχρυσόω (χρυσόω), *to rate in gold money. Artem.* 73. *Poll.* 7, 102. *Basil.* III, 269 C -σθαι, *to become gold.* (Compare ἀπαργυρόω.)

ἀπόχρωσις, εως, ἡ, (χρώννυμι) *a coloring. Plut.* II, 346 A, σκιᾶς, *light and shade,* in painting.

ἀποχυλίζω (χυλίζω), *to make into juice: to express the juice of* anything. *Diosc.* 1, 77. 115. 3, 5 (7). *Antyll.* apud *Orib.* I, 302, 1.

ἀποχύλισμα, ας, τὸ, *the juice expressed* from anything. *Geopon.* 15, 6, 1.

ἀπόχυμα, ατος, τὸ, = ζώπισσα. *Diosc.* 1, 98. — **2.** A mode of dressing the hair. *Const. Apost.* 1, 3.

ἀποχύνω (χύνω), = ἀποχέω. *Sept.* Reg. 3, 22, 35, v. l. απεχυνηνε, write ἀπέχυνε.

ἀποχυρόω = ὀχυρόω. *Plut.* I, 852 C.

ἀπόχυσις, εως, ἡ, *a pouring out.* Classical. — **2.** *Fulness* of the moon. Pseud-*Athan.* II, 1328 A τῆς σελήνης.

ἀποχυτήριον, ου, τὸ, (ἀποχέω) L. *cloaca, sewer, drain. Charis.* 553, 18.

ἀποχωριστέον = δεῖ ἀποχωρίζειν. *Geopon.* 16, 1, 5.

ἀποχωριστικός, ή, όν, (ἀποχωρίζω) L. *separativus, separating. Greg. Nyss.* II, 1105 A.

ἀπόχωσις, εως, ἡ, (ἀποχώννυμι) *a damming up. Plut.* I, 935 B.

ἀποψαλίζω (ψαλίζω), *to clip off. Diosc.* 1, 130.

ἀποψέ (ὀψέ), adv. *of late. Apollon. D.* Synt. 336, 25. *Leont. Cypr.* 1709 B, ἀνεχώρησεν.

ἀποψεύδομαι = ψεύδομαι. *Jos.* B. J. 4, 3, 5. *Plut.* I, 315 B, τῆς ἐλπίδος.

ἀπόψηγμα, ατος, τὸ, = ψῆγμα of metals. *Diosc.* 5, 85.

ἀποψηκτέον = δεῖ ἀποψήχειν. *Geopon.* 17, 20, 3.

ἀποψόφησις, εως, ἡ, = ψόφησις. *Plut.* II, 866 C (*Her.* 2, 162).

ἀπόψυκτος, ον, (ἀποψύχω) *cooled off. Galen.* XII, 35 F.

ἀπόψυχος, ον, (ψυχή) *inanimate. Longin.* 42, 2.

ἀποψυχραίνω (ψυχραίνω), *to cool: to disgust.* Pseudo-*Theophyl. B.* IV, 1236 B.

ἀππία, incorrect for ἀπία, ας, ἡ, = ἄπιος, *pear-tree. Geopon.* 10, 23, 5.

Ἀππία ὁδός, ἡ, *Appia via. Diod.* 20, 36. *Strab.* 5, 3, 6, et alibi.

Ἄππιος, ου, ὁ, *Appius. Polyb.* 1, 16, 1. *Luc.* Act. 28, 15 Ἀππίου Φόρον, *Appii Forum.*

ἀπραγέω, ήσω, (πράσσω) *to be doing nothing, to accomplish nothing, to remain inactive. Polyb.* 3, 70, 4. 4, 64, 7. 28, 11, 8. *Artem.* 78.

ἀπραγία, ας, ἡ, (πράσσω) *inactivity. Polyb.* 3, 103, 2. *Diod.* 16, 5.

ἀπραγμάτευτος, ον, (πραγματεύομαι) *in which no business is going on, having no commerce. Polyb.* 4, 75, 2. *Diod.* 17, 40. *Aristeas* 15, πλήθεσιν, not favorable to large invading armies. *Muson.* 197, free from trouble. *Greg. Naz.* II, 545 A, expecting no gain. — **2.** *Doing nothing. Greg. Naz.* III, 1150 A.

ἀπραγματεύτως, adv. *without trouble. Dion. H.* V, 616, 2, *badly? Jul.* 191 C. *Basil.* III, 200 C. *Greg. Naz.* III, 248 C.

ἄπραγος, ον, = ἄπρακτος, *idle. Symm.* Judic. 9, 4. *Macar.* 233 B. *Pallad.* Laus. 1091 A.

ἀπραίδευτος, ον, (πραιδεύω) *not plundered. Suid.* Ἀπραίδευτος, τουτέστιν ἀζήμιος.

ἄπρακτος, ον, *not concerned* or *engaged* in anything; opposed to ἔμπρακτος. *Theoph.* 574.

ἀπράϋντος, Ionic ἀπρήϋντος, ον, (πραΰνω) *not to be appeased. Antip. Thess.* 69.

ἀπρεπόντως, adv. = ἀπρεπῶς. *Anast. Sin.* 36 A.

ἀπρίλιος, α, the Latin aprilis, an adjective. *Jos.* Ant. 14, 10, 10. *Plut.* I, 32 E Εἰδοῖς ἀπριλίαις. *Anatol.* 212 B Πρὸ ἕνδεκα καλανδῶν ἀπριλίων, *ante diem undecimum kalendas aprilis. Epiph.* I, 885 A Τῇ πρὸ ὀκτὼ καλανδῶν ἀπριλίων, *octavo kalendas aprilis.* — Ὁ ἀπρίλιος, sc. μήν, *the month of April,* simply *April. Plut.* I, 19 F. 72 C.

ἀπρόβλητος, apparently a mistake for ἀπόβλητος. *Cyrill. A.* I, 141 B.

ἀπρόγνωστος, ον, (προγινώσκω) *that cannot foreknow;* opposed to προγνωστικός. *Clementin.* 3, 38. *Hippol.* Haer. 218, 66. 67.

ἀπρόεδρος, ον, (πρόεδρος) *without a president* (*bishop*). *Eunap.* 58, 7.

ἀπρόθεσμος, ον, *without* προθεσμία. Pseudo-*Chrys.* IX, 826 D, θάνατος.

ἀπροθέτως (προτίθημι), adv. *undesignedly, without any regular plan. Polyb.* 9, 12, 6. *Ephr.* III, 55 B.

ἀπροϊδῶς (ἀπροϊδής), adv. = ἀπροόπτως. *Archigen.* apud *Orib.* II, 160, 2.

ἀπρόϊτος, ον, (πρόειμι) *not allowed to go out. Chrys.* I, 431 C. *Ephr.* III, 426 A. *Damascius* 91. *Clim.* 704 B.

ἀπροκατασκεύαστος, ον, (προκατασκευάζω) *unprepared. Dion. H.* VI, 611, 14. *Clim.* 981 C.

ἀπροκλινής, ές, (προκλίνω) *not inclining* either way. *Cyrill. A.* I, 1021 D.

ἀπρόκοπος, ον, (προκοπή) *without progress. Ptol.* Tetrab. 156. *Sophrns.* 3680 A. τὴν πίστιν. — **2.** *Not promoted* to higher clerical orders. *Basil.* IV, 800 C. *Jejun.* 1909 B.

ἀπρόκοπτος, ον, = preceding. Pseud-*Athan.* IV, 1161 C.

ἀπρόληπτος, ον, (προλαμβάνω) *not assumed,* not taken for granted. *Hierocl.* C. A. 113, 4.

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ἀπρομηθής, ές, (προμηθής) *without forethought.* *Jos.* Ant. 8, 6, 5, p. 890.

ἀπρονοησία, ας, ἡ, (ἀπρονόητος) *no providence,* with reference to the Epicurean doctrine. *Theophil.* 2, 8. 38. *Socr.* 420 C.

ἀπρονόητος, ον, (προνοέω) *not thought of beforehand: unexplored* country. *Polyb.* 3, 48, 4. — **2.** *Not superintended by divine providence.* *Tatian.* 2. *Athenag.* 949 B. *Theophil.* 3, 3. *Sext.* 35, 7. — **3.** *Heedless, thoughtless, improvident: unguarded.* *Polyb.* 4, 5, 5, χώρα. 5, 7, 2, πρὸς τὸ συμβαῖνον. *Plut.* II, 572 A. *Lucian.* II, 795, τῶν ἐπὶ γῆς πραγμάτων, *exercising no providence.*

ἀπρονοήτως, adv. *without having thought of beforehand.* *Polyb.* 10, 14, 8 Τοῖς ἀπρονοήτως θεωμένοις, *who had never seen anything like it before.*

ἀπροοιμίαστος, ον, (προοιμιάζομαι) *without preface.* *Dion. H.* V, 491, 2. *Lucian.* II, 32. 63.

ἀπρόοπτος, ον, *not foreseeing, improvident.* *Poll.* 1, 179. 3, 117, τοῦ μέλλοντος.

ἀπροόπτως, adv. *improvidently, recklessly.* *Philon* II, 411, 25. *Ael.* N. A. 1, 8. *Herodn.* 6, 5, 5.

ἀπροόρατος, ον, (προοράω) *not foreseen.* *Diod.* 20, 42. 96. — **2.** *Not foreseeing.* *Philon* II, 159, 39, τοῦ μέλλοντος. *Max. Tyr.* 42, 10.

ἀπροοράτως, adv. = ἀπροόπτως. *Philon* I, 30, 34. II, 545, 11, ἔχειν τινός. *Max. Tyr.* 122, 30. *Diog.* 9, 62.

ἀπροορίστως (προορίζω), adv. *without being predestined.* *Hippol.* Haer. 424, 8.

ἀπροπτωσία, ας, ἡ, (ἀπρόπτωτος) *the being unbiassed.* *Anton.* 3, 9. *Diog.* 9, 74. 7, 46.

ἀπρόπτωτος, ον, (προπίπτω) *invincible?* *Sept.* Macc. 3, 3, 14. — **2.** *Unbiassed.* *Epict.* 2, 8, 29. *Anton.* 4, 49. 7, 55.

*ἀπροπτώτως, adv. *without bias.* *Chrysipp.* apud *Plut.* II, 1038 F.

ἀπροσάρτητος, ον, (προσαρτάω) *independent.* *Nicom.* 46.

ἀπροσαύδητος, ον, (προσαυδάω) *not spoken to.* *Aristot.* apud *Eus.* III, 848 C. *Plut.* II, 29 B. 921 F.

ἀπρόσβλεπτος, ον, (προσβλέπω) *not to be looked upon.* *Method.* 393 C. *Theod. Anc.* 1397 C, not influenced by anything.

ἀπρόσβλητος, ον, (προσβάλλω) *not to be attacked.* *Cyrill. A.* IX, 509 C.

ἀπροσδεής, ές, (προσδέω) *not standing in need* of anything. *Sept.* Macc. i, 12, 9. 3, 2, 9. 2, 14, 35, τινός. *Aristeas* 24. *Clem. R.* 1, 52. *Jos.* Ant. 8, 4, 3. *Plut.* I, 162 B, et alibi. *Athenag.* 916 B.

ἀπροσδέητος, ον, = ἀπροσδεής. *Polyb.* 22, 6, 4, τινός.

ἀπρόσδεκτος, ον, (προσδέχομαι) *not acceptable; inadmissible.* Pseudo-*Jacob.* 7, 1. *Sext.* 111, 28, et alibi.

ἀπροσδιόνυσος, ον, (πρός, Διόνυσος) *not connected with the worship of Dionysus.* *Plut.* II, 671 F, ἑορτή. — **2.** *Out of place, inappropriate, not to the purpose.* *Cic.* Att. 16, 13 *a.* *Plut.* II, 612 E. *Lucian.* 3, 80.

ἀπροσδιόριστος, ον, (προσδιορίζω) *not defined.* *Alex. Trall.* Helm. 305, 11.

ἀπροσδιορίστως, adv. *without distinction, indiscriminately.* *Did. A.* 1652 A. Pseudo-*Just.* 1332 A. *Antec.* 1, 2, 2.

ἀπροσέγγιστος, ον, (προσεγγίζω) = ἀπρόσιτος, ἀπροσπέλαστος. *Patriarch.* 1072 A.

ἀπροσεκτέω, ήσω, = ἀπρόσεκτός εἰμι. *Orig.* II, 1160 A. IV, 668 C, περὶ τὸ τηρεῖν. *Vit. Nil. Jun.* 68 D -ξῆσαι, write -κτῆσαι.

ἀπρόσεκτος, ον, (προσέχω) *heedless, careless.* *Schol. Lyc.* 314.

ἀπροσεξία, ας, ἡ, (ἀπρόσεκτος) *heedlessness, carelessness.* *Epict.* 4, 12, 5. *Orig.* III, 985 C. *Eus.* III, 536 B. *Basil.* I, 240 B. *Macar.* 473 C.

ἀπροσεχής, ές, = ἀπρόσεκτος. *Ephr.* III, 360 B.

ἀπρόσηκος, ον, = οὐ or μὴ προσήκων. *Did. A.* 545 B. 604 A.

ἀπροσθετέω, ήσω, (ἀπρόσθετος) *not to assent.* *Diog.* 9, 76.

ἀπρόσθετος, ον, (προστίθημι) *not added to.* *Theol. Arith.* 30, not increased by addition.

ἀπρόσιτος, ον, (πρόσειμι) *inaccessible, unapproachable.* *Polyb.* 3, 49, 7, mountain. 5, 24, 4. 9, 27, 6. *Cic.* Att. 5, 20. *Diod.* 19, 96. *Strab.* 1, 3, 18. 17, 3, 1. *Paul.* Tim. 1, 6, 16, φῶς. *Plut.* II, 68 D. *Tatian.* 20, τινί.

ἀπροσίτως, adv. *inapproachably.* *Plut.* II, 45 F.

ἀπροσκλινής, ές, (προσκλίνω) *not inclining.* *Cyrill. A.* X, 361 B.

ἀπροσκλινῶς, adv. *without inclining.* *Clem. A.* I, 393 A. *Cyrill. A.* X, 293 C.

ἀπρόσκλιτος, ον, *unbiassed.* *Aster.* 304 B.

ἀπροσκόμιστος, ον, (προσκομίζω) *not brought* or *carried to.* *Cyrill. A.* I, 701 C.

ἀπρόσκοπος, ον, (προσκόπτω) *not stumbling against.* Metaphorically, *void of offence.* *Aristeas* 24. *Luc.* Act. 24, 16, συνείδησις. *Paul.* Cor. 1, 10, 32, Ἰουδαίοις. Phil. 1, 10. *Sext.* 644, 1. *Hippol.* 788 A.

ἀπρόσκοπος, ον, (σκοπέω) = ἀπρόσκεπτος. *Sept.* Sir. 35, 21, ὁδός. Macc. 3, 3, 8.

ἀπρόσκοπτος, ον, (προσκόπτω) = ἀπρόσκοπος. *Inscr.* 5625.

ἀπροσκόπτως = following. *Macar.* 472 D. *Pallad.* Laus. 1098 C. *Herm.* Mand. 6, 1.

ἀπροσκόπως (προσκόπτω), adv. *without giving offence; faultlessly.* *Clem. R.* 1, 20.

ἀπροσκορής, ές, (προσκορής) *not cloying, surfeiting,* or *palling.* *Clem. A.* I, 393 B. *Men. Rhet.* 150, 4.

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ἀπροσκύνητος, ον, (προσκυνέω) *not worshipped: not to be worshipped.* *Leont.* I, 1256 C. Pseud-*Athan.* IV, 28 A. 29 A.

ἀπροσληπτικῶς (ἀπρόσληπτος), adv. *without accession.* *Epiph.* II, 581 D.

ἀπρόσληπτος, ον, (προσλαμβάνω) *not assumed,* with reference to the Incarnation. *Greg. Naz.* III, 181 C. — **2.** *Not taking.* *Apollon. D.* Pron. 276 C, ἄρθρων. Synt. 63, 21.

ἀπρόσλογος, ον, (λόγος) *not to the point.* *Orig.* I, 1376 C. *Schol. Arist.* Vesp. 1311, et alibi.

ἀπροσλόγως, adv. *at random, to no purpose.* *Polyb.* 9, 96, 6.

ἀπροσμάχητος, ον, = ἀπρόσμαχος, *irresistible.* *Andr. C.* 1108 B, κράτος. *Porph.* Cer. 55, 13.

ἀπρόσοπτος, ον, = ἀπροσόρατος, *not to be looked at.* *Poll.* 1, 117.

ἀπροσόρμιστος, ον, (προσορμίζω) *where* a ship *cannot anchor,* as a harbor. *Diod.* 20, 74.

ἀπρόσοχος, ον, = ἀπροσεχής. *Isid.* 297 C.

ἀπροσπάθεια, ας, ἡ, = ἡ μὴ or οὐ προσπάθεια. *Doroth.* 1636 B. *Vit. Nil. Jun.* 137 C.

ἀπροσπαθής, ές, = οὐ or μὴ προσπαθής. *Athenag.* Resur. 18, p. 1009 D, τινός. *Clem. A.* I, 460 A. *Pallad.* Laus. 1188 A. *Hierocl.* C. A. 67, 14.

ἀπροσπαθῶς, adv. *without feeling* or *passion.* *Clem. A.* I, 429 C. 1229 A. 1376 B. *Basil.* I, 253 A. *Pallad.* Laus. 1188 A, ἔχειν τὰ πρός τινα.

ἀπροσπέλαστος, ον, = ᾧ οὐκ ἄντις προσπελάσειε, *inapproachable.* *Apollon. S.* 1, 21. *Strab.* 1, 2, 9. 11, 4, 2. *Plut.* II, 300 F. 359 B, τινί.

ἀπρόσπλοκος, ον, (προσπλέκω) *not to be copulated.* *Heracleon* apud *Orig.* IV, 380 B, τετράς. *Schol. Arist.* Ran. 1340.

ἀπροσποιήτως = οὐ or μὴ προσποιητῶς. *Diod.* Ex. Vat. 103, 27. *Pallad.* 1131 C. D, ἔχειν τινός.

ἀπροσπόριστος, ον, (προσπορίζω) *not procured.* *Antec.* 2, 9, 2.

ἀπροστασίαστος, ον, = ἀπροστάτευτος. *Philon* I, 170, 20. II, 269, 2. *Did. A.* 1201 C.

ἀπροστάτευτος, ον, (προστατεύω) *unprotected.* *Jos.* Ant. 13, 1, 1. 20, 8, 8. *Ael.* N. A. 15, 8.

ἀπροστάτητος, ον, (προστατέω) = preceding. *Anton.* 12, 14.

ἀπρόσφιλος, ον, (φίλος) *unfriendly.* *Heliod.* 5, 7.

ἀπροσφόρως (ἀπρόσφορος), adv. *unsuitably, to no purpose.* *Martyr. Clem. R.* 629 A.

ἀπροσφώνητος, ον, (προσφωνέω) *not to be spoken to.* *Cic.* Att. 8, 8. *Plut.* II, 575 B.

ἀπρόσχημος, ον, = ἄνευ προσχήματος. *Diomed.* 498, 26 Στίχοι ἀπρόσχημοι, versus aequiformes (quid ?).

ἀπρόσχυτος, ον, (προσχέω) *not to be poured on; congealed.* *Greg. Nyss.* II, 36 A.

ἀπροσωπία, ας, ἡ, (ἀπρόσωπος) *impersonality.* *Nil.* 216 C, *non-existence.*

ἀπροσωπολήμπτως = ἀπροσωπολήπτως. *Petr.* 1, 1, 17. *Barn.* 4 (Codex ℵ).

ἀπροσωπόληπτος, ον, (προσωπόληπτος) *not respecting persons, impartial.* *Clem. A.* II, 269 A. *Hippol.* 729 C. *Athan.* I, 237 C Τὸ ἀπροσωπόληπτον τοῦ θεοῦ. *Const. Apost.* 2, 5. 2, 9, *accepter of persons.* *Apocr.* Act. Philipp. 26. (Compare *Eudoc. M.* 380 Διὰ τὸ μὴ ληπτὰ εἶναι προσώποις.)

ἀπροσωπολήπτως, adv. *without respect of persons.* *Petr.* 1, 1, 17 as v. l. *Clem. R.* 1, 1. *Basil.* II, 813 C.

ἀπρόσωπος, ον, *faceless.* — Tropically, *without confidence.* *Anast. Sin.* 1080 B. — **2.** *Ugly-faced.* Classical. *Apollon. S.* 1, 7. — **3.** *Without a mask, undisguised.* *Aristid.* I, 614, 14. — **4.** *Without personality:* *Anast. Sin.* 88 D. — **5.** *Not regarded as a person;* a law-term. *Antec.* 3, 17, p. 634. *Melamp.* 508. — *Chrys.* I, 535 E, *without reference to persons.* — **6.** *Impersonalis, impersonal,* in grammar. *Bekker.* 420, 13. *Diomed.* 336, 24.

ἀπροσώπως, adv. *without reference to persons.* *Aphthon.* Prog. 68, 10. — **2.** *Impersonaliter, without naming the person.* *Antec.* 3, 17, 1.

ἀπροφυλάκτως (ἀπροφύλακτος), adv. *unguardedly.* *Dion C.* 38, 41, 7.

ἀπροχώρητος, ον, (προχωρέω) L. *cessionis expers, not giving up his property* to his creditors. *Antec.* 2, 20, 20, p. 456.

ἀπτικός, ή, όν, *affecting, acting upon,* as a medicine. *Diosc.* 2, 21. 210, τινός.

ἄπτιλος, ον, (πτίλον) *without feathers.* *Jul.* 383 C.

ἀπτοησία, ας, ἡ, (ἀπτόητος) *undauntedness.* *Nil.* 153 A. 308 B. 576 A.

ἀπτοητί, adv. *undauntedly.* *Basil.* III, 641 A.

ἀπτόητος, ον, (πτοέω) *undaunted.* *Sept.* Jer. 26, 28. *Apollon. S.* 1, 22. *Symm.* Ps. 77, 53.

ἀπτολίεθρος, ον, (πτολίεθρον) = ἄπολις. *Greg. Naz.* III, 1347 A.

ἅπτω, *to burn,* as a lamp; intransitive. *Joann. Mosch.* 2964 A. *Porph.* Cer. 474, 4. — **2.** Mid. Ἅπτομαι, *to touch,* etc. *Epict.* 3, 22, 73, τῶν σφυγμῶν, *feeling the pulse.* *Plut.* II, 548 C, *to take root,* as an opinion. *Sext.* 704, 14, *to touch, to coincide, to be in contact,* in geometry.

ἅπτρα, ας, ἡ, (ἅπτω) = θρυαλλίς, *wick.* *Schol. Dion. Thr.* 794, 13.

ἀπτρίον, ου, τὸ, = preceding. Ibid. 794, 12.

ἀπτωσία, ας, ἡ, (ἄπτωτος) *stability.* *Max. Conf.* I, 520 D.

ἄπτωτος, ον, (πίπτω) *not fallen: unerring: faultless.* *Philon* I, 678, 11. *Clem. A.* I, 385 C.

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Diog. 7, 47. *Longin.* 33, 4, poet. *Method.* 312 B. *Caesarius* 1180. — **2.** *Without case*, of which case is not predicated, as the verb and the indeclinable parts of speech; opposed to πτωτικός. *Dion. Thr.* 638, 3. *Apollon. D.* Conj. 501, 23, et alibi. — **3.** Aptotus, *indeclinable* noun. *Diomed.* 303, 35. 308, 19.

ἀπτώτως, adv. *securely: with certainty. Cornut.* 31. *Sext.* 327, 29.

ἀπτώχευτος, ον, (πτωχεύω) *not made poor. Method.* 392 C.

ἀπύθμαντος, ον, (πυθμήν) *bottomless. Clim.* 797 B.

ἀπύθμενος, ον, (πυθμήν) = ἀπυνδάκωτος, *without bottom*, as a vessel. *Diosc.* Eupor. 1, 242, p. 223. *Poll.* 10, 79. *Galen.* II, 101 E.

ἄπυκνος, ον, = οὐ or μὴ πυκνός. *Ptol.* Geogr. 8, 1.

ἀπύρεκτος, ον, (πυρέσσω) = ἀπύρετος, *without fever. Geopon.* 13, 8, 9.

ἀπυρεξία, ας, ἡ, *the being* ἀπύρεκτος. *Diosc.* 3, 23 (26), p. 368. *Galen.* II, 254 A.

ἄπυρος, ον, *without fire.* Classical. *Philon* I, 345, 27, βωμός. *Plut.* II, 578 B, ἱερουργία. *Lucian.* III, 263, μέλι, = ἀκάπνιστον or ἄκαπνον?

Ἀπφία, ας, ἡ, *Appia. Inscr.* 3962. *Paul.* Philem. 2.

ἀπφουσώθ, see ἀφφουσώθ.

Ἀπφύς, ῦ, ὁ, *Apphys. Apophth.* 133 B.

ἀπφώθ, see σαφφώθ.

ἀπῳδικός, ή, όν, = μὴ or οὐκ ᾠδικός. *Hippol.* Haer. 262, 16.

ἀπωθέω, *to push off.* Classical. [*Sept.* Reg. 4, 21, 14 ἀπ-εώσομαι, fut. mid. with the augment of ἔωσα. Compare ἐξεόω.]

ἀπώλεια, ας, ἡ, *a thing lost. Sept.* Lev. 6, 3, 4. Deut. 22, 3.

ἀπώμαστος, ον, (πωμάζω) *without a stopple. Babr.* 60, 1. *Geopon.* 20, 46, 3.

ἄπωμος, ον, (πῶμα) = preceding. *Geopon.* 6, 1, 4.

ἀπωμοτικός, ή, όν, (ἀπώμοτος) *denying upon oath;* opposed to κατωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (μά, *by*).

ἀπῶρυξ, υγος, ἡ, (ἀπορύσσω) L. *mergus, layer* of vine. *Sept.* Ezech. 17, 6. *Geopon.* 18, 1. — **2.** *Branch* of a river. *Proc.* I, 494, 16.

ἀπώρωτος, ον, (πωρόω) = μὴ or οὐ πεπωρωμένος, as a bone. *Diosc.* 1, 89.

ἀπωσικύματος, ον, (ἀπωθέω, κῦμα) *driving away waves. Philipp.* 5.

ἀπωσμός, οῦ, ὁ, (ἀπωθέω) *a driving away; persecution. Sept.* Thren. 1, 7. *Orig.* III, 617 C.

ἀπωστέος, α, ον, = ὃν δεῖ ἀπωθεῖν. *Clem. A.* II, 620 B.

ἀπωστικός, ή, όν, *fitted for driving away;* opposed to ἑλκτικός. *Galen.* V, 65 C, in vomiting.

ἄρα, L. *ergo, therefore,* in the conclusion of a syllogism; as Εἰ ἡμέρα ἐστὶ, φῶς ἐστί. Ἀλλὰ μὴν ἡμέρα ἐστίν. Ἄρα φῶς ἐστίν. *Lucian.* I, 564. *Sext.* 622, 21.

Ἀράβισσα, ης, ἡ, (Ἄραψ) *Arabian woman. Sept.* Job 42, 18.

ἀράγδην (ἀράσσω), adv. *with a rattling noise. Lucian.* II, 328.

ἄραγμα, ατος, τὸ, essentially = κάταγμα. *Soran.* 250, 5.

ἀράζω, see ἀρράζω.

ἀραιόθριξ, τριχος, ὁ, ἡ, (ἀραιός, θρίξ) = ψεδνός, *with thin hair. Moer.* 383.

ἀραιοπόρος, ον, = ἀραιοὺς ἔχων τοὺς πόρους. *Alex. Aphr.* Probl. 6, 8.

ἀραιότρητος, ον, (τρητός) *with holes thinly scattered. Galen.* IV, 493 D.

ἀραιόφθαλμος, ον, (ὀφθαλμός) *with sparse buds,* as a scion. *Geopon.* 5, 8, 2.

ἀραιώδης, ες, = ἀραιός. *Galen.* II, 362 C.

*ἀραίωμα, ατος, τὸ, (ἀραιόω) *interstice, crevice, crack, pore. Heron* 208, 21, τῆς σαρκός. *Asclepiad.* apud *Sext.* 335, 2, νοητά, imperceptible. *Diod.* 1, 39, *crack* in the ground. *Strab.* 4, 4, 1, *joint* of two pieces of timber. *Philon* I, 8, 25. 31, 26. *Plut.* II, 903 E. 980 C, *pores* of a sponge.

ἀραιωτικός, ή, όν, *rarefying. Diosc.* 1, 62. 75.

ἀράκιον, ου, τὸ, = ἄρακος. *Apophth.* 112 C.

ἀρακίσκος, ου, ὁ, *little* ἄρακος. *Galen.* II, 86 B.

ἄραξ, ακος, ὁ, = ἄρακος. *Clem. A.* I, 732 C τὸν ἄρακα.

ἄραξις, εως, ἡ, = τὸ ἀράσσειν. *Cass.* 153, 11.

ἀρατικός, ή, όν, (ἀράομαι) *imprecatory. Philon* I, 321, 27 (edited ἐρωτικός). *Sext.* 302, 20. *Diog.* 7, 66.

ἀράφιος, ἄραφος, incorrect for ἀρράφιος, ἄρραφος.

ἀραχναῖος, α, ον, (ἀράχνη) *of a spider. Antip. S.* 21.

ἀραχνέα, ας, ἡ, = following. *Achmet.* 188.

ἀραχνία, ας, ἡ, *cobweb. Theod.* III, 1185 A.

ἀραχνίδιον, ου, τὸ, = ἀράχνιον. *Chrys.* X, 378 E.

ἀραχνοϋφής, ές, (ὕφος) *spun by spiders. Philon* I, 666, 5. II, 479, 11.

ἀραχνώδης, ες, = ἀραχνοειδής, *spider-like. Diosc.* 4, 66.

Ἀρβανίτης, ου, or η, ὁ, = Ἀλβανός, Ἀλβανίτης. *Scyl.* 739.

ἀρβίννη, ης, ἡ, *meat. Hes.* Ἀρβίννη, κρέας. Σικελοί. [The Latin arvina, *tallow, fat.*]

ἀργάβ = ἐργάβ.

ἀργαβία, ας, ἡ, quid? *Leo.* Tact. 13, 11.

ἀργαλεότης, ητος, ἡ, *hardness, grievousness. Philon* I, 346, 35.

ἀργέλλιον, ου, τὸ, *cocoa-nut,* the fruit of the nargil. *Cosm. Ind.* 444 D. (Compare *Philostr.* 98 τὰ κάρυα of India.)

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ἀργεμώνη, ης, ἡ, (ἄργεμον) argemone, argemonia, agrimonia, *agremony*. *Diosc.* 2, 208. *Orib.* II, 583, 1.

ἀργενταρία, ας, ἡ, argentaria, *silver plate* (utensils). *Pallad.* Laus. 1028 C.

ἀργεντάριον, ου, τὸ, the Latin argentarium, *a case to set silver plate in.* *Basilic.* 44, 15, 19, p. 422.

ἀργέω, ήσω, *to be inactive*, etc. Classical. *Clem. R.* 1, 33, ἀπὸ τῆς ἀγαθοποιίας. — **2.** *To abstain from servile labor* on a holiday. *Sept.* Macc. 2, 5, 25, to keep the Sabbath. *Agathar.* apud *Jos.* Apion. 1, 22, p. 458. *Jos.* Ant. 14, 4, 2. B. J. 7, 3, 3, τὴν ἑβδόμην, sc. ἡμέραν. Apion. 2, 39. *Const. Apost.* 7, 36. 8, 33, τὴν ἀνάληψιν. *Theod. Lector* 1, 14 Τὴν κυριακὴν παρὰ πᾶσιν ἀργεῖσθαι, *that Sunday should be a day of rest.* — **3.** *To be invalid* or *void* = ἄκυρός εἰμι. *Euagr.* 3, 7. — **4.** *To be suspended* from the exercise of one's ministry, said of clergymen, usually under censure. *Basil.* IV, 800 C. *Epiph.* I, 373 A. II, 472 C. *Socr.* 6, 18, p. 721 A.

ἀργήσιμος, ον, *on which no servile labor is performed*, as a holiday. *Stud.* 1716 A, sc. ἡμέραις.

ἀργία, ας, ἡ, *abstinence from servile labor*, with reference to holidays. *Sept.* Esai. 1, 13. *Epict.* 4, 8; 33. *App.* II, 78, 92. Pseud-*Ignat.* 768 A. *Apocr.* Act. Pet. et Paul. 22. *Const.* (536), 1177 D. 1180 E. *Leo.* Novell. 148. (Compare *Const. Apost.* 2, 36, χειρῶν. 7, 36 Σαββατίζειν ἐνετειλω, οὐ πρόφασιν ἀργίας διδούς.) — **2.** *Deprivation* of a clergyman, for some fault. *Can. Apost.* 16.

ἀργίβοιος, ον, (ἀργός, βοῦς) *with* or *having white kine.* *Ael.* N. A. 12, 36, v. l. ἀγριβόειος.

*ἄργιλλα, ης, ἡ, = καταγειος οἰκία, *underground dwelling.* *Ephor.* apud *Strab.* 5, 4, 5, p. 388, 5. *Galen.* III, 339 A.

ἄργιον, ου, τὸ, = ἀδίαντον. *Diosc.* 4, 134 (136).

ἀργιπόδης, ου, ὁ, = ἀργίπους. *Anthol.* II, 54 (*Phanias*).

ἀργίς, ίδος, ἡ, (ἀργός) *resting* or *causing rest*, an epithet of νύξ. *Clem. A.* II, 80 B.

ἀργιτρόφημα, ατος, τὸ, (τρέφω) a preparation of milk, so called. *Galen.* VI, 438 C.

ἀργόζ, ארגז, = θήκη, *coffer, box.* *Sept.* Reg. 1, 6, 8. 15 (Codex A) Ἐν θέματι, where ἀργόζ is simply the word rendered θέμα. — Reg. 1, 6, 11. 15. 1, 20, 19 ἐργάβ (41 ἀργάβ).

ἀργολογέω, ήσω, (ἀργός, λόγος) *to talk idly.* Pseudo-*Basil.* III, 1305 D. *Greg. Nyss.* I, 272 D. *Ephr.* I, 72 D, et alibi.

ἀργολογία, ας, ἡ, (λόγος) *idle talking.* *Basil.* III, 636 A. *Ephr* I, 16 E, et alibi. *Nil.* 540 A. *Apophth.* 245 A. 273 A. *Olymp. A.* 541 C.

ἀργοποιός, όν, (ποιέω) *rendering idle.* *Plut.* I, 75 A.

ἀργός, ή, όν, *inactive*, etc. — Ἀργὸς λόγος, *the lazy argument*, a sophism so called. *Plut.* II, 574 D. *Orig.* I, 836 C. 837 C. — **2.** In astrology. *Ptol.* Tetrab. 128, τόπος. *Sext.* 731, 9, ζῴδιον, the sign about to set. *Plotin.* I, 245, 10, ἀστήρ.

ἀργοφάγος, ον, (φαγεῖν) *living without work, lazy.* *Const. Apost.* 2, 49. *Pallad.* Laus. 1074 B. (Compare γαστέρες ἀργαί, *fruges consumere nati.*)

ἀργυράγχη, ης, ἡ, (ἄργυρος, ἄγχω) *silver-quinsy*, a travesty of the συνάγχη of Demosthenes, when he was suspected of having been bribed not to speak. *Plut.* I, 857 E. *Poll.* 7, 104.

ἀργυραμοιβικός, ή, όν, (ἀργυραμοιβός) *belonging to a money-changer.* *Lucian.* II, 808. *Poll.* 7, 17 ἡ ἀργυραμοιβική, sc. τέχνη.

ἀργυραμοιβικῶς, adv. *in the manner of a money-changer.* *Lucian.* II, 14.

*ἀργύρασπις, ιδος, ὁ, (ἄργυρος, ἀσπίς) *silver-shielded.* The argyraspides were a company of soldiers in the Macedonian army. *Phylarch.* apud *Athen.* 12, 55, p. 539 E. *Polyb.* 5, 79, 4. *Diod.* 17, 57, infantry. *App.* I, 583, 7, cavalry.

ἀργυρένδυτος, ον, (ἐνδύω) *silver-clad.* *Cyrill. H.* 841 C. *Chrys.* IX, 626 C.

ἀργύρεος, α, ον, *of silver.* — **2.** Substantively, ὁ ἀργυροῦς, sc. σίκλος, argenteus (*denarius*), a silver coin. *Sept.* Zach. 11, 13. *Epiph.* I, 664 D. II, 285 A.

ἀργυρεύω, εύσω, (ἄργυρος) *to dig for silver.* *Diod.* 5, 36. *Strab.* 3, 2, 9, p. 226, 17.

ἀργυρίζω, *to look like silver.* *Phot.* I, 725 C.

ἀργυρικός, ή, όν, (ἄργυρος) *of silver, relating to silver* Hence, *pecuniary.* *Sept.* Esdr. 1, 8. 24, ζημία, *a fine.* *Diod.* 12, 21. II, 610, 38, βλάβη. *Dion. H.* I, 257, 8. IV, 2084, 13. 2123, 10, τίμημα. *Aristeas* 6, τιμή. *Strab.* 11, 13, 8, τέλος, *tax.*

ἀργύριον, ου, τὸ, *silver*, etc. Classical. *Sept.* Judic. 17, 3 τοῦ ἀργυρίου, sc. σίκλους. Hos. 3, 2, sc. σίκλων.

ἀργυρισμός, οῦ, ὁ, (ἀργυρίζω) *getting*, or *dealing in, money.* *Strab.* 7, 3, 7, p. 22, 15. *Philon* I, 145, 16, et alibi. *Inscr.* 4957, 37. — **2.** *Reckoning by* ἀργυροῦς (a coin). *Epiph.* III, 292 A.

ἀργυρίτης, ου, ὁ, (ἄργυρος) *of money.* *Plut.* II, 820 C, ἀγών, in which the prize is money. *Poll.* 3, 153.

ἀργυρογνωμονικός, ή, όν, *of an* ἀργυρογνώμων, *a judge of coin.* *Epict.* 2, 3, 2.

ἀργυροδέκτης, ου, ὁ, (δέχομαι) *receiver of money.* Pseudo-*Greg. Naz.* IV, 148 A.

ἀργυροδόρατος, ον, (δόρυ) *silver-speared, having a silver spear.* *Theoph. Cont.* 407, 13.

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ἀργυρόθρονος, ον, (θρόνος) *silver-throned.* *Himer.* 364.

ἀργυροκάπηλος, ον, (κάπηλος) *trafficking in money.* *Cyrill. A.* X, 721 C.

ἀργυροκοπέω, ήσω, *to be* ἀργυροκόπος. *Sept.* Jer. 6, 29.

ἀργυροκόπος, ου, ὁ, (ἄργυρος, κόπτω) *silversmith.* *Sept.* Judic. 17, 4. Jer. 6, 29. *Luc.* Act. 19, 24. *Plut.* II, 830 E. 876 B. *Diognet.* 1169 B. *Inscr.* 3154. *Pamphil.* 1556 C.

ἀργυρόκρανος, ον, (κάρα) *silver-headed.* *Sibyll.* 5, 47.

ἀργυρολόγητος, ον, (ἀργυρολογέω) *taxed, paying taxes* or *tribute, tributary.* *Sept.* Macc. 2, 11, 3.

ἀργυρομιγής, ές, (μίγνυμι) *mixed with silver.* *Strab.* 3, 2, 9, p. 227, 6.

ἄργυρον, ου, τὸ, = μιλιαρήσιον. *Epiph.* III, 289 A. B.

ἀργυρόπαστος, ον, (πάσσω) *of silver tissue.* *Polyaen.* 4, 16. (Compare χρυσόπαστος.)

ἀργυροπέταλον, ου, τὸ, (πέταλον) *a plate of silver.* *Theoph.* 780.

ἀργυροπρατεῖον, ου, τὸ, (ἀργυροπράτης) *banker's shop.* *Chron.* 623. *Theoph.* 231. 283, 14.

ἀργυροπράτης, ου, ὁ, (πράτης) L. argentarius, *money-changer, banker.* *Nil.* 193 C. *Cyrill. A.* IX, 12 B. *Justinian.* Novell. 136. *Joann. Mosch.* 3061 A. *Vit. Epiph.* 81 A. *Theoph.* 231. 367, 12. 374, 10.

ἀργυροπρατικός, ή, όν, *pertaining to an* ἀργυροπράτης. *Justinian.* Novell. 4, 3.

ἀργυροπράτιον or ἀργυροπρατίον, incorrect for ἀργυροπρατεῖον. *Joann. Mosch.* 3065 B. *Mal.* 395, 9.

ἀργυροπωλεῖον, ου, τὸ, (ἀργυροπώλης) = ἀργυροπρατεῖον. *Soz.* 1524 C.

ἀργυροπώλης, ου, ὁ, (πωλέω) = ἀργυροπράτης. *Soz.* 1524 C.

ἄργυρος, ου, ὁ, argentarius, *cashier,* an officer. *Porph.* Cer. 18, 11, et alibi. (Compare ἄνθραξ, κανίκλειος.)

Ἀργυρός, οῦ, ὁ, (ἀργυροῦς) *Argyrus,* a proper name. *Porph.* Adm. 227, 15.

ἀργυροταμίας, ου, ὁ, (ταμίας) *keeper of the emperor's treasury* at Athens. *Inscr.* 354.

ἀργυρότευκτος, ον, (τεύχω) *wrought of silver.* *Epiph.* I, 188 A.

ἀργυροτρώκτης, ου, ὁ, (τρώκτης) = φιλάργυρος. Pseudo-*Greg. Naz.* IV, 148 A, epithet of Judas.

ἀργυροφάλαρος, ον, (ἄργυρος, φάλαρα) *with silver trappings.* *Polyb.* 31, 3, 6.

ἀργυροφανής, ές, (φαίνω) *shining like silver.* *Cyrill. A.* III, 341 A.

ἀργυροφεγγής, ές, (φέγγω) = preceding. *Lucill.* 26. *Basil. Sel.* 560 A.

ἀργυροφύλαξ, ακος, ὁ, (φύλαξ) *money-keeper, treasurer, bursar.* Pseudo-*Greg. Naz.* IV, 148 A.

ἀργυροχάλινος, ον, (χαλινός) *with silver reins.* *Philostr.* 532, et alibi. *Basil.* III, 212 C.

ἀργυροχοέω, ήσω, (ἀργυροχόος) *to work silver.* *Cyrill. A.* V, 84 D.

ἀργυροχόος, ου, ὁ, (χέω) *silversmith.* *Sept.* Sap. 15, 9.

ἀργυρόχροος, ον, (χρόα) *silver-colored.* Pseudo-*Chrys.* IX, 854 A.

ἀργυρόχρυσος, ον, (χρυσός) *of gold and silver.* Pseud-*Afric.* 101 B.

ἀργυρωμάτιον, ου, τὸ, *little* ἀργύρωμα. *Epict.* 3, 26, 36, et alibi.

ἀργῶς (ἀργός), adv. = μάτην, L. *frustra, idly, to no purpose, in vain.* *Strab.* 2, 1, 31, p. 128, 7, *loosely, inaccurately, carelessly.* *Just.* Tryph. 113.

ἀρδάνιον, ου, τὸ, (ἄρδω) *water-pot, pail.* *Schol. Arist.* Eccl. 1033.

ἀρδεία, ας, ἡ, (ἀρδεύω) *watering, irrigation.* *Strab.* 4, 6, 7, p. 322, 8, et alibi. *Plut.* II, 687 F. *Theod.* IV, 792 B.

ἄρδευσις, εως, ἡ, = preceding. *Polyb.* 9, 43, 5. *Jos.* Ant. 3, 1, 3.

Ἀρδησιάνης, see Βαρδησιάνης.

ἄρδω, *to guzzle.* *Philon* I, 639, 20, ἄκρατον.

ἀρειανέω, ήσω, = following. *Leont.* I, 1237 C.

ἀρειανίζω, ισα, (Ἀρειανός) *to be an Arian.* *Greg. Naz.* II, 476 C. *Epiph.* II, 337 C. *Socr.* 2, 21.

Ἀρειανικός, ή, όν, = Ἀρειανός. *Jul.* 424 C, ἐκκλησία. *Theod.* III, 1145 D.

Ἀρειανικῶς, adv. *according to the Arians.* *Anast. Sin.* 292 D.

Ἀρειανισμός, οῦ, ὁ, (ἀρειανίζω) *Arianism.* *Greg. Naz.* I, 1108 A.

Ἀρειανίτης, ου, ὁ, = Ἀρειανός, *an Arian.* *Mal.* 372, 3.

Ἀρειανός, ή, όν, (Ἄρειος) *of Arius, Arian.* *Athan.* I, 549 A, αἵρεσις. *Basil.* IV, 712 A, μανία. 924 B, φρόνημα. *Caesarius* 869. — **2.** Substantively, ὁ Ἀρειανός, *an Arian.* *Athan.* I, 225 C. II, 17 A, et alibi. *Epiph.* II, 12 B.

Ἀρειανῶς, adv. *in Arian fashion.* *Greg. Naz.* II, 169 A.

ἀρειμανής, ές, (Ἄρης, μαίνομαι) *war-mad, warlike.* *Simyl.* apud *Plut.* I, 28 D. *Dion. P.* 31. 285. *App.* I, 661, 29.

Ἀρειμάνης = Ἀρειμάνιος. *Agath.* 29, 7. 118, 7.

ἀρειμάνιος, ον, = ἀρειμανής. *Philon* I, 375, 21. II, 375, 4. *Jos.* B. J. 2, 16, 4, p. 189, et alibi. *Plut.* II, 321 F.

Ἀρειμάνιος, ου, ὁ, *Ahriman,* the Bad God of the Persians. *Plut.* II, 369 E. F. 370 B. 1026 B. *Diog.* 1, 8.

ἀρειοθολόομαι, ώθην, (Ἄρειος, θολόω) *infected with Arianism.* *Chron.* 562, 13.

Ἀρειομανίτης, ου, ὁ, (Ἄρειος, μανία) *one infected with the madness* (heresy) *of Arius,* a name of obloquy applied to the Arians. *Eust. Ant.* 676 D. *Athan.* I, 225 C. 257 B. 480

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A, et alibi saepe. *Epiph.* II, 12 B. (Compare εἰδωλομανής.)
Ἀρειομανῖτις, ιδος, ἡ, *Arian.* *Epiph.* II, 220 A, αἵρεσις.
'Αρειόπαγος, ου, ὁ, = Ἄρειος Πάγος, *Areopagus.* *Inscr.* 181, 15.
Ἄρειος, ον, L. *Martius*, of *Ares* or *Mars*. Τὸ Ἄρειον πεδίον, *Campus Martius*, at Rome. *Dion. H.* II, 1449, 6. *Plut.* I, 647 D. — *App.* II, 458, 85 οἱ Ἄρειοι, *legio Martia.* — *Dion C.* 56, 27, 4. 56, 46, 4 τὰ Ἄρεια, *ludi Martiales.*
Ἄρειος, ου, ὁ, *Arius*, a heresiarch. *Alex. A.* 548 B. *Athan.* passim.
ἀρειότης, ητος, ἡ, (ἀρείων) *excellence.* *Cyrill. A.* II, 524 A.
ἀρείτολμος, ον, (Ἄρης, τόλμα) *warlike.* *Anthol.* III, 158.
ἀρέμβαστος, ἀρεμβάστως, ἄρεπτος, incorrect for ἀρρέμβαστος, ἀρρεμβάστως, ἄρρεπτος.
ἀρέσκευμα, ατος, τὸ, (ἀρεσκεύομαι) *blandishment.* *Plut.* I, 893 E.
ἀρεσκεύομαι, εύσομαι, (ἄρεσκος) *to play the agreeable.* *Anton.* 5, 5.
ἀρεσκευτικός, ή, όν, *playing the agreeable.* *Anton.* 1, 16.
ἀρέσκω, *to please.* Classical. *Sept.* Deut. 1, 23, ἐναντίον μου, v. l. ἐνώπιόν μου. Judith 11, 20. Macc. 1, 8, 21, ἐνώπιον αὐτῶν. *Luc.* Act. 6, 5. — Impersonal, ἀρέσκει, *it pleases.* Gen. 20, 15 Οὗ ἂν σοι ἀρέσκῃ, κατοίκει. Reg. 3, 3, 10 Ἤρεσεν ἐνώπιον κυρίου ὅτι ᾐτήσατο. *Sard.* 5, ἵνα ἀποκινήσωσιν. *Eus.* II, 825 C, ὥστε βεβαιώσαιμι. *Athan.* I, 341 C, ὅπως σπουδάσῃς. II, 1180 B, ὥστε συγγινώσκειν. *Carth.* 3, ὥστε εἶναι. 4, ἵνα ἀπέχωνται. — **2.** Participle, τὸ ἀρέσκον, L. *placitum, tenet, doctrine.* *Plut.* II, 568 D. — *Hippol.* Haer. 258, 42 Δι' ἐπιτομῆς καὶ κορυφαιότατα τῶν αὐτοῖς ἀρεσκομένων.
ἀρεστήριος, ον, (ἀρεστός) *propitiatory.* *Dion. H.* I, 168, 10, v. l. εὐαρεστήριος. Dubious.
'Αρεταῖος, ου, ὁ, *Aretaeus*, a physician. *Diosc.* Eupor. 2, 112, p. 311.
ἀρεταλόγος, ου, ὁ, (ἀρετή, λόγος) a r e t a l o g u s, *a philosophic buffoon* or *hanger-on.* *Sueton.* Aug. 74. *Juven.* 15, 16.
ἀρετόομαι, ώσομαι, (ἀρετή) *to increase in virtue.* *Simplic.* Ench. p. 37, 2.
ἀρεύριον = ἀλεύριον. *Porph.* Cer. 658, 11. 659, 9.
ἀρευσία, incorrect for ἀρρευσία.
ἀρηγοσύνη, ης, ἡ, (ἀρηγών) = ἀρωγή. *Inscr.* 2976.
ἀρηΐφθορος, ον, (Ἄρης, φθείρω) *destroyed by Ares.* *Cornut.* 121.
ἀρῆνα, ἡ, the Latin a r e n a = θηριομαχεῖον. *Apocr.* Act. Paul. et Thecl. 36.
Ἄρης, εος, ὁ, *Ares.* *Cleomed.* 13, 18 Ὁ τοῦ Ἄρεος ἀστήρ, *stella Martis*, = πυρόεις, *the planet Mars.* *Achill. Tat.* 956 A. *Dion C.* 37, 18 Ἄρεος ἡμέρα, F. *mardi*, *Tuesday.* 54, 8, 3. 59, 22, 7 Ἄρης τιμωρός, *Mars ultor.* — **2.** *Ares*, a man's name. *Apophth.* 132 C Τοῦ ἀββᾶ Ἄρη.
*ἀρθρεμβολέω, ήσω, (ἀρθρέμβολος) *to insert* a piece of machinery. *Athen. Mech.* 10.
ἀρθρέμβολος, ον, (ἄρθρον, ἐμβάλλω) *inserting joints.* 'Αρθρέμβολον ὄργανον, an instrument of torture for compressing the extremities of the body; as a thumb-screw. Pseudo-*Jos.* Macc. 8. 10. *Orig.* I, 584 A. *Ephr.* III, 249 F.
ἀρθρίδιον, ου, τὸ, *little* ἄρθρον. *Anton.* 4, 3.
ἀρθρικός, ή, όν, (ἄρθρον) *of the article*, in grammar. *Apollon. D.* Adv. 592, 7. Synt. 33, 21, προφορά.
ἀρθρικῶς, adv. *as an article*, in grammar. *Apollon. D.* Synt. 33, 6.
ἀρθροκήδης, ες, (κήδω) *afflicting the joints*, as the gout. *Lucian.* III, 645.
*ἄρθρον, ου, τὸ, L. a r t i c u l u s, *joint.* — **2.** A r t i c u l u s, *the article*, in grammar. *Aristot.* Poet. 20, 1. 7. Rhet. Alex. 26, 4. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5. *Dion. H.* V, 8, 8. VI, 800, 1. *Tryph.* 29. 30. *Philon* I, 556, 41. *Plut.* II, 1010 D. *Apollon. D.* Pron. 264 C, προτακτικόν, *the prepositive article* ὁ, ἡ, τό: ὑποτακτικόν, *the postpositive article* ὅς, ἥ, ὅ. [Aristotle applies this term not only to ὁ, but also to οὗτος, to the prepositions, and to parenthetical verbs (as φημί). The Stoics called ὁ, ὅς, *definite articles* (ὡρισμένα ἄρθρα); and the pronouns, *indefinite articles* (ἀοριστώδη ἄρθρα). Some grammarians used the expression ἄρθρα δεικτικά, *demonstrative articles*, with reference to the pronouns. *Apollon. D.* 264 A. B.]
ἀρθροπέδη, ης, ἡ, = πέδη, *fetters.* *Anthol.* II, 54.
ἀρθροτομέω, ήσω, (ἄρθρον, τέμνω) = ἀκρωτηριάζω. *Simoc.* 192, 20, τί.
ἀρθρωδία, ας, ἡ, (ἀρθρώδης) *articulation* (in anatomy), a subdivision of διάρθρωσις. *Galen.* IV, 10 C.
ἀρθρωδῶς (ἀρθρώδης), adv. *by articulation.* *Galen.* IV, 10 C.
ἄρθρωσις, εως, ἡ, (ἀρθρόω) L. articulatio, *a joining.* *Philon* II, 408, 19.
ἀριήλ, ὁ, אריאל (λέων θεοῦ), *a hero, brave man.* *Sept.* Par. 1, 11, 22. — **2.** *Ariel*, the ruler of the winds, one of the figments of the Peratae. *Hippol.* Haer. 186, 26. — **3.** Neuter, τὸ ἀριήλ (אריאל) = βωμός. Ezech. 43, 15. 16.
ἀριθμητικός, ή, όν, *numeral*, applied to the cardinal numbers. *Dion. Thr.* 636, 15, ὄνομα (εἷς, δύο, τρεῖς). *Herodn. Gr.* Schem. 580, 7. — **2.** *Arithmetical.* *Athenag.* Legat. 6, λόγος, *arithmetical ratio.*

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ἀριθμητικῶς, adv. *numerically.* *Plut.* II, 643 C. *Hippol.* Haer 264, 38.

ἀρίθμια, τὰ, quid? *Porph.* Cer. 464, 5.

ἀρίθμιος, ον, = ἀριθμητός. *Dion. P.* 263.

ἀριθμός, οῦ, ὁ, *number.* *Sept.* Reg. 1, 6, 4. Deut. 32, 8 Κατὰ ἀριθμὸν ἀγγέλων θεοῦ, *according to the number of the angels of God.* Sir. 17, 2 Ἡμέραι ἀριθμοῦ, *a fixed number of days.* 36, 9 Ἐξ αὐτῶν (dierum) ἔθηκεν εἰς ἀριθμὸν ἡμερῶν, common days, week-days; opposed to ἑορταί. *Apoc.* 13, 17. 18. 15, 2, ὀνόματος or ἀνθρώπου, *the number of a person's name,* formed by assigning to each letter its numerical value; as Εὐάνθας = 666. *Sext.* 160, 11, ὁ κατ' ἰδίαν, *abstract number.* — The following examples show how ἀριθμός is put in apposition with cardinal numbers. *Philon* I, 3, 17 Ὁ ἕξ, *the number six.* *Sext.* 210, 12 Ὁ δύο ἀριθμός, *the number two.* Τοῦ τρία ἀριθμοῦ, *of the number three.* 211, 8 Τὸν τρία ἀριθμόν. 726, 9 Τὸν τῶν τεσσάρων ἀριθμόν. 727, 11 Τὸν τῆς ἐννεάδος ἀριθμόν. *Iren.* 645 B Τὸν ἀριθμὸν τῶν ὀκτώ. — For the mysteries of numbers, see *Theologumena Arithmeticae.* *Philon* I, 3 seq. *Orig.* III, 781 B. — **2.** *Number,* in grammar. *Dion. Thr.* 634, 16. 635, 29. 638, 6. — **3.** *Numerus, rhythm,* = ρυθμός. *Dion. H.* V, 104, 5. — **4.** *Numerus,* a body of soldiers, corresponding to the earlier λεγιών. *Zos.* 284. *Synes.* 1444 B. *Socr.* 329 A. 676 B. *Soz.* 880 C. *Justinian.* Cod. 12, 64, 2. Novell. 85, 1. *Eustrat.* 2349 D. — **5.** In the plural, Ἀριθμοί, *Numeri, Numbers,* the fourth book of the Pentateuch. *Sept.* Num. (titul.).

ἄριμος, ου, ὁ, said to be a Tyrrhenian word = πίθηκος, *ape.* *Strab.* 13, 4, 6, p. 81, 11.

ἀριπρεπίη, ης, ἡ, (ἀριπρεπής) *stateliness.* *Greg. Naz.* III, 905 A.

ἄρις, ιδος, ἡ, (ἄρον) aris, a plant. *Plin.* 24, 94. *Galen.* II, 88 B. *Hes.* Ἄρις, εἶδος βοτάνης.

ἀρίς, ίδος, ἡ, *drill-bow.* Classical. For a representation of it, see *Apollod. Arch.* 19. (Compare *Hom.* Od. 9, 384 Ὡς ὅτε τις τρυπῷ δόρυ νήϊον ἀνὴρ Τρυπάνῳ, οἱ δέ τ' ἔνερθεν ὑποσσείουσιν ἱμάντι. — **2.** *Sluice* = φράκτης. *Proc.* III, 219.

ἀρίσαρον, ου, τὸ, (ἄρις, ἄρον) a species of ἄρον. *Diosc.* 2, 198.

ἄρισι, Ethiopic, = ῥινόκερως *Cosm. Ind.* 441 B.

ἀρίσταθλος, ον, (ἄριστος, ἆθλος) *victorious in the contest.* *Anthol.* II, 87 (*Archias*).

Ἀριστάρχειος, ον, (Ἀρίσταρχος) *of Aristarchus.* *Strab.* 2, 3, 8. *Apollon. D.* Synt. 164, 2.

ἀριστάω, *to dine.* *Eus. Alex.* 433 C ἀριστοῦμαι = ἀριστῶ, a barbarism.

Ἀριστεροί, ῶν, οἱ, (ἀριστερός) *Aristeri,* = Καθαροί. *Const.* I, 7. *Quin.* 95. *Balsam.* ad Concil. II, 7, ὡς τὴν ἀριστερὰν χεῖρα βδελυττόμενοι.

ἀριστερός, ά, όν, *left,* not right; opposed to δεξιός. — According to the Egyptians, the north is right, the south left. Pythagoras and others regarded the east as the right part of the heavens, the west as the left. *Dion. H.* I, 245, 8. *Philon* I, 142, 32, the east is left, the west right. *Plut.* II, 282 D. 363 E. 888 A. — The Valentinians applied it to *matter.* *Iren.* 504 A.

ἀριστερόχειρ, ειρος, ὁ, ἡ, (ἀριστερός, χείρ) *left-handed.* *Synes.* 1329 A.

ἀρίστευμα, ατος, τὸ, (ἀριστεύω) *achievement, exploit.* *Damasc.* III, 812 B. *Geopon.* Prooem. 2.

ἀριστευτικός, ή, όν, *adapted to great achievements.* *Plut.* II, 319 B. *Max. Tyr.* 37, 46. 115, 42.

ἀριστεύω, ευσα, (ἄριστον) = ἀριστάω, *to dine.* *Theoph. Cont.* 363, 16.

ἀριστήριον, ου, τὸ, = ἀριστητήριον. *Joann. Mosch.* 3033 B. *Stud.* 1737 D. *Vit. Nil. Jun.* 61 D. 141 D.

ἀριστητάριος, ου, ὁ, (ἀριστητής) the officer that has charge of the *refectory* of a monastery. *Stud.* 1784 D.

ἀριστητήριον, ου, τὸ, *refectory, dining-hall.* *Porph.* Cer. 529, 6. *Theoph. Cont.* 145, 10.

Ἀριστίππειος, ον, (Ἀρίστιππος) *of Aristippus.* Pseudo-*Demetr.* 121, 20, εἶδος λόγου.

ἀριστόβιος, ον, (ἄριστος, βίος) *living excellently.* *Heliod.* 2, 35 (quoted).

ἀριστόδειπνον, ου, τὸ, = ἄριστον καὶ δεῖπνον, *dinner and supper.* *Theoph.* 574, 18.

ἀριστόδικος, ον, (δίκη) *excellent judge.* *Greg. Naz.* III, 1393 A.

ἀριστοεπέω (ἔπος), *to speak finely.* *Cyrill. A.* IV, 688 C.

ἀριστοκρατικῶς (ἀριστοκρατικός), adv. *aristocratically.* *Cic.* Att. 1, 14. 2, 3. *Strab.* 4, 1, 5, et alibi. *Plut.* II, 616 F.

ἀριστολόγημα, ατος, τὸ, (λέγω) *excellent speech.* *Amphil.* 53 B.

ἀριστοποιΐα, ας, ἡ, (ἀριστοποιέω) *dinner.* *Onos.* 11, 12. *Hippol.* Haer. 474, 40.

ἄριστος, ου, ὁ, barbarous, = τὸ ἄριστον, *dinner.* *Eus. Alex.* 357 B. C.

Ἀριστοτέλειος, ον, (Ἀριστοτέλης) Aristoteleus, *Aristotelian.* *Cic.* Att. 13, 19. *Dion. H.* VI. 746, 2. *Strab.* 16, 2, 24, p. 298, 9 τὰ Ἀριστοτέλεια, *the doctrines of Aristotle.*

ἀριστοτελίζω, ίσω, *to be a follower of Aristotle.* *Strab.* 2, 3, 8, p. 155, 23, et alibi.

Ἀριστοτελικός, ή, όν, = Ἀριστοτέλειος. *Lucian.* II, 393. *Sext.* 261, 6 οἱ Ἀριστοτελικοί, *the Aristotelians.* *Clem. A.* I, 732 D, φιλοσοφία.

Ἀριστοτελικῶς, adv. *after the manner of Aristotle.* *Tatian.* 2.

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ἀριστότεχνος, ου, ὁ, = ἀριστοτέχνης. *Caesarius* 1108.

Ἀριστοφάνειος, ον, (Ἀριστοφάνης) Aristophanêus, *Aristophanic. Dion. H.* V, 413, 4. *Plut.* I, 166 E. — Ἀριστοφάνειον μέτρον, *the Aristophanic verse,* the anapaestic tetrameter catalectic. *Dion. H.* V, 199, 5. *Heph.* 8, 2.

ἀριτριλλίς, ἡ, = λινόζωστις. *Diosc.* 4, 188 (191).

ἀριώθ, אורות, = λάχανα, *herbs, vegetables. Sept.* Reg. 4, 4, 39.

ἄρκα, ης, ἡ, the Latin arca, *chest, coffer. Inscr.* 3484, 15. *Justinian.* Novell. 128, 1. *Rhetor.* VII, 1122, 4.

Ἀρκαδιακός, ἡ, όν, (Ἀρκάδιος) *of Arcadius. Mal.* 349, 6 οἱ Ἀρκαδιακοί, a regiment so called.

ἀρκαδίκιν for ἀρκαδίκιον, ου, τὸ, (Ἀρκάδιος) a kind of ἐξωμίς. *Theod.* I, 809 C, incorrectly written Ἀρκαδίκην.

ἀρκαρικός, ή, όν, *pertaining to an* ἀρκάριος. *Justinian.* Edict. 13, 20.

ἀρκάριος, ου, ὁ, the Latin arcarius, *treasurer. Justinian.* Cod. 1, 2, 18. Novell. 147, 2. *Rhetor.* VII, 1122, 4 Ἀρκάριος, ὁ θησαυροφύλαξ.

ἀρκᾶτος, ὁ, the Latin arcatus or arcuatus. *Mauric.* 2, 7.

ἄρκειος, ον, (ἄρκος) = ἄρκτειος, *bear's. Diosc.* 2, 21, et alibi. *Dion Chrys.* I, 235, 26. — **2.** Substantively, τὸ ἄρκειον, arcîon, a plant. *Diosc.* 4, 105 (107).

ἀρκετός, ή, όν, (ἀρκέω) *sufficient, enough. Matt.* 6, 34, τῇ ἡμέρᾳ. *Petr.* 1, 4, 3. *Anthol.* III, 110 (*Oenomaüs*). *Athen.* 3, 79. — Ἀρκετὸν ἐστιν, *it is sufficient. Matt.* 10, 25 Ἀρκετὸν τῷ μαθητῇ ἵνα γένηται ὡς ὁ διδάσκαλος. *Apophth.* 92 A, τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν.

ἀρκετῶς, adv. *sufficiently, enough. Epiph.* I, 268 D.

ἀρκεύθινος, ον, *of* ἄρκευθος. *Sept.* Reg. 3, 6, 31. Par. 2, 2, 8. *Diosc.* 5, 45, οἶνος, *wine flavored with* ἄρκευθος.

ἀρκευθίτης, ου, ὁ, = preceding. *Diosc.* 5, 46, οἶνος.

ἀρκέω, *to suffice.* Classical. — Impersonal, ἀρκεῖ, *it suffices. Carth.* 1255 D Ἀρκεῖ γὰρ ἵνα .... συζητήσῃ.

ἄρκλα, ας, ἡ, the Latin arcula, *chest. Rhetor.* VII, 1122, 4. — **2.** *Hut, shanty. Theoph. Cont.* 418, 2. *Leo Gram.* 319, 10. 14.

ἀρκόμορφος, ον, (ἄρκος, μορφή) *having the form of a bear. Mal.* 120, 4.

ἀρκοπίθηκος, ου, ὁ, (πίθηκος) *bear-ape,* a species of ape. *Philostrg.* 496 C.

ἀρκόπους, οδος, ὁ, (πούς) = καταναγκη, a plant. *Diosc.* 4, 132 (134).

ἄρκος, ου, ἡ, = ἄρκτος, *bear. Sept.* Judic. 1, 35. Reg. 1, 17, 34. 4, 2, 24. Sap. 11, 18. Sir. 47, 3. Esai. 11, 7. Dan. 7, 5. *Apoc.* 13, 2. *Artem.* 367. *Suid.* Ἄρκου παρούσης τὰ ἴχνη ζητεῖς, a proverb.

ἀρκοτρόφος, see ἀποαρκτοτρόφος.

ἀρκουάριος, ὁ, the Latin arcuarius, = τοξοποιός. *Lyd.* 158, 15.

ἀρκόφθαλμον, ου, τὸ, (ὀφθαλμός) = χρυσόγονον. *Diosc.* 4, 56.

ἀρκόφυτον, ου, τὸ, (φυτόν) = βήχιον. *Diosc.* 3, 116 (126), v. l. ἀρκόφυλλον.

ἄρκτειος, ον, (ἄρκτος) *bear's. Diosc.* 1, 179. *Dioclet.* G. 8, 33.

ἀρκτεύω, *to cause* to do anything. *Schol. Arist.* Lys. 645.

ἀρκτικός, ή, όν, (ἄρχομαι) *initial, at the beginning;* opposed to τελικός. *Heph.* 1, 17. 2, συλλαβῆς. *Apollon. D.* Pron. 309 B. 334 B. 367 A. Conj. 516, 33. Pseudo-*Demetr.* 30, 12. *Terent. M.* 911. *Porphyr.* Prosod. 114, λέξεως.

*ἀρκτικός, ή, όν, (ἄρκτος) arcticus, *arctic, northern. Aristot.* Mund. 2, 5, πόλος. — Ὁ ἀρκτικὸς κύκλος, *the arctic* or *polar circle. Hipparch.* 1033 D. *Gemin.* 772 A. *Dion. H.* I, 246, 6. *Cleomed.* 9, 7. *Strab.* 1, 1, 6, p. 7, 6. *Philon*-I, 27, 32. — Ὁ τροπικὸς ἀρκτικός, *the northern tropic. Strab.* 2, 2, 3. — Τὰ ἀρκτικά, *the northern constellations.* Id. 1, 1, 21, p. 19, 20.

ἄρκτιος, ον, = ἀρκτικός, *arctic. Cleomed.* 34, 12.

ἀρκτοειδής, ές, (ΕΙΔΩ) *bear-like. Orig.* I, 1341 A.

ἀρκτομῦς, ὁ, (ἄρκτος, μῦς) see χοιροχρύλλιος.

ἄρκτος, ου, ἡ, *bear.* Plural αἱ ἄρκτοι, *the Greater Bear,* and *the Lesser Bear.* Hence, *the North. Polyb.* 1, 42, 5, et alibi. *Strab.* 1, 1, 21, p. 20, 8, ἡ μεγάλη. 2, 5, 35, p. 202, 3, ἡ μικρά.

ἀρκτοτρόφος, ου, ὁ, (ἄρκτος, τρέφω) = θηριονόμος, *keeper of bears* and other wild beasts, *an exhibitor of wild beasts. Proc.* III, 58, 21. (Compare *Quin.* Can. 61.)

ἀρκτοῦρος, ου, ὁ, = ἄρκτιον, a plant. *Diosc.* 4, 104 (106).

ἀρκτοφύλαξ, ακος, ὁ, (φύλαξ) arctophylax = ἀρκτοῦρος, the star. *Erotian.* 46.

ἀρκτόχειρ, ειρος, ὁ, (χείρ) *with hands like the fore-paws of a bear. Artem.* 415.

ἀρκύτεις, οἱ, (arcus) = τοξόται, *archers. Lyd.* 157, 20.

ἄρμα, ατος, τὸ, (αἴρω) *burden. Aquil.* Deut. 1, 12. Esai. 21, 13.

ἄρμα, ατος, τὸ, *weapon,* commonly τὰ ἄρματα, the Latin arma = ὅπλα, *arms. Mauric.* 1, 2. *Theoph.* 459, 10. 490, 16. *Leo.* Tact. 6, 13. 15. *Vit. Nil. Jun.* 33 A. — *Chron.* 608. *Mal.* 314 τὰ ἄρμα. — **2.** *Shield. Porph.* Cer. 302. — **3.** *Rigging* of a vessel; in the plural. *Achmet* 181.

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ἅρμαλα, ἡ, *harmala* = πήγανον ἄγριον, μῶλυ. *Diosc.* 3, 46 (53). *Galen.* XIII, 605 A. 211 E (ἅρμολα).
ἀρμαμέντον, ου, τὸ, the Latin armamentarium, *armory, arsenal. Justinian.* Novell. 85, 3. *Theoph.* 423, 12, et alibi. *Cedr.* I, 698, 23. — **2.** *The arms* of an army, considered as one whole. *Mauric.* 12, 6. *Theoph.* 610. *Leo.* Tact. 5, 7.
ἀρμαρήτης, ὁ, quid? *Antec.* 4, 7, 2 (scholium) Οἱ προβληθέντες τῶν πραγμάτων, τουτέστιν οἱ καλούμενοι ἀρμαρῆται.
ἀρμάριον, ου, τὸ, the Latin armarium, a movable *cupboard. Antec.* 2, 1, 25. *Joann. Mosch.* 2936 D. *Geopon.* 18, 21, 1.
ἀρμαστατιών, ῶνος, ἡ, (arma, statio) *muster. Chron.* 718, 20.
ἁρματαρχία, ας, ἡ, (ἅρμα, ἄρχω) *two* ἐπισυζυγίαι *of war chariots. Ael. Tact.* 22, 2.
ἁρματηγός, όν, (ἅρμα, ἄγω) *chariot-driving. Parth.* 6, τροχοί.
ἁρματιαῖος, α, ον, *belonging to a chariot. Theod.* IV, 905 A.
ἁρματινός, ή, όν, = preceding. *Apollon. S.* 59, 16.
ἁρματοδρομέω, ήσω, (ἁρματοδρόμος) *to race in a chariot. Apollod.* 3, 5.
ἁρματοδρομία, ας, ἡ, *chariot-race. Strab.* 5, 3, 8, p. 373, 4.
ἁρματοδρόμος, ον, (ΔΡΕΜΩ) *racing in a chariot. Schol. Apollon. Rh.* 1, 1333.
ἁρματοποιία, ας, ἡ, (ἁρματοποιός) *chariot-making. Hermias* 5.
ἁρματοποιός, όν, (ποιέω) *making chariots. Jos.* Ant. 6, 39, 5.
ἀρμᾶτος, ὁ, the Latin armatus = ὁπλοφόρος. *Mauric.* 1, 3. 3, 7.
ἁρματοτροχιά, ᾶς, ἡ, (τροχός) *wheel-rut. Philon* I, 312, 1. *Lucian.* III, 508. *Ael.* N. A. 2, 37. (The Ionic form occurs in *Homer.*)
ἀρματοῦρα, ας, ἡ, the Latin armatura = ὁπλομελέτη, *drill, exercise in arms, the training of soldiers. Lyd.* 158, 6.
ἀρματούριον, τὸ, = ἀρμαμέντον 1. *Leo Gram.* 170, 18.
ἀρματόω, ώσα, (ἅρμα) = ὁπλίζω, *to arm, equip. Theoph.* 668, 13 ἀρματωμένος, armatus, *armed.*
ἀρματώριον, τὸ, = ἀρμαμέντον 1. *Cedr.* I, 785, 14.
ἁρμελάτης, ου, ὁ, = ἁρματηλάτης. *Eunap.* 71, 16 (quoted).
ἀρμελαύσιον, ου, τὸ, the Latin armelausia, a military cloak. *Mauric.* 12, p. 303.
Ἀρμένης, η, ὁ, = Ἀρμένιος, *an Armenian. Joann. Mosch.* 3001 B. *Porph.* Adm. 236.
Ἀρμενιακός, ή, όν, (Ἀρμένιος) *Armenian. Strab.* 11, 14, 12. *Diosc.* 4, 48. 5, 104. — Ἀρμενιακὸν μῆλον, *the apricot. Diosc.* 1, 165. *Galen.* VI, 347 E. 348 A.

ἀρμενίζω, ισα, (ἄρμενον) *to sail. Patriarch.* 1109 C Πλοῖον ἤρχετο ἀρμενίζον. *Theoph.* 582.
Ἀρμένιος, ον, = Ἀρμενιακός. *Galen.* VI, 348 A. — **2.** Substantively, τὸ ἀρμένιον, armenium, a kind of blue paint. *Diosc.* 5, 105.
ἄρμενον, ου, τὸ, plural τὰ ἄρμενα, *the sails of a vessel. Polyb.* 1, 44, 3. *Eust.* 1533, 43. — **2.** *Tackle. Polyb.* 22, 26, 13.
ἀρμεντάριον, ου, τὸ, apparently a corruption of armamentarium, *tackle, rope. Theod. Icon.* 169 D. *Martyr. Hippol.* 568 C.
ἀρμίγεροι, οἱ, the Latin armigeri = ὁπλοφόροι. *Lyd.* 157, 27.
ἀρμιλλίγεροι, οἱ, the Latin armilligeri, *bracelet-wearers. Lyd.* 157, 26.
ἀρμιλούστριον, ου, τὸ, the Latin armilustrium = καθαρμὸς ὅπλων. *Lyd.* 67, 18.
ἁρμογή, ῆς, ἡ, (ἁρμόζω) *a fitting, joining; arrangement; commissure, joint. Polyb.* 6, 18, 1, et alibi. *Dion. H.* V, 45, 15. 172, 7, *harmony. Jos.* Ant. 15, 11, 3, p. 780, of stones. *Epict.* 4, 1, 45. *Galen.* II, 280 F, of bones. *Herodn.* 3, 3, 11, in a wall. *Epiph.* I, 413 C, in a door.
ἁρμοζόντως (ἁρμόζων), adv. *fittingly, suitably. Diod.* 3, 15. *Jos.* Ant. 6, 1, 2, τοῖς παροῦσι. *Galen.* XII, 471 D. *Orig.* I, 753 B. 1025 B.
ἁρμόζω, *to be good for*, as a medicine. *Diosc.* 1, 2, εἰς ἐγκάθισμα ὡς ἶρις πρὸς τὰ γυναικεῖα. 1, 3, δυσουρίαις. 1, 33, ἐν πυρετοῖς. 4, 176 (179), ἐπὶ μελαγχολικῶν.
ἅρμολα, see ἅρμαλα.
ἁρμολογέω, ήσω, (ἁρμός, λέγω) *to fit together. Philipp.* 78. *Sext.* 742, 3, τῷ πρὸ ἑαυτοῦ.
ἁρμολογία, ας, ἡ, = ἁρμονία. *Joann. Hier.* 441 C.
ἁρμονιακός, οῦ, ὁ, (ἁρμονία) *musician. Nil.* 496 C.
ἁρμονιακῶς, adv. = ἁρμονίως. *Aristaen.* 1, 13.
ἁρμονικός, ή, όν, *harmonical.* Ἁρμονικὴ ἀναλογία (μεσότης), *harmonical proportion.* Thus, the numbers 3, 4, 6, give 6 : 3 : : 6 — 4 : 4 — 3. *Nicom.* 138. 144. *Philon* I, 26, 36. 27, 3. *Athenag.* 901 A, λόγος, *harmonical ratio.*
ἁρμόνιος, ον, = ἁρμονικός, ἁρμόδιος. *Sept.* Sap. 16, 20. *Dion. H.* VI, 1021, 12. Pseudo-*Jos.* Macc. 14. *Athenag* Leg. 6, λόγος. *Clem. A.* I, 969 A.
Ἁρμόνιος, ου, ὁ, *Harmonius*, son of Bardesanes, a heretic. *Theod.* IV, 372 C.
ἁρμονίως (ἁρμόνιος), adv. *harmonically, harmoniously. Philon* I, 179, 29. *Jos.* Ant. 8, 32, 2, p. 423. *Diog.* 2, 66.
ἀρμορακία, ας, ἡ, the Latin armoracia = ῥαφανὶς ἀγρία. *Diosc.* 2, 138.
ἅρμοσις, εως, ἡ, = ἁρμογή. *Phryn.* P. S. 15, 20. *Theophyl. B.* III, 476 C.

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